

**MINUTES  
WATER ADVISORY GROUP  
MEETING OF JULY 2, 2025**

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Council Chamber, City Hall 425 N. El Dorado St. Stockton, CA

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**1. CALL TO ORDER/ROLL CALL - 3:34 PM**

Roll Call

Present:

Jeff Sanguinetti

Davis Harper

Satnam Singh

Pat Barrett

Absent:

Jamie Guerrero .

**2. PLEDGE TO THE FLAG**

The Pledge of Allegiance was led by Vice Chair Harper

**3. PUBLIC COMMENT**

None

**4. ADOPTION OF CONSENT CALENDAR**

**4.1 25-0518 APPROVAL OF MINUTES**

Legislation Text

Attachment A - 2025-04-02

Approve **Motion 2025-07-02-0401** approving the minutes from the Water Advisory Group meeting of April 2, 2025

**Moved by:** Jeff Sanguinetti, seconded by Satnam Singh.

**Vote:** Motion carried 4-0

**Yes:** Jeff Sanguinetti, Davis Harper, Satnam Singh, and Pat Barrett.

**Absent:** Jamie Guerrero .

**5. UNFINISHED BUSINESS**

None

**6. NEW BUSINESS**

**6.1 25-0733 PRESENTATION ON THE GROUNDWATER RECHARGE PROJECT  
AND RECOMMENDATION TO FORWARD TO THE COUNCIL WATER**

Legislation Text

PowerPoint Presentation

Approve **Motion 2025-07-02-0601** approving forwarding the Groundwater Recharge Project to the Council Water Committee for consideration and approval.

**Moved by:** Jeff Sanguinetti, seconded by Satnam Singh.

**Vote:** Motion carried 4-0

**Yes:** Jeff Sanguinetti, Davis Harper, Satnam Singh, and Pat Barrett.

**Absent:** Jamie Guerrero .

**6.2 25-0734 PRESENTATION ON THE WATER RATE STUDY**

This item was informational only. No action was taken.

Legislation Text

PowerPoint Presentation


**7. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

None

**8. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

None

**9. ADJOURNMENT - 4:52 PM**

  
KATHERINE ROLAND, CMC, CPMC  
STOCKTON CITY CLERK