OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 3574, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES, UNIT NO. 7 - VILLAGE A", CITY OF STOCKTON, CALIFORNIA, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES, ALL PUBLIC UTILITY EASEMENTS (PUE), SIDEWALK EASEMENTS (SE), SOUND WALL MAINTENANCE EASEMENTS (SME), THE 10 FOOT WATER LINE EASEMENT THROUGH LOT 13, ALL STREET RIGHTS-OF-WAY, AND RELINQUISH TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 27 AND 28 TO AND FROM BLUE BAY LANE, AND LOT 34 TO AND FROM FUTURE ROCKY BAY ROAD, ALL AS SHOWN ON THIS FINAL MAP.

OWNER: KLLB AIV LLC, A DELAWARE LIMITED LIABILITY COMPANY

PRINT NAME: RYAN MOTT TIKE	Patton
SIGNATURE: Tree Parts	_
SIGNATURE:	

PRINT TITLE: <u>AUTHORIZED SIGNATORY</u>

DATE: 10/26/23

NOTARY STATEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS. ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF GALLEDRINA ANZOMO S.S.

ON <u>October 26</u>, 2023, BEFORE ME, <u>Jenniter Zinner</u> A NOTARY PUBLIC, PERSONALLY APPEARED Tricks Potton, Authorized Supplement

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SHE THEY EXECUTED THE SAME IN HIS HER THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS HER THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING Anizona PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HANQ

COMMISSION NUMBER: 630214

PRINCIPAL COUNTY OF BUSINESS: MOCICODA

MY COMMISSION EXPIRES: 7/12/26



OMITTED SIGNATURE STATEMENT:

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

DELTA FARMS RECLAMATION DISTRICT NO. 2042

AN EASEMENT FOR RECLAMATION, DRAINAGE OR IRRIGATION AND LEVEE AND INCIDENTAL TYPE OF INTEREST:

VOLUME 395, PAGE 48, BOOK "A" OF DEEDS, SAN JOAQUIN COUNTY RECORDS DEED REFERENCE:

TRACT NO. 3574

SUBDIVISIONS OF SAN JOAQUIN COUNTY

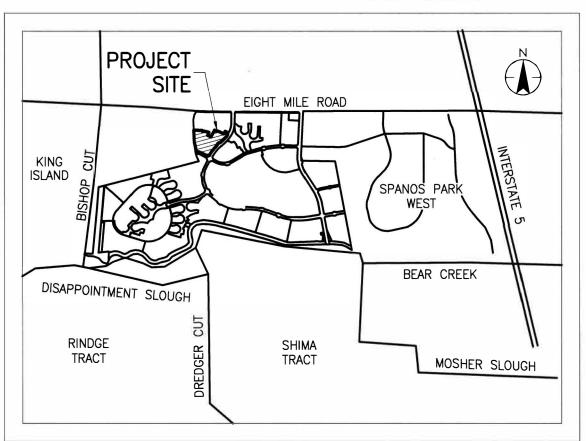
WESTLAKE VILLAGES, **UNIT NO. 7 - VILLAGE A**

A PORTION OF LOT 11 AND A PORTION OF LOT 12. AS SHOWN AND DELINEATED ON THAT CERTAIN MAP ENTITLED, "TRACT NO. 3357, WESTLAKE VILLAGES UNIT NO. 1", FILED FOR RECORD ON FEBRUARY 9, 2006, IN BOOK 40 OF MAPS AND PLATS, AT PAGE 57, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 7, 2007, IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NO. 2037-106289, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 2 AND 3, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN.

> CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA OCTOBER, 2023



430 10th Street Modesto, CA 95354 Tel: 209.568.4477 Fax: 209.568.4478



VICINITY MAP NOT TO SCALE

CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA, PER COUNCIL RESOLUTION NO. APPROVED THIS FINAL MAP OF "TRACT NO. 3574, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES, UNIT NO. 7 - VILLAGE A". CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE. THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS (PUE), SIDEWALK EASEMENTS (SE), SOUND WALL MAINTENANCE FASEMENTS (SMF). THE 10 FOOT WATER LINE FASEMENT THROUGH LOT 13. AND THE RELINQUISHMENT TO THE CITY OF STOCKTON ALL ACCESS RIGHTS OF LOTS 27 AND 28 TO AND FROM BLUE BAY LANE, AND LOT 34 TO AND FROM FUTURE ROCKY BAY ROAD, ALL AS SHOWN ON THIS FINAL MAP, AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREETS RIGHT-OF-WAY, SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS	_ DAY OF	 	 , 20
ELIZA R. GARZA, CI CITY CLERK	MC		

THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION AGREEMENT RECORDED ON

______, 20___, AS DOCUMENT NO. ______, SAN JOAQUIN COUNTY RECORDS

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STOCKTON WESTLAKE INVESTMENT, LLC, ON MAY 6, 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2024, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3574, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES, UNIT NO. 7 — VILLAGE A", CITY OF STOCKTON, CALIFORNIA, AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE

ITY ENGINEER REGISTRATION EXPIRATION DATE: 06/30/24



COUNTY SURVEYOR'S STATEMENT:

RECORDER'S STATEMENT:

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3574, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES, UNIT NO. 7 - VILLAGE A", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DAY OF DECEMBER



FILED THIS DAY OF	, 20 , ATM.
IN BOOK OF MAPS AND PLATS, AT PAGE	
AT THE RECLIEST OF WH CONSULTING ENGINEERS	

AT THE REQUEST OF WH CONSULTING ENGINEERS. FEE \$ _____

STEVE J. BESTOLARIDES ASSESSOR-RECORDER-COUNTY CLERK

BASIS OF BEARINGS:

GRID DISTANCES.

BEARINGS, DISTANCES AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-83, ZONE 3, (1991.35). A LINE BETWEEN CITY OF STOCKTON MONUMENTS NO. 162 STAMPED "4N-17" AND NO. 1001 STAMPED "HARTE 1959-1974" BEARS N11°10'39"W AS CALCULATED FROM CITY OF STOCKTON HORIZONTAL CONTROL SURVEY PHASE XIV, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL DISTANCES AND MUST BE MULTIPLIED BY 0.99994186 TO OBTAIN

N87°50'34"E 221.30'(M)(R4)

NOTES:

S12°45'03"W

19.67'(M)(R4)

- ALL DISTANCES ARE MEASURED. UNLESS NOTED OTHERWISE
- EACH LOT SHALL BE DESIGNED, GRADED AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT PONDING, CAUSING SOIL 2. EROSION, OR DRAINAGE ONTO ADJACENT PROPERTY. ALL LOTS ARE TO DRAIN FROM REAR TO FRONT UNLESS OTHERWISE SHOWN.
- THIS MAP REFERS TO APPROVED TENTATIVE MAP TM 18-04 A&B.
- ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
- LOTS A (OPEN SPACE) AND B (OPEN SPACE), WILL BE OWNED AND MAINTAINED BY A MANDATORY HOMEOWNERS' ASSOCIATION. BY THIS NOTE, ACCESS RIGHTS TO CORNER LOTS ARE RESTRICTED IN CONFORMANCE WITH STOCKTON MUNICIPAL CODE 16.36.030. FURTHER, THE DEVELOPER OF THE SUBDIVISION SHALL SELECT THE STREETS ABUTTING THE CORNER LOTS UPON WHICH ACCESS IS TO BE PROVIDED AND ACCESS IS HEREBY RESTRICTED ON ALL OTHER FRONTAGES.
- 7. A 3-FOOT WIDE SOUND WALL MAINTENANCE EASEMENT (SME) IS BEING DEDICATED ALONG STREETS SHOWN ON AND PER THIS MAP.
- 8. A 2-FOOT WIDE SIDEWALK EASEMENT (SE) IS BEING DEDICATED ALONG STREETS SHOWN ON AND PER THIS MAP.

N75°07'09"W(R)

9. FRONT OF LOT WITNESS CORNERS ARE SET 1' FROM THE ACTUAL POSITION, MEASURED ALONG THE LOT LINE EXTENSION. CURVE POINTS AND RETURN POINTS ARE MEASURED 1' RADIALLY FROM OR PERPENDICULAR TO THE RIGHT-OF-WAY, INTO THE STREET. SET CHISLED "+" IN CONCRETE 1'. DISTANCE FROM LOT CORNER ON LOT LINE PROJECTION, CURVE POINTS AND RETURN POINTS.

58

`\$89°31'51''E 210.46'(M)(R4)

N76°40'21<u>"W(R)</u>

38

35

27

26

25

24

23

22

20

18

19

37

LOT A

36

SEE SHEET 4

28

REFERENCES:

- WESTLAKE VILLAGES, UNIT NO 1, BOOK 40 OF MAPS AND PLATS, AT PAGE 57, SAN JOAQUIN COUNTY RECORDS
- PARCEL MAP FILED IN BOOK 17 OF PARCEL MAPS, AT PAGE 171, SAN JOAQUIN COUNTY RECORDS
- RECORD OF SURVEY FILED IN BOOK 35 OF SURVEYS, AT

PAGE 5, SAN JOAQUIN COUNTY RECORDS

(R4) GRANT DEED - DOCUMENT NO. 2023-028465, S.J.C.R.

N5706'02"W(R)

FD. BRASS DISC STAMPED

"HARTE 1959-1974" IN

DETAIL

NOT TO SCALE

MON. WELL (R3)

N=2208772.00

E=6315487.93

33

S5°06'54"E

41.29'(M)(R1)

= 12.22 ACRES = 0.07 ACRES = 0.04 ACRES = 2.69 ACRES



430 10th Street Modesto, CA 95354 Fax: 209.568.4478 Tel: 209.568.4477

TRACT NO. 3574

SUBDIVISIONS OF SAN JOAQUIN COUNTY

WESTLAKE VILLAGES,

UNIT NO. 7 - VILLAGE A

ALL OF TRACT ONE AS DESCRIBED IN GRANT DEED RECORDED

BY DOCUMENT NO. 2023-028465, AND BEING PORTIONS OF

LOTS 11 AND 12 OF MAP FILED FOR RECORD IN BOOK 40 OF

MAPS AND PLATS, PAGE 57, ALL SAN JOAQUIN COUNTY

RECORDS, LYING IN SECTIONS 2 AND 3, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN

CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

LEGEND:

- FOUND 3/4" IRON PIPE TAGGED L.S. 5922 PER CERTIFICATE OF CORRECTION, D.N. 2007-106289 S.J.C.R. PER (R1)
- FOUND 3/4" IRON PIPE TAGGED L.S. 5922 IN MONUMENT WELL, CERTIFICATE OF CORRECTION, D.N. 2007-106289, S.J.C.R. PER (R1)
- FOUND CITY OF STOCKTON CONTROL MONUMENT, 2-1/2" BRASS DISC IN MON. WELL PER (R3), STAMPED AS NOTED
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225
- SET 1/2" X 24" LONG IRON PIPE TAGGED L.S. 8225 AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
- SET 3/4" X 30" LONG IRON PIPE TAGGED L.S. 8225 IN MONUMENT WELL

WITNESS CORNER: SET 1/2" X 24" LONG IRON PIPE TAGGED L.S. 8225 AT OFFSET NOTED, ALL LOT DIMENSIONS SHOWN ALONG LOT LINES THAT CONTAIN A WITNESS CORNER ARE FROM THE LOT CORNER TO LOT CORNER.

S.J.C.R. SAN JOAQUIN COUNTY RECORDS

MAPS AND PLATS

MEASURED DISTANCE

(R) RADIAL BEARING

C99 CURVE TABLE REFERENCE

CENTERLINE GRID COORDINATE NUMBERS

FD. BRASS DISC STAMPED "4N-17" IN MON. WELL (R3) N=2195390.92 E=6318131.97

0115175					CURVE DATA TABLE							
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD							
C1	12°12'12''	763.00 '	162.51 ¹	N74°26'14''W	162.20 '							
C2	9°02'12''	473.00¹	74.60 '	N19°23 ' 57''E	74.52 ¹							
C3	27°36'14''	127.00 '	61.19 ¹	N75°43'44''W	60.60 ¹							
C4	11°14'24''	477.00¹	93.57 '	N32°30'03"E	93.42 ¹							

-	ONTROL FOR AND CONSTRU		CONTROL FOR DESIGN AND CONSTRUCTION				
POINT#	NORTHING	EASTING		POINT#	NORTHING	EASTING	
1	2208010.99	6301548.30		10	2207839.69	6300730.58	
2	2207857.53	6301374.53		11	2207908.93	6300722.57	
3	2207845.02	6301360.51		12	2208071.59	6300716.44	
4	2207665.24	6301188.66		13	2208083.51	6300901.85	
5	2207722.53	6301119.16		14	2208025.53	6301111.31	
6	2207472.66	6301051.30		15	2208117.69	6301152.18	
7	2207562.42	6300879.17		16	2207948.23	6301245.59	
8	2207589.73	6300779.35		17	2208049.83	6301319.23	

SUBDIVISION SUMMARY:

69 LOTS LOT A LOT B STREETS

TOTAL UNIT = 15.02 ACRES N73°01'51"E

9.91'(M)(R4) ROCKY BAY ROAD/ S50°41'40"E 47.00'(M)(R4) N51°52'43"W(R) N63°07'09"W(R)

32

31

30

S82°38'16"W

42.53'(M)(R1)

FOUND 3/4"

N=2207740.25

E=6301411.16

IRON PIPE PER (R1)_

2207826.71 | 6300733.11

29

S47°39'56''W/

64.00'(M)(R1)

S12°49'05"W

_43.03'(M)(R1)

S34°01'32"E 39 9.59'(M)(R4) N67°55'20''E $10.07'(M)(R4)^{-7}$ $C_{1(M)(R4)}$ N9°27'40"E(R) N21°39'52"E(R) ~LOT B BLUE BAY LANE 40

LOT 12 (R1)

S12°45'03"W _47.16'(M)(R4)

47 46 45 6 SEE SHEET 3 44

43 51 52 53 54 55 8 56

MARINER 57 BAY 9

PARCEL 3 (R2) 64 63 10 61 60

11 65 66 67 SEE SHEET 5 69 BREEZY COVE WAY

15 N12°02'34"E 81.50'(M)(R1)(R2) 16 =23°50°02 Ch.Brng=N74°25'22"W Chord=222.69' 17 SCOTT CREEK DRIVE

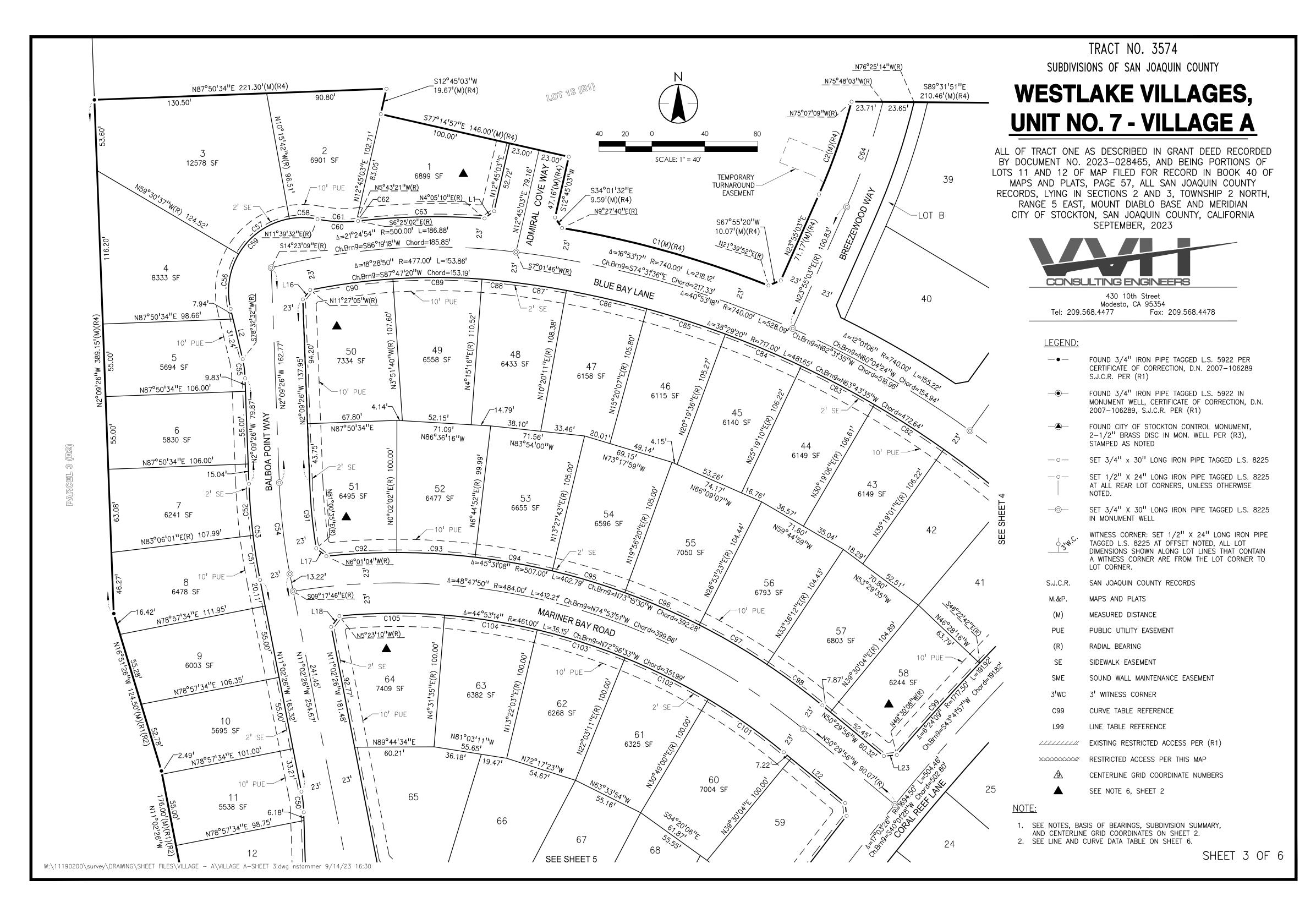
∕32.82'(M)(R1) 14

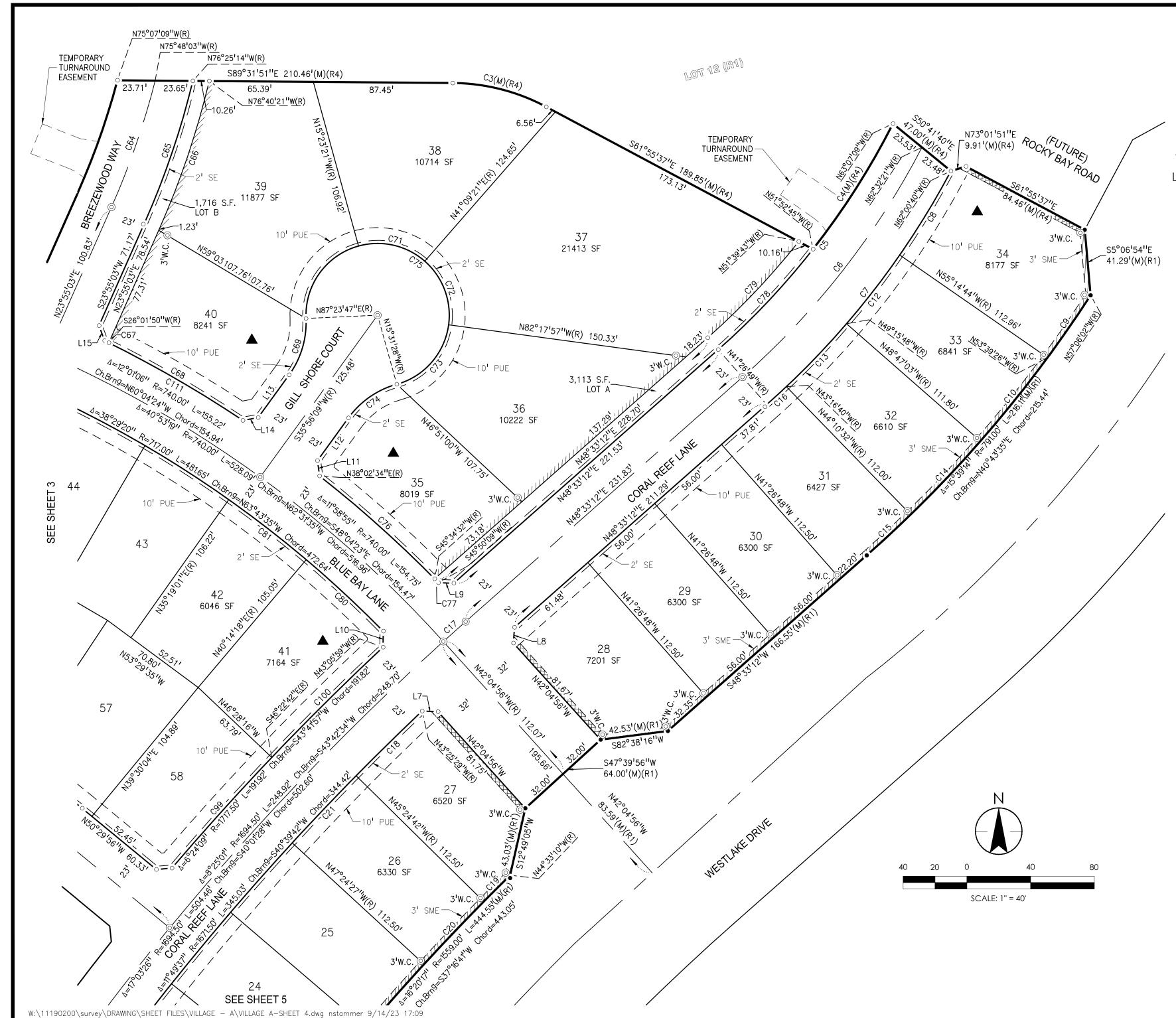
13

SCALE: 1" = 80'

W:\11190200\survey\DRAWING\SHEET FILES\VILLAGE — A\VILLAGE A—SHEET 2.dwg nstammer 9/14/23 16:5/

SHEET 2 OF 6





TRACT NO. 3574

SUBDIVISIONS OF SAN JOAQUIN COUNTY

WESTLAKE VILLAGES, UNIT NO. 7 - VILLAGE A

ALL OF TRACT ONE AS DESCRIBED IN GRANT DEED RECORDED BY DOCUMENT NO. 2023-028465, AND BEING PORTIONS OF LOTS 11 AND 12 OF MAP FILED FOR RECORD IN BOOK 40 OF MAPS AND PLATS, PAGE 57, ALL SAN JOAQUIN COUNTY RECORDS, LYING IN SECTIONS 2 AND 3, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA SEPTEMBER, 2023



430 10th Street Modesto, CA 95354 Tel: 209.568.4477 Fax: 209.568.4478

LEGEND:

- FOUND 3/4" IRON PIPE TAGGED L.S. 5922 PER CERTIFICATE OF CORRECTION, D.N. 2007−106289 S.J.C.R. PER (R1)
- FOUND 3/4" IRON PIPE TAGGED L.S. 5922 IN MONUMENT WELL, CERTIFICATE OF CORRECTION, D.N. 2007-106289, S.J.C.R. PER (R1)
- FOUND CITY OF STOCKTON CONTROL MONUMENT, 2-1/2" BRASS DISC IN MON. WELL PER (R3), STAMPED AS NOTED
- $-\circ$ SET $3/4'' \times 30''$ LONG IRON PIPE TAGGED L.S. 8225
- SET 1/2" X 24" LONG IRON PIPE TAGGED L.S. 8225
 AT ALL REAR LOT CORNERS, UNLESS OTHERWISE
 NOTED.
- SET 3/4" X 30" LONG IRON PIPE TAGGED L.S. 8225 IN MONUMENT WELL
- WITNESS CORNER: SET 1/2" X 24" LONG IRON PIPE TAGGED L.S. 8225 AT OFFSET NOTED, ALL LOT DIMENSIONS SHOWN ALONG LOT LINES THAT CONTAIN A WITNESS CORNER ARE FROM THE LOT CORNER TO
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS

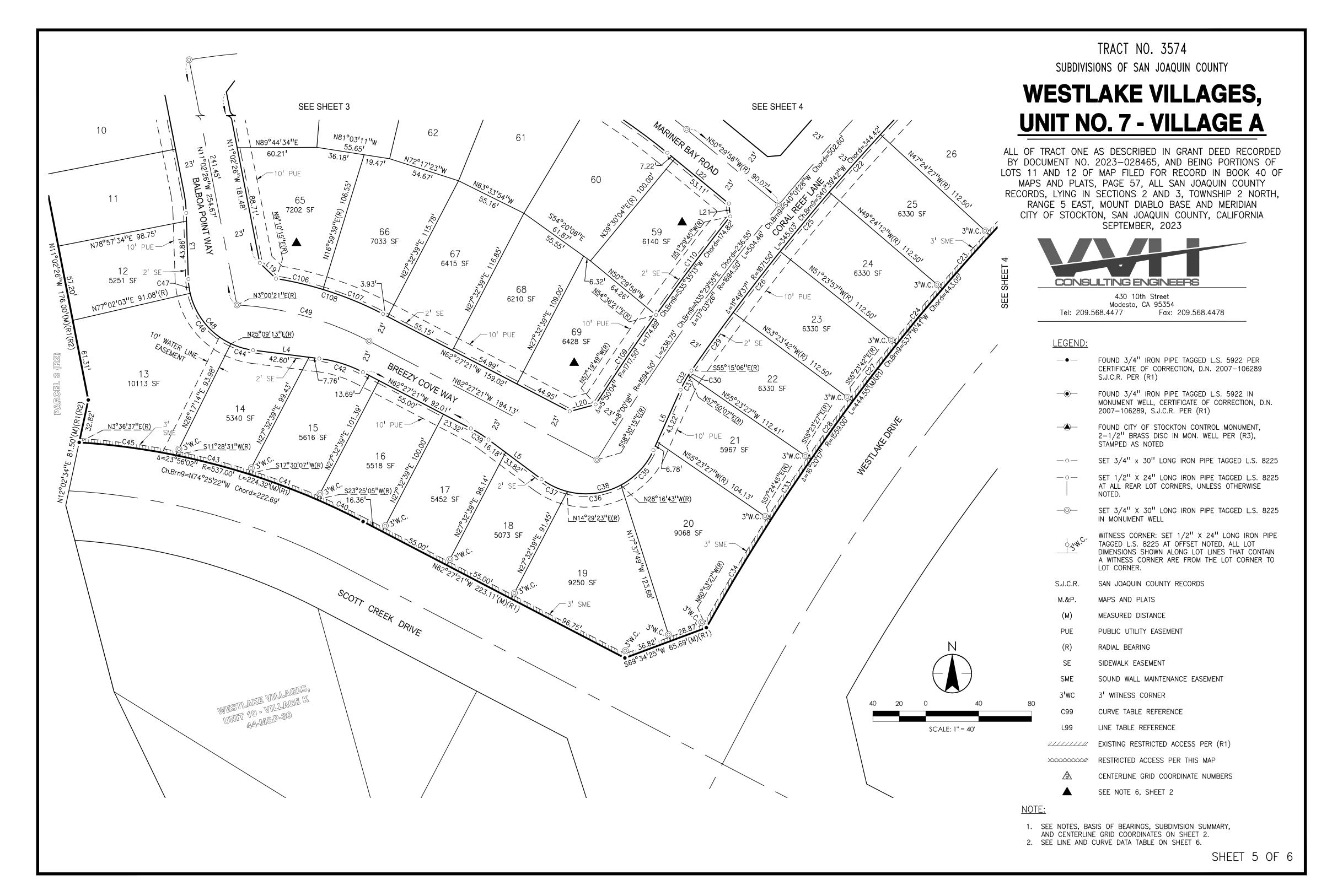
LOT CORNER.

- M.&P. MAPS AND PLATS
- (M) MEASURED DISTANCE
- PUE PUBLIC UTILITY EASEMENT
- (R) RADIAL BEARING
- SE SIDEWALK EASEMENT
- SME SOUND WALL MAINTENANCE EASEMENT
- 3'WC 3' WITNESS CORNER
- C99 CURVE TABLE REFERENCE
- L99 LINE TABLE REFERENCE
- LLLLLLLL EXISTING RESTRICTED ACCESS PER (R1)
- *** RESTRICTED ACCESS PER THIS MAP
- © CENTERLINE GRID COORDINATE NUMBERS
- SEE NOTE 6, SHEET 2

NOTE:

- 1. SEE NOTES, BASIS OF BEARINGS, SUBDIVISION SUMMARY,
- AND CENTERLINE GRID COORDINATES ON SHEET 2.
 2. SEE LINE AND CURVE DATA TABLE ON SHEET 6.

SHEET 4 OF 6



												_				
	CURVE DATA TABLE						(CURVE [ATA TA	BLE	ŭ			(CURVE [)/
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD	CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD	CUF	RVE	DELTA	RADIUS	
C1	12°12'12''	763.00'	162.51'	N74°26'14''W	162.20 '	C42	20°19'25''	98.00'	34.76'	N72°37'03''W	34.58'	CE	32	4°59'55"	717.00'	
C2	9°02'12''	473.00'	74.60'	N19°23'57"E	74.52'	C43	6°01'36''	537.00'	56.49'	S75°30'41"E	56.46'	CE	33	4°59'56''	717.00'	
C3	27°36'14''	127.00'	61.19'	N75°43'44''W	60.60 '	C44	17°55'59''	56.00'	17.53'	N73°48'46''W	17.46 [']	CE	34	4°59'34''	717.00'	
C4	11°14'24''	477.00'	93.57'	N32°30'03"E	93.421	C45	7°51'54''	537.00'	73.71'	S82°27'26"E	73.66'	CE	35	4°59'29"	717.00'	
C5	21°40'21"	477.00 '	180.42'	N37°43'01"E	179.35 ¹	C46	51°52'50''	56.00'	50.71'	N38°54'22''W	48.99'	CE	36	4°59'56''	717.00'	
C6	21°05'33''	500.00'	184.07'	N38°00'25"E	183.03'	C47	11°08'27''	56.00'	10.89'	N7°23'44''W	10.87'	CE	37	3°18'25"	717.00'	
C7	20°33'52''	523.00'	187.72'	N38°16'16''E	186.71'	C48	80°57'15''	56.00'	79.13'	S42°18'08''E	72.70'	CE	38	2°46'30"	477.00'	I
C8	6°45'56''	523.00'	61.76'	S31°22'18''W	61.72'	C49	24°29'18''	244.00 ¹	104.29'	S74°42'00"E	103.49'	CE	39	8°06'56''	477.00 ¹	
C9	3°26'36''	791.00'	47.54'	N34°37'16"E	47.53 ¹	C50	9°12'56''	98.00'	15.76'	N6°25'58''W	15.75'	CS	90	7°35'25''	477.00'	Ī
C10	4°52'23''	791.00'	67.27'	N38°46'45"E	67.25 ¹	C51	4°08'27''	473.00 ¹	34.18'	N8°58'12''W	34.18'	CS	91	6°49'59''	427.00'	
C12	5°58'56''	523.00'	54.61'	S37°44'44''W	54.58'	C52	4°44'33''	473.00'	39.15'	N4°31'42''W	39.14'	CS	92	6°03'06''	507.00'	
C13	5°59'08''	523.00'	54.64'	S43°43'46''W	54.61	C53	8°53'00''	473.00'	73.34'	S6°35'56''E	73.26'	CS	93	6°42'50"	507.00'	Ī
C14	4°36'31''	791.00'	63.63'	N43°31'12"E	63.61'	C54	8°53'00''	450.00'	69.77'	N6°35'56''W	69.70'	CS	94	6°42'51"	507.00'	Ī
C15	2°43'44''	791.00'	37.67'	S47°11'20''W	37.67 ¹	C55	9°18'02"	90.00'	14.61'	N6°48'27''W	14.59'	CS	95	6°28'37"	507.00'	Ī
C16	1°49'52''	523.00'	16.71'	N47°38'16"E	16.71'	C56	44°00'38''	56.00'	43.02'	N8°29'04''E	41.97'	CS	96	6°57'03''	507.00'	Ī
C17	0°38'07''	1694.50'	18.79'	N48°14'08"E	18.79'	C57	49°14'55''	56.00'	48.13'	N55°06'50"E	46.67'	CS	97	6°42'49"	507.00'	Ì
C18	1°59'13''	1671.50'	57.96'	S45°34'55''W	57.96'	C58	21°55'14''	56.00'	21.42'	S89°18'05"E	21.29'	CS	98	5°53'52"	507.00'	Ī
C19	0°51'32''	1559.00'	23.37'	N45°01'04"E	23.37'	C59	115°10'46''	56.00'	112.57'	S44°04'09"W	94.55'	CS	99	3°07'26"	1717.50'	Ī
C20	1°59'45''	1559.00'	54.30'	S43°35'26''W	54.30 ¹	C60	18°04'34''	98.00'	30.92'	S87°22'45"E	30.79'	C1	00	3°16'43"	1717.50'	Ī
C21	1°59'45''	1671.50'	58.22'	N43°35'26"E	58.22'	C61	17°22'53''	98.00'	29.73'	S87°01'55"E	29.62'	C1	01	8°41'04''	461.00'	Ī
C22	1°59'45''	1671.50'	58.22'	S41°35'41''W	58.22'	C62	0°41'41"	98.00'	1.19'	S83°55'48''W	1.19'	C1	02	8°45'49"	461.00'	Ī
C23	1°59'45''	1559.00'	54.31'	N41°35'41"E	54.30 ¹	C63	10°30'12''	523.00'	95.87'	S88°50'04''W	95.74'	C1	03	8°41'08''	461.00'	Ī
C24	1°59'45''	1559.00'	54.31'	N39°35'56"E	54.30'	C64	9°43'06''	496.00'	84.13'	N19°03'30"E	84.03'	C1	04	8°50'28''	461.00'	Ī
C25	1°59'45''	1671.50'	58.22'	S39°35'56''W	58.22'	C65	10°20'17''	519.00'	93.64'	N18°44'55"E	93.52'	C1	05	9°54'45"	461.00'	Ī
C26	1°59'45''	1671.50'	58.22'	S37°36'11''W	58.221	C66	10°43'24''	529.00'	99.01'	S18°41'21''W	98.86'	C1	06	7°49'24''	267.00'	Ī
C27	1°59'45''	1559.00'	54.31'	N37°36'11"E	54.30¹	C67	0°13'33"	763.00'	3.01'	N63°43'00''W	3.01'	C1	07	10°33'00''	267.00'	Ī
C28	1°59'45''	1559.00'	54.31'	N35°36'26"E	54.30¹	C68	7°18'24"	763.00'	97.30'	N59°57'01''W	97.24'	C1	08	18°22'24''	267.00'	Ī
C29	1°51'24''	1671.50'	54.17'	S35°40'36''W	54.17 ¹	C69	38°32'22''	56.00'	37.67'	N16°39'58"E	36.96'	C1	09	2°43'28''	1717.50'	Ī
C30	2°35'01''	90.00'	4.06'	S33°27'23''W	4.06'	C70	77°12'52''	45.00'	60.64'	N36°00'13"E	56.16'	C1	10	3°06'36''	1717.50'	
C31	8°00'40''	90.00'	12.58'	S28°09'33''W	12.57'	C71	56°32'42''	45.00'	44.41'	S77°07'00''E	42.63'	C1	11	7°31'57''	763.00''	Ī
C32	10°35'41''	90.00'	16.64'	S29°27'03''W	16.62'	C72	56°32'42''	45.00'	44.41'	S20°34'18"E	42.63'					_
C33	2°01'18''	1559.00'	55.01'	N33°35'54''E	55.01'	C73	66°46'29''	45.00'	52.44'	S41°05'17"W	49.53'		LINE	DATA TA	ABLE	
C34	3°28'42''	1559.00'	94.63'	N30°50'54''E	94.63'	C74	38°32'23''	56.00'	37.67'	S55°12'21''W	36.96'	LINE	E	BEARING	DISTANCE	1
C35	37°34'04''	56.00'	36.72'	S42°56'15''W	36.06 ¹	C75	257°04'45''	45.00'	201.90'	N54°03'51''W	70.40'	L1	N53	3°25'06''E	9.12'	1
C36	42°46'06''	56.00'	41.80'	S83°06'20"W	40.84'	C76	7°31'57''	763.00'	100.31'	N48°03'54''W	100.24'	L2	N13	3°31'15''w	39.18'	1
C37	22°16'25"	56.00 ¹	21.77'	N64°22'25"W	21.63'	C77	0°15'06"	763.00'	3.35'	N44°25'28''W	3.35'	L3	S1	°49'30''E	50.03'	1
C38	102°36'35''	56.00'	100.29'	N75°27'31''E	87.41	C78	10°25'57''	477.00'	86.85'	N43°20'13"E	86.73'	L4	N82	2°46'46''W	50.36'	1
C39	9°13'09''	98.00'	15.77'	N57°50'46''W	15.75'	C79	10°12'54''	467.00'	83.26'	N43°26'44"E	83.15'	L5	S53	3°14'12''E	50.00'	
C40	4°07'34''	537.00'	38.67'	S64°31'08''E	38.66¹	C80	5°16'47''	717.00'	66.07'	S47°07'18''E	66.05'	L6	S24	4°09'13''W	50.00'	1
C41	5°54'58''	537.00'	55.45'	S69°32'24"E	55.42 ¹	C81	4°55'17''	717.00'	61.59'	N52°13'20''W	61.57'	L7	S87	7°45'12''E	10.01'	1
	L.			-								1	1	-	ñ	4

			ABLE				
)		CUR	VE .	DELTA	RADIUS	LENGTH	H CH.BEARING CHORD
		C82	2	4°59'55''	717.00'	62.56	N57°10'57"W 62.54'
		C83		4°59'56''	717.00'	62.56	N62°10'52"W 62.54'
		C84	4	4°59'34''	717.00'	62.48'	N67°10'37"W 62.46'
		C85		4°59'29''	717.00'	62.46	N72°10'09"W 62.44
		C80	6	4°59'56''	717.00'	62.56	N77°09'51''W 62.54'
		C8 ⁻	7	3°18'25''	717.00'	41.38'	N81°19'02"W 41.38'
		C88	3	2°46'30''	477.00'	23.10	N84°21'29"W 23.10'
ı		C89	9	8°06'56''	477.00'	67.56	N89°48'12"W 67.51'
		C90	C	7°35'25''	477.00'	63.19'	S82°20'38"W 63.14'
		C9	1	6°49'59''	427.00'	50.92	S5°34'26''E 50.89'
		C92	2	6°03'06''	507.00'	53.55	N87°00'29"E 53.52'
		C9:	3	6°42'50"	507.00'	59.41	S86°36'33''E 59.38'
		C94	4	6°42'51"	507.00'	59.41	S79°53'43''E 59.38'
		C9:	5	6°28'37"	507.00'	57.31	S73°17'59"E 57.28'
		C9	6	6°57'03''	507.00'	61.51	S66°35'08"E 61.47'
		C9	7	6°42'49"	507.00'	59.41'	S59°45'12"E 59.37'
		C98		5°53'52''	507.00'	52.19	S53°26'52"E 52.16'
		C99		3°07'26"	1717.50 ¹	93.64	N42°03'35"E 93.63
		C10	0	3°16'43"	1717.50'	98.28'	N45°15'40"E 98.27'
		C10)1	8°41'04''	461.00'	69.87	N54°50'28"W 69.81'
		C10	2	8°45'49''	461.00'	70.51	N63°33'54''W 70.44'
		C10	3	8°41'08''	461.00'	69.89	N72°17'23"W 69.82'
		C10	4	8°50'28''	461.00'	71.13'	N81°03'11"W 71.06'
		C10	5	9°54'45''	461.00'	79.75	S89°34'13''W 79.66'
		C10	6	7°49'24''	267.00'	36.46	S76°55'03''E 36.43'
		C10	7	10°33'00''	267.00'	49.16	S67°43'51"E 49.09'
		C10	8	18°22'24''	267.00'	85.62	N71°38'33"W 85.25'
		C10	9	2°43'28''	1717.50'	81.67	S34°01'55"W 81.66'
		C11	0	3°06'36''	1717.50'	93.23	S36°56'57''W 93.21'
		C11	1	7°31'57''	763.00''	100.31	N60°03'48"W 100.24
	 					11	
		LINE DATA TA		ABLE	L	LINE DATA TABLE	
		LINE	LINE BEARING		DISTANCE	LINE	BEARING DISTANCE
		L1	N5	3°25'06''E	9.12'	L13	S35°56'09"W 33.14'
ı		L2	N1	3°31'15''W	39.18 '	L14	N79°49'10"E 9.70'
		L3	S	1°49'30''E	50.03'	L15	S20°05'15"E 10.07'
	$\ $	L4	NE	32°46'46''W	50.36'	L16	N38°11'45"E 9.06'
	П	15 CE 70 1 4 1 1 0 1 1 F		50 00!	117	CE007014411F 0 641	

L18 N36°47'12"E

L19 S45°56'05"E

L20 N75°06'26"E

L21 N5°59'51"W

L22 S50°29'56"E

L23 N84°59'58"E

20.24

60.33**'**

N3°33'12''E

N87°52'22''W

N7°56'51''W

L12 S35°56'09"W 33.14"

L10 | S1°12'33''W

TRACT NO. 3574 SUBDIVISIONS OF SAN JOAQUIN COUNTY

WESTLAKE VILLAGES, **UNIT NO. 7 - VILLAGE A**

ALL OF TRACT ONE AS DESCRIBED IN GRANT DEED RECORDED BY DOCUMENT NO. 2023-028465, AND BEING PORTIONS OF LOTS 11 AND 12 OF MAP FILED FOR RECORD IN BOOK 40 OF MAPS AND PLATS, PAGE 57, ALL SAN JOAQUIN COUNTY RECORDS, LYING IN SECTIONS 2 AND 3, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA SEPTEMBER, 2023



430 10th Street Modesto, CA 95354 Tel: 209.568.4477 Fax: 209.568.4478