

Meeting Agenda - Final

Parks and Recreation Commission

Monday, November 27, 2023	5:30 PM	Council Chamber - City Hall, 425 N. El Dorado
		Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. RECOGNITIONS, ANNOUNCEMENTS, REPORTS, OR PRESENTATIONS

3. PUBLIC COMMENT - MATTERS NOT ON THE AGENDA

4. ADOPTION OF CONSENT CALENDAR

4.1 <u>23-1110</u> APPROVAL OF MINUTES

Recommended Action: RECOMMENDATION

 Approve the Parks and Recreation Regular Meeting minutes of October 23, 2023

 Department:
 Community Services

 Attachments:
 Attachment A - 2023-10-23 Minutes

5. UNFINISHED BUSINESS

6. NEW BUSINESS

6.1 <u>23-1111</u> REVIEW AND APPROVE 2024 PARKS & RECREATION CALENDAR

RECOMMENDATION

Approve 2024 Parks & Recreation Commission meeting calendar.

Department: Community Services

Attachments: Attachment A - Parks & Recreation Meeting Calendar for 2024

7. STAFF REPORTS

7.1 <u>23-1112</u> PARKS REPORT

Recommended Action: RECOMMENDATION

Information Item Only

<u>Department:</u> Community Services

Attachments: Attachment A - Parks Report

7.2 <u>23-1113</u> RECREATION REPORT

Recommended Action:	RECOMMENDATION	
	Information Item Only	
<u>Department:</u>	Community Services	
<u>Attachments:</u>	Attachment A - Recreation Report	

8 SCHOOL DISTRICTS AND COUNTY PARKS AND RECREATION REPORTS

8.1 <u>23-1114</u> STOCKTON UNIFIED SCHOOL DISTRICT

Recommended Action:	RECOMMENDATION
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Information Item Only

<u>Department:</u> Community Services

8.2 <u>23-1115</u> LINCOLN UNIFIED SCHOOL DISTRICT

Recommended Action: RECOMMENDATION

Information Item Only

Department: Community Services

8.3 <u>23-1116</u> LODI UNIFIED SCHOOL DISTRICT

Recommended Action: RECOMMENDATION

Information Item Only

<u>Department:</u> Community Services

8.4 <u>23-1117</u> MANTECA UNIFIED SCHOOL DISTRICT

Recommended Action: RECOMMENDATION

Information Item Only

Department: Community Services

8.5 <u>23-1118</u> SAN JOAQUIN COUNTY PARKS

Recommended Action: RECOMMENDATION

Information Item Only

Department: Community Services

9. COMMISSIONER COMMENTS/ FUTURE AGENDA ITEMS

10. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 20, 2023, in compliance with the Brown Act.

> Eliza R. Garza, CMC City Clerk

Ву: _____

Deputy

Agendas, staff reports and minutes can be viewed on the City of Stockton web site http://www.stocktongov.com/government/oMeetings/boardComMeetings.html

PUBLIC COMMENT

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to two minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. e-Comment - follow the e-comment link on the City's agenda page stockton.granicusideas.com/meetings

2. Email - you may email your comments to city.clerk@stocktonca.gov

3. Voicemail - you can leave a voice message by dialing (209) 937-8459.

4. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized.
d) Your time will be displayed on the speaker podium for convenience.

*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.