



# City of Stockton

City Council and  
Concurrent Authorities

## Meeting Agenda - Final City Council and Concurrent Authorities

*Christina Fugazi, Mayor/Chair (At Large)*  
*Jason Lee, Vice Mayor (District 6)*  
*Michele Padilla (District 1)*  
*Mariela Ponce (District 2)*  
*Michael Blower (District 3)*  
*Mario Enríquez (District 4)*  
*Brando Villapudua (District 5)*

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Tuesday, December 9, 2025

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Closed Session 4:00 PM :: Regular Session 5:30 PM**

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [25-1294](#) **CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:**

Agency Designated Representative: City Manager; Deputy City Manager  
Chad Reed; City Attorney; Director of Human Resources; Assistant  
Director of Human Resources; Jasmine Pantoja, Supervising HR Analyst;  
Brandon Sepulveda, Interim Budget Officer; and Legal Counsel, Dania  
Torres Wong of Sloan Sakai

Employee Organizations: Unrepresented Units, Stockton City Employees'  
Association, Operating Engineer's Local 3, Mid-Management/Supervisory  
Level Unit, Unrepresented Management/Confidential, Law Department,  
Stockton Police Management Association, Stockton Firefighters Local 456  
International Association of Firefighters, Stockton Fire Management,  
Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the  
Government Code.

**Department:** City Attorney

- 3.2 [25-1364](#) **CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE  
TO LITIGATION**

Number of Cases: Three

The City is in receipt of information concerning facts and circumstances  
that might result in litigation against the City which are known to a potential

plaintiff and that pertain to potential employment-related claims by the potential plaintiff against the City.

This Closed Session is authorized pursuant to section 54956.9, subd. (d) (2), (e)(2) of the Government Code.

**Department:** City Attorney

**4. CLOSED SESSION PUBLIC COMMENT**

**5. RECESS TO CLOSED SESSION**

**6. REGULAR SESSION CALL TO ORDER/ROLL CALL**

**7. INVOCATION/PLEDGE TO FLAG**

**8. REPORT OF ACTION TAKEN IN CLOSED SESSION**

**9. ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

**10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

**10.1 [25-1378](#) PROCLAMATION: HONORING THE 350TH ANNIVERSARY OF THE MARTYRDOM OF GURU TEGH BAHADUR**

**Department:** Office of the Mayor

**10.2 [25-1379](#) CERTIFICATE: KIPP STOCKTON MIDDLE SCHOOL CLASS - CHARGE INTO FIRE SAFETY - LITHIUM-ION BATTERIES IN YOUR HOME - CONTEST WINNERS**

**Department:** Office of the Mayor

**11. PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**

**12. CONSENT AGENDA**

**12.1 [25-1366](#) APPROVAL OF CITY COUNCIL MINUTES**

**Recommended Action:** RECOMMENDATION

Approve the minutes from the City Council meetings of October 14, 2025, October 15, 2025, October 16, 2025, November 12, 2025, November 18, 2025

**Department:** City Clerk

**Attachments:** [Attachment A - 2025-10-14](#)

[Attachment B - 2025-10-15](#)

[Attachment C – 2025-10-16](#)

[Attachment D – 2025-11-12](#)

[Attachment E – 2025-11-18](#)

**12.2     [25-1285](#)     APPROVE MOTION TO AUTHORIZE CONTRACT CHANGE ORDER  
NO. 2 FOR STATE LEGISLATIVE CONSULTING AND ADVOCACY  
CONTRACT**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council approve a motion to authorize Contract Change Order No. 2, in the amount of \$114,888.00, with Kyra Emanuels Ross (formerly Emanuels Jones & Associates), for State Legislative Consulting and Advocacy Services.

It is also recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:**     City Manager

**Attachments:**     [Attachment A - CCO No. 2](#)

**12.3     [25-1375](#)     ADOPT AN ORDINANCE AMENDING TITLE 2, CHAPTER 2.94 OF  
THE STOCKTON MUNICIPAL CODE REGARDING THE STOCKTON  
ARTS COMMISSION TO REDUCE COMMISSION MEMBERSHIP SIZE**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council:

1. Adopt an Ordinance amending Title 2, Chapter 2.94 of the Stockton Municipal Code (SMC) relating to the Stockton Arts Commission to reduce the Commission membership size from fifteen (15) members to seven (7) members; and

2. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinance.

**Department:**     Community Services

**Attachments:**     [Attachment A - Stockton Arts Ordinance - Redline](#)  
[Proposed Ordinance - Stockton Arts Commission](#)

**12.4     [25-1302](#)     APPROVE FINDINGS AND AWARD A FIVE-YEAR CONTRACT TO  
AQUEOUS VETS, LLC FOR THE PURCHASE OF ION EXCHANGE  
RESIN AND MEDIA EXCHANGE SERVICES**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 which support and justify an exception to the competitive bidding process.
2. Award a five-year contract in the not-to-exceed amount of \$1,513,567.59 to AqueoUS Vets, LLC of Redding, CA for ion exchange resin and media exchange services. (Exhibit 1 to the Resolution).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)  
[Exhibit 1 - Contract](#)

**12.5**     [25-1304](#)

**APPROVE CONTRACT AMENDMENT NO. 7 WITH  
ROBERTSON-BRYAN, INC. FOR PROJECT MANAGEMENT  
SERVICES FOR THE REGIONAL WASTEWATER CONTROL  
FACILITY MODIFICATIONS PROJECT**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to authorize Contract Amendment No. 7 with Robertson-Bryan, Inc., of Elk Grove, CA. This amendment, in the amount of \$311,533, extends the contract for professional engineering services necessary to complete the Regional Wastewater Control Facility (RWCF) Modifications Project.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Municipal Utilities

**Attachments:** [Attachment A - Contract Amendment No. 7](#)

**12.6**     [25-1328](#)

**APPROVE FINDINGS AND AUTHORIZE THE PURCHASE OF  
MEMBRANE FILTERS FROM FILMTEC CORPORATION FOR THE  
DELTA WATER TREATMENT PLANT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code Section 3.68.070 which support and justify an exception to the competitive bidding process.
2. Authorize the purchase of membrane filters from FilmTec Corporation for \$549,575.66.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:** [Proposed Resolution](#)  
[Exhibit 1 - FilmTec Corporation Quote](#)

12.7 [25-1238](#)

**ADOPT A RESOLUTION OF INTENTION TO ANNEX TERRITORY  
AND TO FORM A NEW ZONE IN THE STOCKTON CONSOLIDATED  
STORM DRAINAGE MAINTENANCE ASSESSMENT DISTRICT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council approve a Resolution of Intention to:

1. Provide intent to annex territory to a Municipal Improvement District and to form the Stockton Consolidated Storm Drainage Maintenance Assessment District No. 2005-1, Verona Estates, Zone 16, to maintain and operate storm drainage improvements.
2. Specify that the public interest would be served by establishing the Zone and levying annual assessments for the costs to maintain and operate the storm drainage improvements.
3. Preliminarily approve the Engineer's Report (Attachment A), approve a proposed boundary map and appoint the Engineer of Work.
4. Set the Public Hearing date on February 3, 2026, and direct the City Clerk to mail public notice to the affected property owners by December 19, 2025, at least forty-five days before the hearing date.

It is also recommended that the City Manager be authorized to take appropriate and necessary action to carry out the purpose and intent of this resolution.

**Department:** Municipal Utilities

**Attachments:**    [Attachment A - Engineer's Report](#)  
[Attachment B - Location Map](#)  
[Attachment C - District 2005-1](#)  
[Proposed Resolution](#)  
[Exhibit 1](#)

**12.8    [25-1264](#)    ADOPT A RESOLUTION TO APPROVE FINDINGS AND AWARD A  
CONTRACT TO HUBER TECHNOLOGY INC. FOR MATERIALS,  
ON-CALL REPAIR, AND MAINTENANCE SERVICES**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize a five-year contract with a not-to-exceed amount of \$500,000 with Huber Technology Inc. of Denver, NC, for materials, on-call repair, and maintenance services (Exhibit 1 to the Resolution).

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:**    Municipal Utilities  
**Attachments:**    [Proposed Resolution](#)  
[Exhibit 1](#)

**12.9    [25-1342](#)    APPROVE FINDINGS AND A MOTION TO EXECUTE A STANDARD  
AGREEMENT WITH EPIC PRODUCTIONS OF PHOENIX, LLC, IN AN  
AMOUNT NOT TO EXCEED \$88,000**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code (SMC) §3.68.070 supporting an exception to the competitive bidding process (sole source) for online recruiting services; and
2. Authorize the City Manager to execute a one-year Professional Services Agreement (PSA) with Epic Productions of Phoenix, LLC, in an amount not to exceed \$88,000. (Attachment A).

It is further recommended that the City Manager, or designee, be authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

**Department:**    Police

**Attachments:**    [Attachment A - Standard Agreement](#)  
[Attachment B - Epic Quote](#)

**12.10    [25-1343](#)    APPROVE MOTION TO EXECUTE A THREE-YEAR  
COOPERATIVE/PIGGYBACK PURCHASE AGREEMENT WITH  
MILLER MENDEL, INC. FOR BACKGROUND INVESTIGATIONS  
SOFTWARE IN AN AMOUNT NOT TO EXCEED \$171,574**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process; and
2. Authorize the City Manager to execute a three-year Cooperative/Piggyback Purchase Agreement between the City of Stockton and Miller Mendel, Inc., for background investigations software not to exceed \$171,574.

It is further recommended that the City Manager be authorized and directed to make any and all expenditures and appropriations on behalf of the City as appropriate and necessary to carry out the purpose and intent of this motion.

**Department:**    Police

**Attachments:**    [Attachment A - eSoph Miller Mendel PiggyBack Agmt](#)

**12.11    [25-1268](#)    APPROVE MOTION TO AUTHORIZE A COOPERATIVE PURCHASE  
AGREEMENT FOR CITYWIDE SIEMENS HVAC CONTROLS  
SOFTWARE SERVICES, AND DELTA WATER TREATMENT PLANT  
BUILDING AUTOMATION SYSTEM UPGRADE PROJECT**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve the use of a Cooperative Purchase Agreement through Omnia Partners, Contract No. 2023003490, with Siemens Industry, Inc., in the not to exceed amount of \$115,767.77, for Citywide Siemens HVAC Controls Software Services, Project No. OM-26-010.
3. Approve the use of a Cooperative Purchase Agreement through Omnia Partners, Contract No. 2023003490, with Siemens Industry, Inc., in the not to exceed amount of \$491,498.28, for Delta Water Treatment Plant Building Automation System Upgrade, Project No. OM-26-009.
4. Authorize the City Manager to execute a three-year Cooperative Purchase Agreement with Siemens Industry, Inc., in the not to exceed amount of \$607,266.05, for Citywide Siemens HVAC Controls Software Services, Project No. OM-26-010, and Delta Water Treatment Plant Building Automation System Upgrade, Project No. OM-26-009.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Public Works

**Attachments:** [Attachment A - Cooperative Purchase Agreement](#)

**12.12** [25-1273](#)

**APPROVE MOTION TO AUTHORIZE STANDARD AGREEMENT  
AMENDMENT NO. 2 FOR TREE MAINTENANCE SERVICES**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code 3.68.070 in support of an exception to the competitive bidding process.
2. Authorize the City Manager to execute Standard Agreement Amendment No. 2 to the Cooperative/Piggyback Purchase Agreement, in the amount of \$990,000, through the City of Tracy's Contract No. 23-177, with West Coast Arborists, Inc. of Anaheim, CA, for the Tree Maintenance Services Piggyback, Project No. OM-25-060.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Public Works

**Attachments:** [Attachment A - Tree Maintenance Services Piggyback](#)

**12.13** [25-1243](#)

**ADOPT RESOLUTION TO AUTHORIZE THE CANNERY PARK (2.7**



## ACRES) PROJECT

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Transfer funds in the amount of \$1,068,458.36 from the Oakmore and Montego Park, Project No. WP13254, to the Cannery Park (2.7 Acres), Project No. WP13270.
2. Transfer funds in the amount of \$772,542 from the Fong Park Phase II, Project No. WP13207, to the Cannery Park (2.7 Acres), Project No. WP13270.
3. Transfer funds in the amount of \$763,631 from the Equinoa Park, Project No. WP13173, to the Cannery Park (2.7 Acres), Project No. WP13270.
4. Transfer funds in the amount of \$409,769.70 from the Cannery Park (7.48 Acres), Project No. WP22013, to the Cannery Park (2.7 Acres), Project No. WP13270.
5. Transfer funds in the amount of \$200,000 from the Victory Park Pool, Project No. CR18020, to the Cannery Park (2.7 Acres), Project No. WP13270.
6. Appropriate funds in the amount of \$300,000 from the Public Facility Fee Parkland Fund Balance to the Cannery Park (2.7 Acres), Project No. WP13270.
7. Approve Notice of Exemption No. NOE13-23 under the California Environmental Quality Act for the Cannery Park (2.7 Acres), Project No. WP13270.
8. Approve the plans and specifications for the Cannery Park (2.7 Acres), Project No. WP13270.
9. Award a Construction Contract in the amount of \$3,000,000 to Abide Builders, Inc. of West Sacramento, CA, for the Cannery Park (2.7 Acres), Project No. WP13270.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption 13-23](#)

[Exhibit 2 - Construction Contract - CWTA \(5\)](#)

12.14 [25-1257](#)

## ADOPT RESOLUTION TO AUTHORIZE THE HARDING WAY LEFT-TURN POCKETS PROJECT

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Appropriate State Highway Safety Improvement Program funds in the amount of \$146,340 to the Harding Way Left-Turn Pockets, Project No. WT22046/State Project No. HSIPSL-5008(195).
2. Appropriate \$452,000 from the Public Facilities Fee Traffic Signal Fund Balance to the Harding Way Left-Turn Pockets, Project No. WT22046/State Project No. HSIPSL-5008(195).
3. Appropriate \$260,167 from the Public Facilities Fee Air Quality Fund Balance to the Harding Way Left-Turn Pockets, Project No. WT22046/State Project No. HSIPSL-5008(195).
4. Approve the Notice of Exemption No. NOE50-24 under the California Environmental Quality Act for the Harding Way Left-Turn Pockets, Project No. WT22046/State Project No. HSIPSL-5008(195).
5. Approve the plans and specifications for the Harding Way Left-Turn Pockets, Project No. WT22046/State Project No. HSIPSL-5008(195).
6. Award a Construction Contract in the amount of \$1,519,552 to Dirt Dynasty, Inc. of Farmington, CA, for the Harding Way Left-Turn Pockets, Project No. WT22046/State Project No. HSIPSL-5008(195).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Notice of Exemption](#)  
[Exhibit 2 - Construction Contract](#)

**12.15**    [25-1128](#)

**APPROVE MOTION TO AUTHORIZE PROFESSIONAL SERVICES  
CONTRACT AMENDMENT NO. 3 FOR THE MORMON SLOUGH  
SANITARY SEWER LINE REHABILITATION PROJECT**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council approve a motion to authorize the City Manager to execute Professional Services Contract Amendment No. 3 in the amount of \$92,000 with Kjeldsen, Sinnock & Neudeck, Inc. for additional design services and to extend the contract expiration date to June 30, 2027, for the Mormon Slough Sanitary Sewer Line Rehabilitation, Project No. UW18030.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)  
[Attachment B - Amendment No. 3](#)

**12.16    [25-1111](#)            APPROVE MOTION TO AMEND COOPERATIVE AGREEMENT WITH  
ROBERT HALF, INC.**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve a motion to amend the Cooperative Piggyback Agreement, Contract No. 21-1160, with Robert Half, Inc, to add additional funding in the amount of \$230,000, with a total contract not to exceed amount of \$770,000.
2. Approve findings pursuant to Stockton Municipal Code 3.68.070 in support of an exception to the competitive bidding process.
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Human Resources

**Attachments:** [Attachment A - Amendment No. 3 to the Agreement with Robert Half, Inc.](#)  
[Attachment B – Agreement with Robert Half Inc.](#)

**12.17    [25-1275](#)            APPROVE A MOTION AWARDDING A SERVICE AGREEMENT WITH  
MICHAEL BAKER INTERNATIONAL, INC. FOR ON-CALL PLANNING  
PROFESSIONAL SERVICES**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a three-year Service Agreement in the amount of \$600,000 to Michael Baker International, Inc. (Attachment A) for on-call planning professional services; and
2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Community Development

**Attachments:** [Attachment A - Professional Services Agreement](#)

**12.18    [25-1276](#)            ACCEPTANCE OF THE QUARTERLY INVESTMENT REPORT FOR  
QUARTER ENDED SEPTEMBER 30, 2025**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council, by motion, accept the Quarterly Investment Report for the quarter ending on September 30, 2025

**Department:** Administrative Services

**Attachments:**    [Attachment A - PFMAM Investment Report](#)  
[Attachment B- Chandler Investment Report](#)  
[Attachment C - Quarterly Investment Report Cert](#)

**12.19    [25-1377](#)            ADOPT A RESOLUTION APPOINTING A POSITION IN THE OFFICE  
OF THE MAYOR**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution that:

1. Appoints one new employee to fill the vacant Mayoral Public Information Officer position in the Office of the Mayor; and
2. Authorizes the City Manager to take whatever actions are necessary and appropriate to carry out the purpose and intent of the resolution.

**Department:**    Office of the Mayor

**Attachments:**    [Attachment A - Redacted Resume - Jason Teramoto](#)  
[Attachment B - Class Spec - Mayoral PIO](#)  
[Proposed Resolution](#)

**12.20    [25-1382](#)            ADOPTION OF PROPOSED AMENDMENT TO CHAPTER 4.02 OF  
THE COUNCIL POLICY MANUAL - AGENDAS**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt the proposed amendment to Chapter 4.02 of the Council Policy Manual regarding Agendas.

**Department:**    None

**Attachments:**    [Attachment A - CPM 4.02 - redline](#)  
[Proposed Resolution](#)  
[Exhibit 1 - Council Policy Chapter 4.02](#)

**13.       ADMINISTRATIVE MATTERS**

**14.       UNFINISHED BUSINESS**

**15.       HEARINGS\*\***

**15.1    [25-1076](#)            ADOPT A RESOLUTION APPROVING THE SAN JOAQUIN COUNTY  
MULTI-SPECIES HABITAT CONSERVATION AND OPEN SPACE  
PLAN 2026 DEVELOPMENT FEE SCHEDULE**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council:

1. Adopt a resolution approving the San Joaquin County Multi-Species Habitat Conservation and Open Space Plan 2026 Development Fee Schedule.
2. It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Community Development

**Attachments:** [Attachment A - SJMSCP Staff Report](#)

[Attachment B - SJMSCP Compensation Zone Map](#)

[Attachment C - Regional Preserve Areas](#)

[Proposed Resolution](#)

[PPT - 15.1 - SJMSCP](#)

**16. NEW BUSINESS**

**16.1 [25-1227](#) ACCEPT THE FISCAL YEAR 2024-25 SECOND AND THIRD  
QUARTER BUDGET STATUS UPDATE AND AUTHORIZE BUDGET  
AMENDMENTS**

**Recommended Action:**

**RECOMMENDATION**

It is recommended that the City Council adopt a resolution to:

1. Accept this budget status report on the unaudited results through the third quarter of Fiscal Year (FY) 2024-25.
2. Authorize the continuation of up to \$12,233,179 in FY 2024-25 budget appropriations to FY 2025-26 for the completion of identified programs.
3. Authorize a FY 2024-25 budget amendment increasing expenditure and revenue appropriations in the Downtown Marina Fund by \$86,350.
4. Authorize a FY 2024-25 budget amendment increasing expenditure and revenue appropriations in the Boat Launch Fund by \$46,275.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Administrative Services

**Attachments:** [Attachment A - FY24-25 Second and Third Quarter - General Fund](#)

[Attachment B - FY 2024-25 General Fund Second and Third Quarter Revenues](#)

[Proposed Resolution](#)

[PPT - FY24-25 Second and Third Quarter Budget Update](#)

**16.2     [25-1296](#)     SILVER LAKE FAMILY CAMP DISCUSSION AND NEXT STEPS**

**Recommended Action:**     RECOMMENDATION

Receive an update on the Request for Information for the Stockton Municipal Family Camp at Silver Lake, and provide direction to staff.

**Department:**     Community Services

**Attachments:**     [Attachment A – PUR 26-017 Silver Lake Family Camp RFI \(Final\)](#)  
[Attachment B – Notice Inviting Request for Information](#)

**16.3     [25-1380](#)     DISCUSSION REGARDING THE POTENTIAL EXPANSION OF THE SCOPE OF THE WILD N' OUT INVESTIGATION**

**Recommended Action:**     RECOMMENDATION

This item was placed on the agenda by the Mayor pursuant to Council Policy Section 4.02.010.

It is recommended that Council direct the City Attorney to:

1. Expand the existing scope of the Wild 'N Out Investigation to include a review of whether the Vice Mayor's failure to recuse himself from the discussion and vote regarding whether to initiate the Wild 'N Out Investigation is a violation of city or state law, including the Fair Political Practices Commission regulations.

2. Bring back completed results at the next available council meeting following completion of the investigation regarding the expanded scope.

3. If there are findings that support a violation(s), initiate litigation through the City Attorney's Office or refer to the appropriate external authority/entity.

**Department:**     Office of the Mayor

**17.     CITY MANAGER'S UPDATE**

**18.     COUNCIL COMMENTS**

**19.     ADJOURNMENT**

**1.     INFORMATIONAL ITEMS**

**1.1     [25-1362](#)     COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES**

**Recommended Action:**     RECOMMENDATION

Information item only. No action required.

**Department:**     City Clerk

Attachments: [CICP 2025-07-23](#)

[PC 2025-07-10](#)

[PC 2025-08-28](#)

[Water 2025-07-10](#)

[Water 2025-08-14](#)

### **CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on December 4, 2025 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By:** \_\_\_\_\_

**Deputy**

**PUBLIC COMMENTS**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

*The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:*

- 1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

*\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

**CHALLENGING CITY DECISIONS:** *The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*

*Council Policy Manual Chapter 4.07 DECORUM  
§ 4.07.010 Policy.*

**1) COUNCILMEMBERS**



*The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.*

*A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.*

*B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.*

*C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.*

## **2) PERSONS ADDRESSING THE CITY COUNCIL**

*Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.*

## **3) ENFORCEMENT**

*The rules of decorum set forth above shall be enforced in the following manner:*

*Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.*

## **4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS**

*A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.*

*B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.*

*C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.*

*D) Exit ways shall not be used in any way that will present a hazardous condition.*

*E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.*

*F) The Fire Marshal may establish designated areas for media equipment.*

## **5) PERSONS AUTHORIZED WITHIN RAIL**

*No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.*

