



City of Stockton

Council
Legislation/Environmental
Committee

Meeting Agenda - Final Council Legislation/Environmental Committee

Mario Enríquez, Chair
Michele Padilla, Vice Chair
Jason Lee, Member
Michael Blower, Alternate

Monday, December 8, 2025

2:30 PM

Council Chamber - City Hall, 425 N. El Dorado
Street, Stockton CA

1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT***

3. **ITEM(S) FOR DISCUSSION**

3.1 [25-1255](#) **APPROVAL OF COMMITTEE MINUTES**

Recommended Action: RECOMMENDATION

Approve the minutes from the Council Legislation/Environmental
Committee meetings for August 25, 2025 and September 15, 2025

Department: City Clerk

Attachments: [Attachment A – 2025-08-25](#)

[Attachment B - 2025-09-15](#)

3.2 [25-1384](#) **PRESENTATION BY BRADY CALIFORNIA AND CLEVELAND
SCHOOL REMEMBERS REGARDING MODEL FIREARM AND
AMMUNITION PROCUREMENT ACT FOR CALIFORNIA CITIES
AND COUNTIES.**

Recommended Action: RECOMMENDATION

Receive information related to the Model Firearm and Ammunition
Procurement Act for California Cities/Counties from the Brady United
Organization and the Cleveland School Remember Organization, and
provide staff direction on any additional information the Council
Legislation/Environmental Committee would like to receive and/or a
recommendation for the City Council, if appropriate.

Department: Council Legislation/Environmental Committee

Attachments: [Attachment A - Model Firearm and Ammunition Procurment Act](#)

3.3 [25-1383](#) **DISCUSSION ON ADOPTING AN ORDINANCE AMENDING TITLE 5
TO ADD CHAPTER 5.106 AND AMENDING CHAPTER 5.08,
SECTION 5.08.280; AND AMENDING TITLE 8 TO ADD CHAPTER
8.70 AND AMENDING CHAPTER 8.56, SECTIONS 8.56.010,**

**8.56.030, AND 8.56040 TO COMPLY WITH STATE LAW
REGARDING STREET AND SIDEWALK VENDORS**

Recommended Action: RECOMMENDATION

It is recommended that the Legislation/Environmental Committee:

1. Consider amendments to Stockton Municipal Code Title 5 and Title 8 related to the proposed Street and Sidewalk Vendors ordinance; and
2. Provide staff direction regarding the proposed changes and consider moving forward with the proposed changes to the full council.

Department: Police

Attachments: [Attachment A - Chapter 5.106 Redline](#)

[Attachment B - Chapter 8.70 Redline](#)

[Attachment C - 5/13/25 Agenda Item re Vendor Ordinance](#)

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS

5. ADJOURNMENT

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on December 5, 2025 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENT

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to publiccomment@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

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