



# City of Stockton

Concurrent Civil  
Service/Equal Employment  
Commission Meeting

## Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

*Dwight Williams, Chair*  
*Nancy Muniz, Vice Chair*  
*Michele Kimbrough, Commissioner*  
*Michele J. Sherman, Commissioner*  
*Raymond Zulueta, Commissioner*

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Thursday, August 21, 2025

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CLOSED SESSION CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENT\*  
(Comments will be limited to the Closed Session items listed below).
3. ANNOUNCEMENT OF CLOSED SESSION
- 3.1 [25-0874](#) ANIMAL SERVICES SUPERVISOR (OPEN/PROMOTIONAL)  
ELIGIBLE LIST CERTIFICATION

**Recommended Action:**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Animal Services Supervisor (Open/Promotional).

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Animal Services Supervisor

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Animal Services Supervisor 8.2025](#)

- 3.2 [25-0837](#) GRANTS ANALYST (OPEN/PROMOTIONAL) ELIGIBLE LIST  
CERTIFICATION

**Recommended Action:**

RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Grants Analyst (Open/Promotional).

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Grants Analyst

**Department:** Human Resources

**Attachments:** [Proposed Resolution Grants Analyst](#)

**3.3      [25-0871](#)      PROGRAM MANAGER II (OPEN/PROMOTIONAL) ELIGIBLE LIST  
CERTIFICATION**

**Recommended Action:**      RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Program Manager II (Open/Promotional).

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Program Manager II

**Department:**      Human Resources

**Attachments:**      [Proposed Resolution - Exam Results - Program Manager II](#)

**3.4      [25-0873](#)      PUBLIC SAFETY INFORMATION SYSTEMS ANALYST  
(OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

**Recommended Action:**      RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Public Safety Information Systems Analyst (Open/Promotional).

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Public Safety Information Systems Analyst

**Department:**      Human Resources

**Attachments:**      [Proposed Resolution - Exam Results - Public Safety Information Systems Analy](#)

**3.5      [25-0896](#)      QUALITY ASSURANCE/QUALITY CONTROL OFFICER  
(OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

**Recommended Action:**      RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Quality Assurance/Quality Control Officer (Open/Promotional).

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title: Quality Assurance/Quality Control Officer

**Department:**      Human Resources

**Attachments:**      [Proposed Resolution - Exam Results - Quality Assurance/Quality Control Office](#)

**3.6      [25-0863](#)      POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS -  
REMOVAL OF NAME(S)**

**Recommended Action:**

**RECOMMENDATION**

Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) eligible lists.

This Closed Session is authorized pursuant to section 54954.5(e) of the Government Code.

Public Employment

Title(s): Police Officer Trainee; Police Officer Academy Graduate; Police Officer Lateral

**Department:**

Police

4. **RECESS FROM CLOSED SESSION**
5. **REGULAR SESSION CALL TO ORDER/ROLL CALL**
6. **PLEDGE TO THE FLAG**
7. **REPORT OF ACTION TAKEN IN CLOSED SESSION**
8. **PUBLIC COMMENTS/ANNOUNCEMENTS\***
9. **ADOPTION OF CONSENT CALENDAR**
- 9.1 [25-0866](#) **APPROVAL OF COMMISSION MINUTES**

**Recommended Action:**

**RECOMMENDATION**

Approve by motion the minutes from the Civil Service Commission meeting of July 17, 2025

**Department:**

City Clerk

**Attachments:**

[Attachment A – 2025-07-17](#)

10. **UNFINISHED BUSINESS**
11. **REQUEST FOR APPEALS/PUBLIC HEARINGS**
12. **APPEALS/PUBLIC HEARINGS**
13. **NEW BUSINESS\***
14. **REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**
- 14.1 [25-0859](#) **ANNUAL EQUAL EMPLOYMENT REPORT - CITY CLERK'S OFFICE**

**Recommended Action:**

**RECOMMENDATION**

This item is informational only. No action is required.

**Department:** City Clerk

**Attachments:** [Attachment A - 2025 Clerk's Office EEO Report](#)

**14.2     [25-0891](#)     ANNUAL EQUAL EMPLOYMENT REPORT - FIRE DEPARTMENT**

**Recommended Action:** RECOMMENDATION

This item is informational only. No action is required.

**Department:** Fire

**Attachments:** [Attachment A -EEO Report 24-25fy](#)

[Attachment B - FY2025-26 Fire Dept Organizational Chart.pdf](#)

**14.3     [25-0780](#)**

**NOTIFICATION OF ACTION TAKEN BY THE DIRECTOR OF HUMAN RESOURCES APPROVING THREE NEW CLASSIFICATIONS: CODE AND HOUSING ENFORCEMENT OFFICIAL, PUBLIC SAFETY TELECOMMUNICATIONS MANAGER, AND PROPERTY AND RECORDS MANAGER; AND AMEND THE CODE ENFORCEMENT FIELD MANAGER CLASSIFICATION**

**Recommended Action:** RECOMMENDATION

This item is informational only. No action is necessary.

**Department:** Human Resources

**Attachments:** [Attachment A - Class Spec - Code and Housing Enforcement Official](#)

[Attachment B - Class Spec - Redlines - Code Enforcement Field Manager](#)

[Attachment C - Class Spec - Final - Code Enforcement Field Manager](#)

[Attachment D - Class Spec - Public Safety Telecommunications Manager](#)

[Attachment E - Class Spec - Property and Records Manager](#)

**15.     BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

**16.     ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on August 14, 2025 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

Agendas, staff reports and minutes can be viewed on the City of Stockton web site  
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

#### **PUBLIC COMMENT**

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to [publiccomment@stocktonca.gov](mailto:publiccomment@stocktonca.gov)
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

**NOTE:** All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

**AGENDA ITEMS:** Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.