



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Michael D. Tubbs Mayor/Chair
Daniel R. Wright Vice Mayor/Vice Chair (District 2)
Sol Jobrack (District 1)
Paul Canepa (District 3)
Susan Lenz (District 4)
Christina Fugazi (District 5)
Jesus M. Andrade (District 6)

Tuesday, March 19, 2019

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [19-5313](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Six

Name of Case: Wells Fargo Bank v. City of Stockton (San Joaquin
County Superior Court Case No.
39-2012-00277662)

Name of Case: Wells Fargo Bank, National Association, as
Indenture Trustee v. City of Stockton (San Joaquin
County Superior Court Case No.
39-2012-00280741)

Name of Case: In re City of Stockton, California - Debtor (United
States Bankruptcy Court, Eastern District of
California Case No. 2012-32118)

Name of Case: Richard Price, et al. v. City of Stockton,
Redevelopment Agency, et al. (United States
District Court, Eastern District Case No.

CIV.S-02-0065 LKK JFM)

Name of Case: Febe Tabotabo, et al. v. City of Stockton (San
Joaquin County Superior Court Case No.
STK-CV-UAT-2018-03998)

Name of Case: Mayor and City Council of Baltimore v. Donald J.
Trump (United States District Court, Maryland
District Case No. 1:18-CV-03636-ELH)

This Closed Session is authorized pursuant to section 54956.9(a)
of the Government Code.

Department: City Attorney

3.2 [19-5315](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action: Agency Designated Representative: City Manager Kurt Wilson

Employee Organizations: Unrepresented Units, Stockton City Employees'
Association, Operating Engineer's Local 3, Mid-Management/Supervisory
Level Unit, Unrepresented Management/Confidential, Law Department,
Stockton Police Management Association, Stockton Firefighters Local 456
International Association of Firefighters, Stockton Fire Management,
Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to Section 54957.6(a) of the
Government Code.

Department: City Attorney

3.3 [19-5316](#) **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code Section
54957.

Department: City Attorney

3.4 [19-5317](#) **CONFERENCE WITH LEGAL COUNSEL - INITIATION OF
LITIGATION**

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to
litigation pursuant to Government Code Section 54956.9(c).

Department: City Attorney

4. PUBLIC COMMENT*
5. RECESS TO CLOSED SESSION
6. REGULAR SESSION CALL TO ORDER/ROLL CALL
7. INVOCATION/PLEDGE TO FLAG
8. REPORT OF ACTION TAKEN IN CLOSED SESSION
9. ADDITIONS TO REGULAR SESSION AGENDA**
10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS
11. CONSENT AGENDA
12. ADMINISTRATIVE MATTERS
13. UNFINISHED BUSINESS
14. NEW BUSINESS

14.1 [19-5305](#) APPOINTMENTS TO THE STOCKTON PARKS AND RECREATION COMMISSION

Recommended Action: RECOMMENDATION

Adopt a resolution appointing two members to the Stockton Parks and Recreation Commission for new terms commencing immediately and ending December 31, 2022.

Department: City Clerk

Attachments: [Attachment A - January 29 2019 Applications](#)

[Attachment B - March 11 and 13 2019 Applications](#)

[Proposed Resolution - Parks and Recreation Appointments](#)

14.2 [19-5306](#) APPOINTMENTS TO THE STOCKTON CIVIL SERVICE/EQUAL EMPLOYMENT COMMISSION

Recommended Action: RECOMMENDATION

Adopt resolution appointing two members to the Civil Service Commission/Equal Employment Commission for existing terms commencing immediately and ending December 31, 2021.

Department: City Clerk

Attachments: [Attachment A - January 31 2019 Applications](#)
[Attachment B - March 12 2019 Applications](#)
[Proposed Resolution - CSC Appointments](#)

14.3 [19-5322](#) **MAYOR'S TASK FORCE ON AFFORDABLE AND WORKFORCE
HOUSING RECOMMENDATIONS**

Recommended Action: RECOMMENDATION

Receive presentation from the Mayor's Task Force on Affordable and Workforce Housing and provide guidance regarding the recommendations adopted by the Task Force.

It is also recommended that the Mayor's Task Force be reconstituted to further focus on preservation, placement, and protections relating to housing affordability for Stockton residents and provide a report back to the City Council on these topics by the end of the calendar year.

Department: Office of the Mayor

Attachments: [Attachment A - Housing Task Force Recommendations](#)

14.4 [19-5334](#) **COMMUNITY CHOICE AGGREGATION INFORMATIONAL
PRESENTATION**

Recommended Action: RECOMMENDATION

Staff from the Center for Climate Protection and the Interim General Manager for Valley Clean Energy will present information regarding Community Choice Aggregation, and Council is asked to provide guidance regarding its interest in evaluating the feasibility of participation.

Department: City Manager

14.5 [19-5238](#) **CLIMATE ACTION PLAN UPDATE AND TRANSFORMATIVE
CLIMATE COMMUNITIES GRANT STATUS**

Recommended Action: RECOMMENDATION

This informational item provides an update on implementation of the Climate Action Plan and Transformative Climate Communities grant.

Department: Community Development

Attachments: [Attachment A - CAP Summary of GHG Reduction Measures](#)

14.6 [19-5307](#) **ADOPT A RESOLUTION COMMITTING TO PARTICIPATE IN THE
CALIFORNIA COMPLETE COUNT CENSUS 2020 AND
AUTHORIZING AN AGREEMENT WITH THE STATE OF CALIFORNIA**

Recommended Action:

RECOMMENDATION

It is recommended that City Council adopt a Resolution:

1. Committing the City to participate in California Complete Count Census 2020 efforts;
2. Authorizing the City Manager to enter into an agreement with the State of California in an amount up to \$370,0000 to implement Census 2020 outreach and awareness campaign strategies;
3. Appropriating revenue and expenditures in the amount of the agreement to the Special Purpose Grant Fund Non-Departmental budget; and
4. Authorizing the City Manager to take actions necessary to carry out the intent of this Resolution.

Department: City Manager

Attachments: [Proposed Resolution - Census 2020](#)

[Exhibit 1 - Census 2020 Agreement](#)

15. HEARINGS****

16. PUBLIC COMMENTS – MATTERS NOT ON THE AGENDA

17. COUNCIL COMMENTS

18. ADJOURNMENT

INFORMATIONAL ITEMS

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 14, 2019, in compliance with the Brown Act.

**Christian Clegg
Deputy City Manager/Interim City Clerk**

By: _____

Deputy

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.