

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 3640, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 5 (VILLAGE G2)", CITY OF STOCKTON, CALIFORNIA, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE ALL PUBLIC UTILITY EASEMENTS, ALL SOUNDWALL MAINTENANCE EASEMENTS, AND ALL STREET RIGHTS-OF-WAY, ALL AS SHOWN ON THIS FINAL MAP.

OWNER:

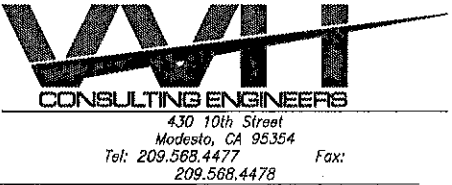
KB HOME SACRAMENTO INC., A CALIFORNIA CORPORATION

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_  
{owners name}

TRACT NO. 3640  
SUBDIVISIONS OF SAN JOAQUIN COUNTY  
**CANNERY PARK,  
UNIT NO. 5  
(VILLAGE G2)**

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN IN BOOK 24 OF  
PARCEL MAPS AT PAGE 29, SAN JOAQUIN COUNTY RECORDS,  
LYING IN SECTION 1 AND 2, TOWNSHIP 2 NORTH, RANGE 6 EAST,  
MOUNT DIABLO BASE AND MERIDIAN,  
CITY OF STOCKTON  
SAN JOAQUIN COUNTY, CALIFORNIA



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MATTHEW B. ARNAIZ, ON OCTOBER 29, 2004. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 2017, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

RYAN VANCE, L.S. 8225  
LICENSE EXPIRATION DATE: 6/30/19



CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3640, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 5 (VILLAGE G2)", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

ERIC ALVAREZ, R.C.E. 57830  
CITY ENGINEER  
REGISTRATION EXPIRATION DATE: 6-30-18

CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA PER COUNCIL RESOLUTION NO. \_\_\_\_ APPROVED THIS FINAL MAP OF "TRACT NO. 3640, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 5 (VILLAGE G2)", CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE THE OFFER OF DEDICATION OF ALL PUBLIC UTILITY EASEMENTS, AND ALL SOUNDWALL MAINTENANCE EASEMENTS, ALL AS SHOWN ON THIS FINAL MAP AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET RIGHTS-OF-WAY SUBJECT TO SATISFACTORY COMPLETION OF IMPROVEMENTS THEREON OF SAID STREET RIGHTS-OF-WAY IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BRET HUNTER, INTERIM CITY CLERK

NOTARY STATEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_, 20\_\_, BEFORE ME, \_\_\_\_\_,

A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_

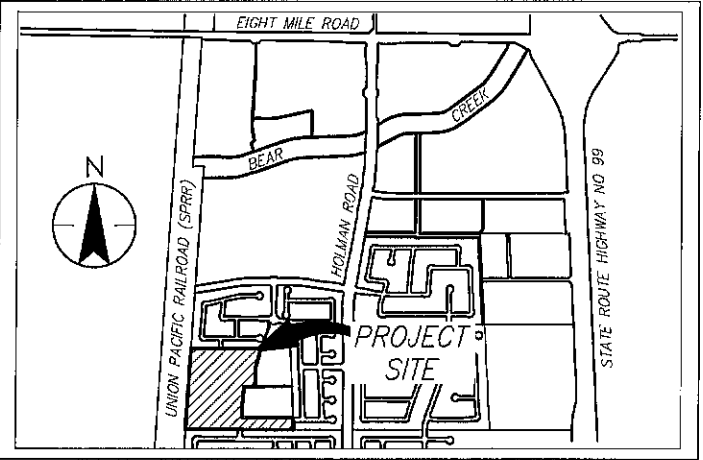
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: \_\_\_\_\_ COMMISSION NUMBER: \_\_\_\_\_

PRINCIPAL COUNTY OF BUSINESS: \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_



VICINITY MAP  
NOT TO SCALE

COUNTY SURVEYOR'S STATEMENT:

I, WARREN B. SMITH, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 3640, SUBDIVISIONS OF SAN JOAQUIN COUNTY, CANNERY PARK, UNIT NO. 5 (VILLAGE G2)", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

WARREN B. SMITH, L.S. 4842  
COUNTY SURVEYOR  
REGISTRATION EXPIRATION DATE: 12/31/17

RECORDER'S STATEMENT:

FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_, AT \_\_\_\_ M.

IN BOOK \_\_\_\_ OF MAPS AND PLATS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF  
VWH CONSULTING ENGINEERS, KB HOME SACRAMENTO INC., A CALIFORNIA CORPORATION  
AND FIRST AMERICAN TITLE

FEE: \$ \_\_\_\_\_

STEVE J. BESTOLARIDES BY: \_\_\_\_\_ ASSISTANT/DEPUTY RECORDER  
ASSESSOR-RECORDER-COUNTY CLERK

TRACT NO. 3640  
SUBDIVISIONS OF SAN JOAQUIN COUNTY  
**CANNERY PARK,  
UNIT NO. 5  
(VILLAGE G2)**

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN IN BOOK 24 OF  
PARCEL MAPS AT PAGE 29, SAN JOAQUIN COUNTY RECORDS,  
LYING IN SECTION 1 AND 2, TOWNSHIP 2 NORTH, RANGE 6 EAST,  
MOUNT DIABLO BASE AND MERIDIAN,  
CITY OF STOCKTON  
SAN JOAQUIN COUNTY, CALIFORNIA



430 10th Street  
Modesto, CA 95354  
Tel: 209.568.4477 Fax: 209.568.4478

**REFERENCES:**

- (R1) RECORD PER: R.S. 10-230, S.J.C.R.
- (R2) RECORD PER: R.S. 17-28, S.J.C.R.
- (R3) RECORD PER: R.S. 22-40, S.J.C.R.
- (R4) RECORD PER: R.S. 33-120, S.J.C.R.
- (R5) RECORD PER: M. & P. 38-36, S.J.C.R. LA MORADA, UNIT NO. 18
- (R6) RECORD PER: P.M. 22-144, S.J.C.R.
- (R7) UNFILED SURVEY BY CHAS. H. WIDDOWS, DATED MAY 16 & 17, 1957, FILE NO. 2739, SAN JOAQUIN COUNTY SURVEYORS OFFICE. UNFILED MAP OF SURVEY OF CASTLE RANCH, BY H.B. BUDD, DATED MARCH, 1913.
- (R8) RECORD PER: R.S. 34-23, S.J.C.R.
- (R9) RECORD PER: R.S. 11-106, S.J.C.R.
- (R10) RECORD PER: R.S. 25-42, S.J.C.R.
- (R11) RECORD PER: M. & P. 39-30, S.J.C.R. VILLA ANTINORI ESTATES, UNIT NO. 1
- (R12) RECORD PER: R.S. 35-5, S.J.C.R. CITY OF STOCKTON TRAVERSE CONTROL SURVEY
- (R13) RECORD PER: M. & P. 40-51, S.J.C.R. CANNERY PARK, UNIT NO. 1
- (R14) RECORD PER: P.M. 24-29, S.J.C.R.
- (R15) RECORD PER: M. & P. 38-43, S.J.C.R. LA MORADA, UNIT NO. 19
- (R16)

**LEGEND:**

- FOUND AND ACCEPTED 3/4" IRON PIPE TAGGED L.S. 6953(R14) & (R15) UNLESS NOTED OTHERWISE
- ⊙ FD. CITY OF STOCKTON CONTROL MONUMENT, 2-1/2" BRASS DISC IN MONUMENT WELL, STAMPED AS NOTED
- ⊙ SET 3/4" X 30" IRON PIPE TAGGED L.S. 5922 IN MONUMENT WELL
- ⊙ FD. 3/4" IRON PIPE TAGGED L.S. 6953 IN MONUMENT WELL (R14) UNLESS OTHERWISE NOTED
- ⊙ SET 3/4" X 30" IRON PIPE TAGGED L.S. 5922
- 3' W.C. ⊙ WITNESS CORNER: SET 1/2" X 24" IRON PIPE TAGGED L.S. 5922, UNLESS OTHERWISE NOTED
- ⊙ SET 3/4" X 24" IRON PIPE TAGGED L.S. 5922 AT ALL REAR LOT CORNERS UNLESS OTHERWISE NOTED
- N 2,153,535.13 E 0,327,497.23 CALIF. COORDINATES-B3, ZONE 3 (CENTERLINE & CONTROL MONUMENTS)
- S.J.C.R. SAN JOAQUIN COUNTY RECORDS
- O.R. OFFICIAL RECORDS
- SFN SEARCHED, FOUND NOTHING
- R.S. RECORD OF SURVEY
- I.N. INSTRUMENT NUMBER
- I.P. IRON PIPE
- (R) RADIAL BEARING
- P.M. PARCEL MAP
- M.&P. MAPS AND PLATS
- (M) MEASURED ON THIS SURVEY
- S.M.E. SOUNDWALL MAINTENANCE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- C2 CURVE TABLE REFERENCE
- ⊙ CENTERLINE GRID COORDINATE

**EASEMENT HOLDER OF RECORD**

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURE OF THE FOLLOWING INTEREST HOLDER HAS BEEN OMITTED.

GRANTED TO: WILLIAM LYON HOMES INC., A CALIFORNIA CORPORATION  
DOCUMENT: JUNE 29, 2004 AS DOCUMENT NO. 2004-142515, O.R.  
PURPOSE: AN EASEMENT TO CREATE A TEMPORARY EASEMENT WHEREIN ORNELLA LANE, TIZIANO DRIVE AND ZACCARIA WAY ARE EXTENDED TO ANOTHER PUBLIC STREET.

**NOTES CONTINUED:**

- 8. WE HEREBY DECLARE THAT THE PROPOSED PRIVATE SLOPE EASEMENTS SHOWN HEREON ARE FOR THE BENEFIT OF THE ADJACENT LOT OWNER AND NOT OFFERED FOR DEDICATION TO THE PUBLIC. MAINTENANCE OF SAID AREA IS THE RESPONSIBILITY OF THE LOT OWNER ON WHICH THE EASEMENT OCCURS. SAID PRIVATE EASEMENTS ARE NOT CREATED BY THIS MAP.

**NOTES CONTINUED:**

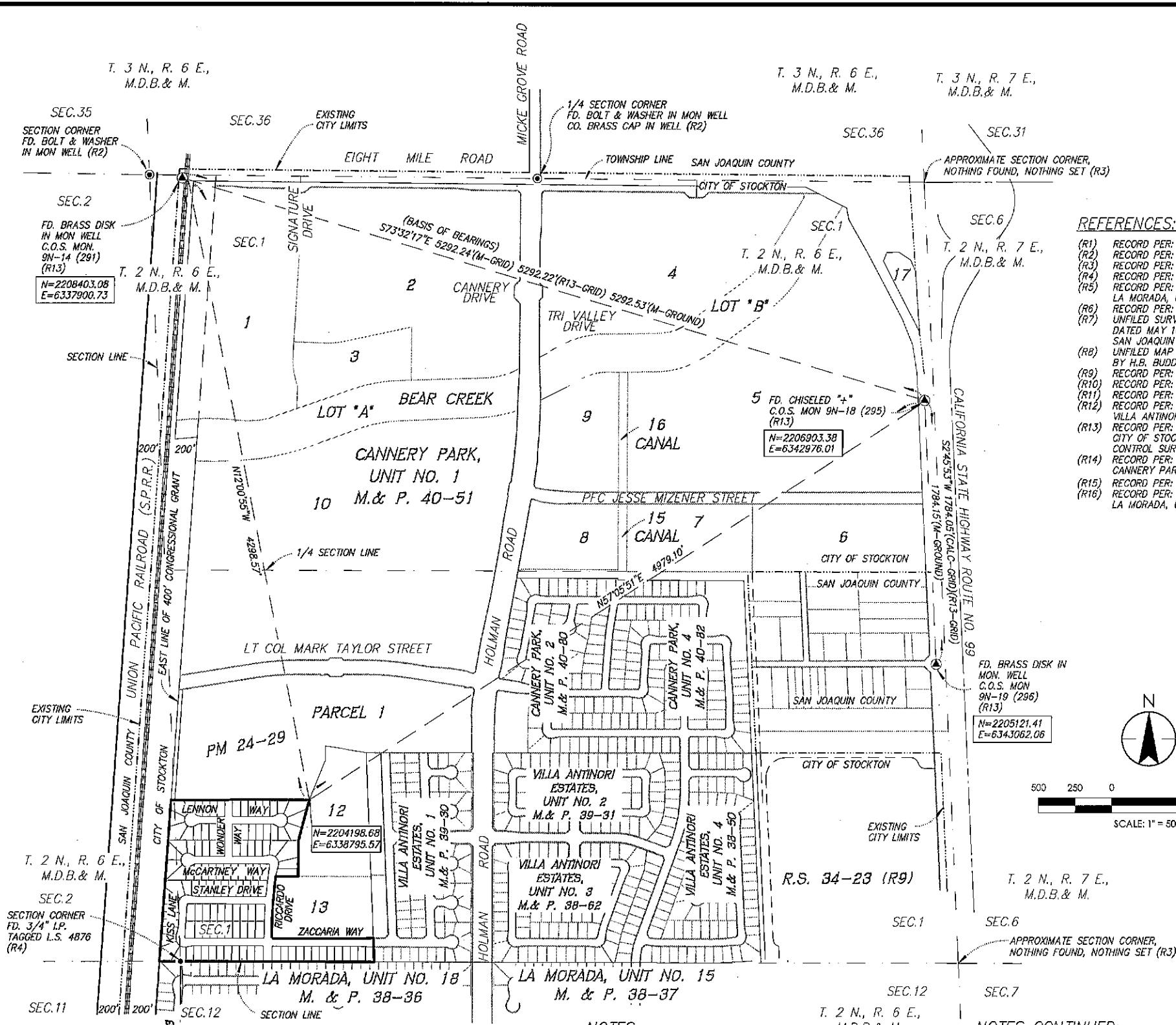
- 6. ALL REFERENCES ARE TO SAN JOAQUIN COUNTY RECORDS AND BOOK OR VOLUME PRECEDES PAGE.
- 7. BY THIS NOTE, ACCESS RIGHTS TO CORNER LOTS ARE RESTRICTED IN CONFORMANCE WITH CITY OF STOCKTON SUBDIVISION DESIGN STANDARDS DRAWING NO. R-1, CONFIGURATION. FURTHER, THE DEVELOPER OF THE SUBDIVISION SHALL SELECT THE STREETS ABUTTING THE CORNER LOTS UPON WHICH ACCESS IS TO BE PROVIDED AND ACCESS IS HEREBY RESTRICTED ON ALL OTHER FRONTAGES.

**NOTES:**

- 1. ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
- 2. A 10' PUBLIC UTILITY EASEMENT HAS BEEN DEDICATED ALONG ALL STREETS AS SHOWN ON THIS MAP.
- 3. SET A 5" WITNESS CORNER, ON LOT LINE PROJECTION FOR LOT CORNERS FACING A ROADWAY. (CUT "+" IN CONCRETE SIDEWALK.)
- 4. EACH LOT SHALL BE DESIGNED, GRADED AND MAINTAINED TO PROVIDE PROPER DRAINAGE WITHOUT PONDING, CAUSING SOIL EROSION OR DRAINING ONTO ADJACENT PROPERTY. ALL LOTS ARE TO DRAIN FROM REAR TO FRONT UNLESS OTHERWISE SHOWN.
- 5. THIS MAP REFERS TO APPROVED TENTATIVE MAP TM 8-04 B.

**BASIS OF BEARINGS:**

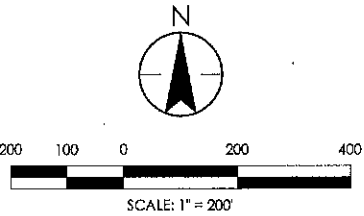
BEARINGS, DISTANCES, AND COORDINATES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM-B3, ZONE 3 (1991.35). A LINE BETWEEN CITY OF STOCKTON MONUMENTS NO. 9N-14 (291) AND 9N-18 (295) BEARS S 73°32'17" E AS CALCULATED FROM CITY OF STOCKTON TRAVERSE CONTROL MONUMENT SURVEY, FILED FOR RECORD IN BOOK 35 OF SURVEYS, AT PAGE 5, SAN JOAQUIN COUNTY RECORDS. ALL DISTANCES SHOWN ARE GROUND LEVEL DISTANCES AND MUST BE MULTIPLIED BY 0.99994647 TO OBTAIN GRID DISTANCES.



TRACT NO. 3640  
SUBDIVISIONS OF SAN JOAQUIN COUNTY  
**CANNERY PARK,  
UNIT NO. 5  
(VILLAGE G2)**

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN IN BOOK 24 OF  
PARCEL MAPS AT PAGE 29, SAN JOAQUIN COUNTY RECORDS,  
LYING IN SECTION 1 AND 2, TOWNSHIP 2 NORTH, RANGE 6 EAST,  
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CITY OF STOCKTON  
SAN JOAQUIN COUNTY, CALIFORNIA

**W&H**  
CONSULTING ENGINEERS  
430 10th Street  
Modesto, CA 95354  
Tel: 209.568.4477 Fax: 209.568.4478



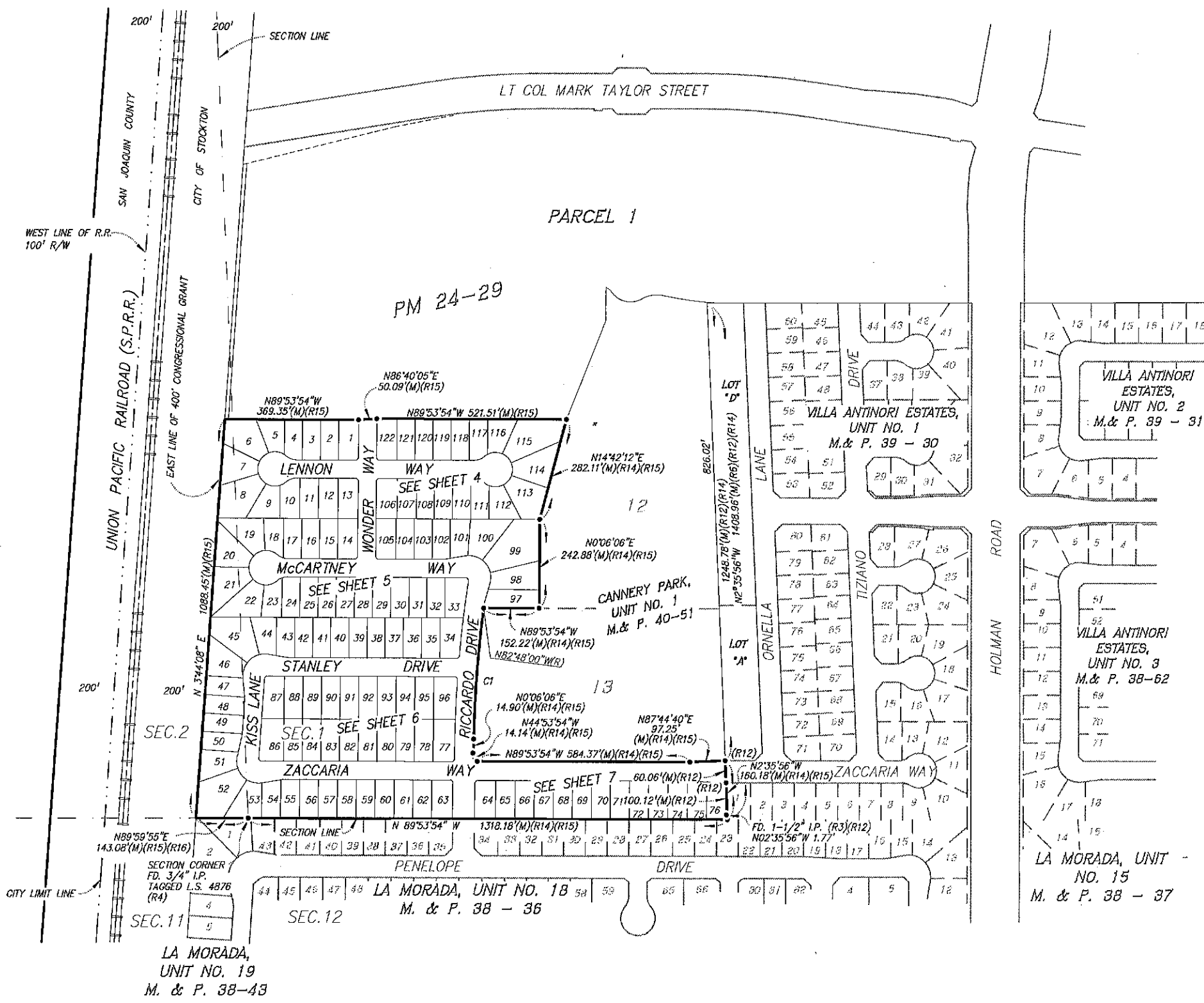
**NOTE:**  
SEE SHEET 2 FOR NOTES,  
LEGEND, REFERENCES AND  
BASIS OF BEARINGS.

**CURVE DATA TABLE:**

| CURVE | DELTA    | RADIUS   | LENGTH  | CHORD   | CH. BEARING |
|-------|----------|----------|---------|---------|-------------|
| C1    | 7°05'54" | 3174.00' | 393.22' | 392.97' | S03°39'03"W |

**SUBDIVISION SUMMARY:**

|                     |                       |
|---------------------|-----------------------|
| 122 LOTS            | = 17.62 ACRES         |
| STREET RIGHT-OF-WAY | = 5.43 ACRES          |
| TOTAL (UNIT NO. 5)  | = 23.05 ACRES (GROSS) |



TRACT NO. 3640  
SUBDIVISIONS OF SAN JOAQUIN COUNTY  
**CANNERY PARK,  
UNIT NO. 5  
(VILLAGE G2)**

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN IN BOOK 24 OF PARCEL  
MAPS AT PAGE 29, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1  
AND 2, TOWNSHIP 2 NORTH, RANGE 6 EAST,  
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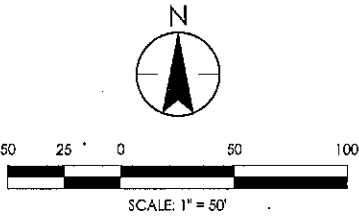
CURVE DATA TABLE:

| CURVE | DELTA      | RADIUS | LENGTH  | CHORD  | CH. BEARING |
|-------|------------|--------|---------|--------|-------------|
| C20   | 40°00'28"  | 47.00' | 32.82'  | 32.16' | N70°05'52"E |
| C21   | 11°28'39"  | 47.00' | 9.42'   | 9.40'  | S55°49'56"W |
| C22   | 52°05'29"  | 47.00' | 42.73'  | 41.27' | S87°37'01"W |
| C23   | 42°45'29"  | 47.00' | 35.08'  | 34.27' | N44°57'30"W |
| C24   | 42°45'29"  | 47.00' | 35.08'  | 34.27' | N02°12'01"W |
| C25   | 42°45'29"  | 47.00' | 35.08'  | 34.27' | N40°33'28"E |
| C26   | 49°12'51"  | 47.00' | 40.37'  | 39.14' | N86°32'39"E |
| C27   | 18°57'30"  | 47.00' | 15.55'  | 15.48' | S59°22'11"E |
| C28   | 260°00'56" | 47.00' | 213.29' | 72.00' | N00°06'06"E |
| C29   | 40°00'28"  | 47.00' | 32.82'  | 32.16' | N69°53'40"W |
| C30   | 40°00'28"  | 47.00' | 32.82'  | 32.16' | S69°53'40"E |
| C31   | 6°57'58"   | 47.00' | 5.71'   | 5.71'  | N53°22'25"W |
| C32   | 54°22'27"  | 47.00' | 44.60'  | 42.95' | N84°02'38"W |
| C33   | 42°45'29"  | 47.00' | 35.08'  | 34.27' | S47°23'24"W |
| C34   | 42°45'29"  | 47.00' | 35.08'  | 34.27' | S04°37'55"W |
| C35   | 42°45'29"  | 47.00' | 35.08'  | 34.27' | S38°07'34"E |
| C36   | 48°10'01"  | 47.00' | 39.51'  | 38.36' | S83°35'18"E |
| C37   | 22°14'03"  | 47.00' | 18.24'  | 18.13' | N61°12'40"E |
| C38   | 260°00'56" | 47.00' | 213.29' | 72.00' | N00°06'06"E |
| C39   | 40°00'28"  | 47.00' | 32.82'  | 32.16' | S70°05'52"W |

CENTERLINE GRID

COORDINATES:

|   |                              |
|---|------------------------------|
| 1 | N 2204062.12<br>E 6337993.24 |
| 2 | N 2204061.66<br>E 6338248.85 |
| 3 | N 2204061.04<br>E 6338601.28 |
| 4 | N 2203791.68<br>E 6338248.37 |

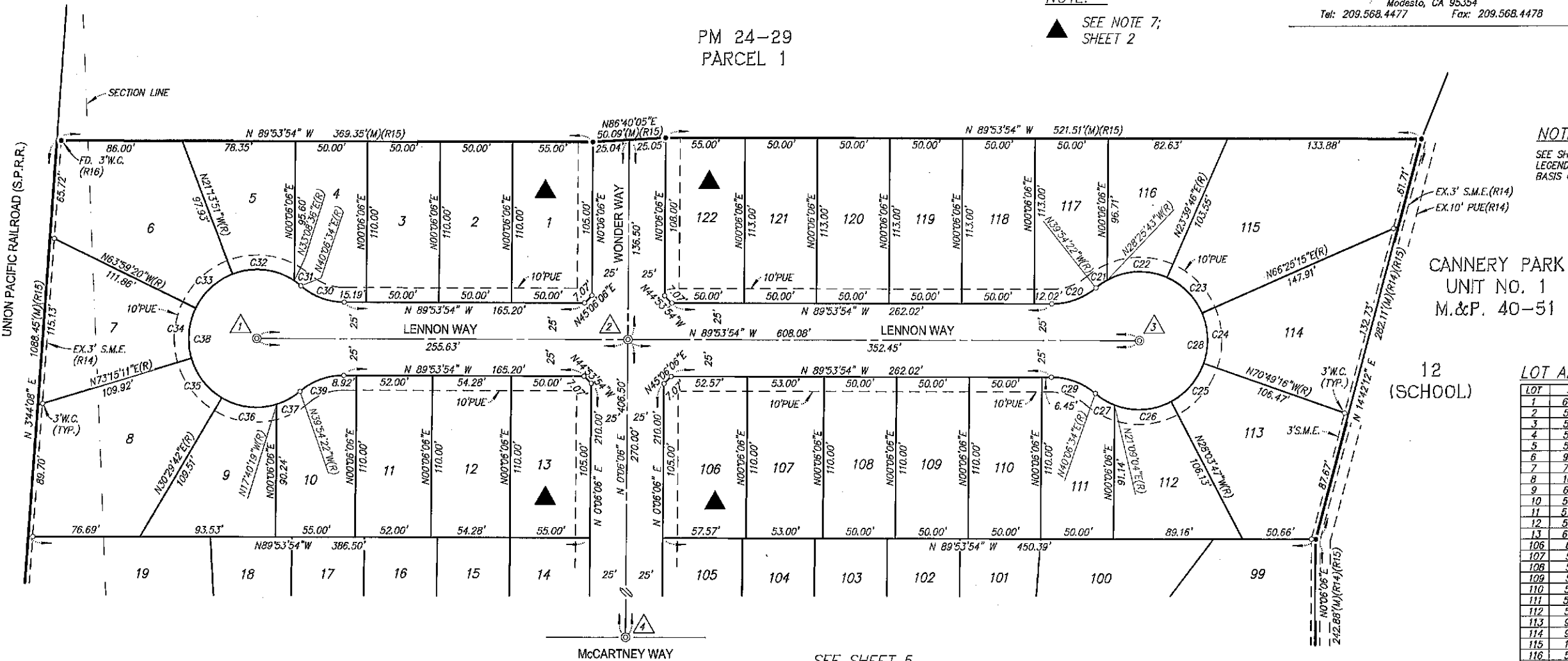


NOTE:

▲ SEE NOTE 7;  
SHEET 2

NOTE:

SEE SHEET 2 FOR NOTES,  
LEGEND, REFERENCES AND  
BASIS OF BEARINGS.



LOT AREA TABLE:

| LOT | SF    |
|-----|-------|
| 1   | 6037  |
| 2   | 5500  |
| 3   | 5500  |
| 4   | 5336  |
| 5   | 5465  |
| 6   | 9817  |
| 7   | 7637  |
| 8   | 10945 |
| 9   | 6032  |
| 10  | 5690  |
| 11  | 5720  |
| 12  | 5971  |
| 13  | 6038  |
| 106 | 6320  |
| 107 | 5830  |
| 108 | 5500  |
| 109 | 5500  |
| 110 | 5500  |
| 111 | 5189  |
| 112 | 5839  |
| 113 | 9302  |
| 114 | 9330  |
| 115 | 13134 |
| 116 | 5783  |
| 117 | 5438  |
| 118 | 5650  |
| 119 | 5650  |
| 120 | 5650  |
| 121 | 5650  |
| 122 | 6203  |

CURVE DATA TABLE:

| CURVE | DELTA      | RADIUS   | LENGTH  | CHORD   | CH. BEARING |
|-------|------------|----------|---------|---------|-------------|
| C1    | 7°05'54"   | 3174.00' | 393.23' | 392.97' | S03°39'03"W |
| C2    | 0°06'26"   | 3174.00' | 5.94'   | 5.94'   | S07°15'13"W |
| C3    | 7°12'20"   | 3174.00' | 399.16' | 398.90' | N03°42'16"E |
| C4    | 8°17'46"   | 90.00'   | 13.03'  | 13.02'  | S11°27'19"W |
| C5    | 29°09'32"  | 60.00'   | 30.54'  | 30.21'  | N01°01'26"E |
| C6    | 38°53'40"  | 60.00'   | 40.73'  | 39.95'  | N33°00'10"W |
| C7    | 40°42'40"  | 60.00'   | 42.63'  | 41.74'  | N72°48'20"W |
| C8    | 5°59'49"   | 60.00'   | 6.28'   | 6.28'   | S83°50'26"W |
| C9    | 114°45'41" | 60.00'   | 120.18' | 101.07' | N41°46'38"W |
| C10   | 9°15'35"   | 90.00'   | 14.55'  | 14.53'  | N85°28'19"E |
| C11   | 1°52'04"   | 3226.00' | 105.16' | 105.16' | S07°32'02"W |
| C13   | 3°44'55"   | 3226.00' | 211.06' | 211.03' | N06°35'36"E |
| C17   | 4°52'03"   | 3200.00' | 271.85' | 271.77' | S06°39'32"W |
| C19   | 8°59'28"   | 3200.00' | 502.16' | 501.64' | N04°35'50"E |
| C40   | 15°36'39"  | 47.00'   | 12.81'  | 12.77'  | S82°05'34"E |
| C41   | 24°23'49"  | 47.00'   | 20.01'  | 19.86'  | S82°05'20"E |
| C42   | 40°00'28"  | 47.00'   | 32.62'  | 32.16'  | N69°53'40"W |
| C43   | 43°36'30"  | 47.00'   | 35.77'  | 34.91'  | N71°41'41"W |
| C44   | 42°45'29"  | 47.00'   | 35.08'  | 34.27'  | S65°07'19"W |
| C45   | 42°45'29"  | 47.00'   | 35.08'  | 34.27'  | S22°21'50"W |
| C46   | 42°45'29"  | 47.00'   | 35.08'  | 34.27'  | S20°23'39"E |
| C47   | 42°45'29"  | 47.00'   | 35.08'  | 34.27'  | S63°09'08"E |
| C48   | 45°22'30"  | 47.00'   | 37.22'  | 36.26'  | N72°46'53"E |
| C49   | 260°00'56" | 47.00'   | 213.29' | 72.00'  | N00°06'06"E |
| C50   | 20°30'11"  | 47.00'   | 16.82'  | 16.73'  | S80°20'44"W |
| C51   | 19°30'17"  | 47.00'   | 16.00'  | 15.92'  | S80°20'58"W |
| C52   | 40°00'28"  | 47.00'   | 32.62'  | 32.16'  | N70°05'52"E |

NOTE:

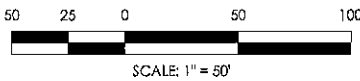
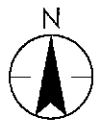
▲ SEE NOTE 7;  
SHEET 2

NOTE:

SEE SHEET 2 FOR NOTES,  
LEGEND, REFERENCES AND  
BASIS OF BEARINGS.

CENTERLINE GRID  
COORDINATES:

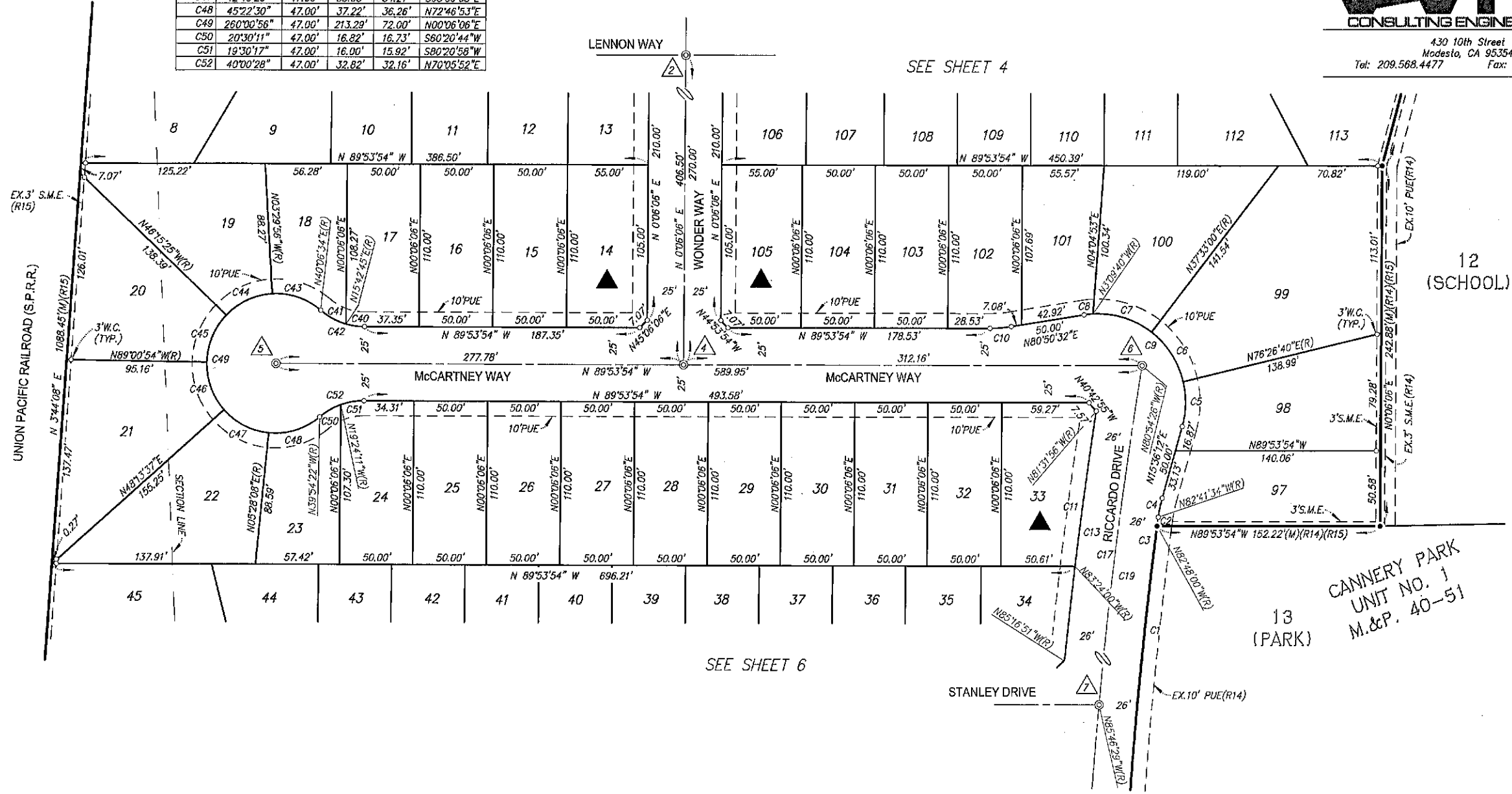
|   |   |                              |
|---|---|------------------------------|
| 2 | = | N 2204061.66<br>E 6338248.85 |
| 4 | = | N 2203791.68<br>E 6338248.37 |
| 5 | = | N 2203792.17<br>E 6337970.60 |
| 6 | = | N 2203791.12<br>E 6338560.52 |
| 7 | = | N 2203521.19<br>E 6338529.00 |



TRACT NO. 3640  
SUBDIVISIONS OF SAN JOAQUIN COUNTY  
**CANNERY PARK,  
UNIT NO. 5  
(VILLAGE G2)**

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN IN BOOK 24 OF PARCEL  
MAPS AT PAGE 29, SAN JOAQUIN COUNTY RECORDS, LYING IN SECTION 1  
AND 2, TOWNSHIP 2 NORTH, RANGE 6 EAST,  
MOUNT DIABLO BASE AND MERIDIAN,  
CITY OF STOCKTON  
SAN JOAQUIN COUNTY, CALIFORNIA

**W&H**  
CONSULTING ENGINEERS  
430 10th Street  
Modesto, CA 95354  
Tel: 209.568.4477 Fax: 209.568.4478



LOT AREA TABLE:

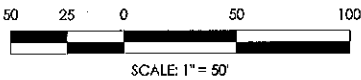
| LOT | SF    |
|-----|-------|
| 14  | 6037  |
| 15  | 5500  |
| 16  | 5500  |
| 17  | 5493  |
| 18  | 5103  |
| 19  | 8130  |
| 20  | 8122  |
| 21  | 8954  |
| 22  | 8485  |
| 23  | 5023  |
| 24  | 5486  |
| 25  | 5500  |
| 26  | 5500  |
| 27  | 5500  |
| 28  | 5500  |
| 29  | 5500  |
| 30  | 5500  |
| 31  | 5500  |
| 32  | 5500  |
| 33  | 6310  |
| 34  | 7426  |
| 98  | 8505  |
| 99  | 15371 |
| 100 | 8620  |
| 101 | 5391  |
| 102 | 5482  |
| 103 | 5500  |
| 104 | 5500  |
| 105 | 6037  |

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NOTE:  
SEE SHEET 2 FOR NOTES,  
LEGEND, REFERENCES AND  
BASIS OF BEARINGS.

NOTE:  
▲ SEE NOTE 7;  
SHEET 2

LOT AREA TABLE:

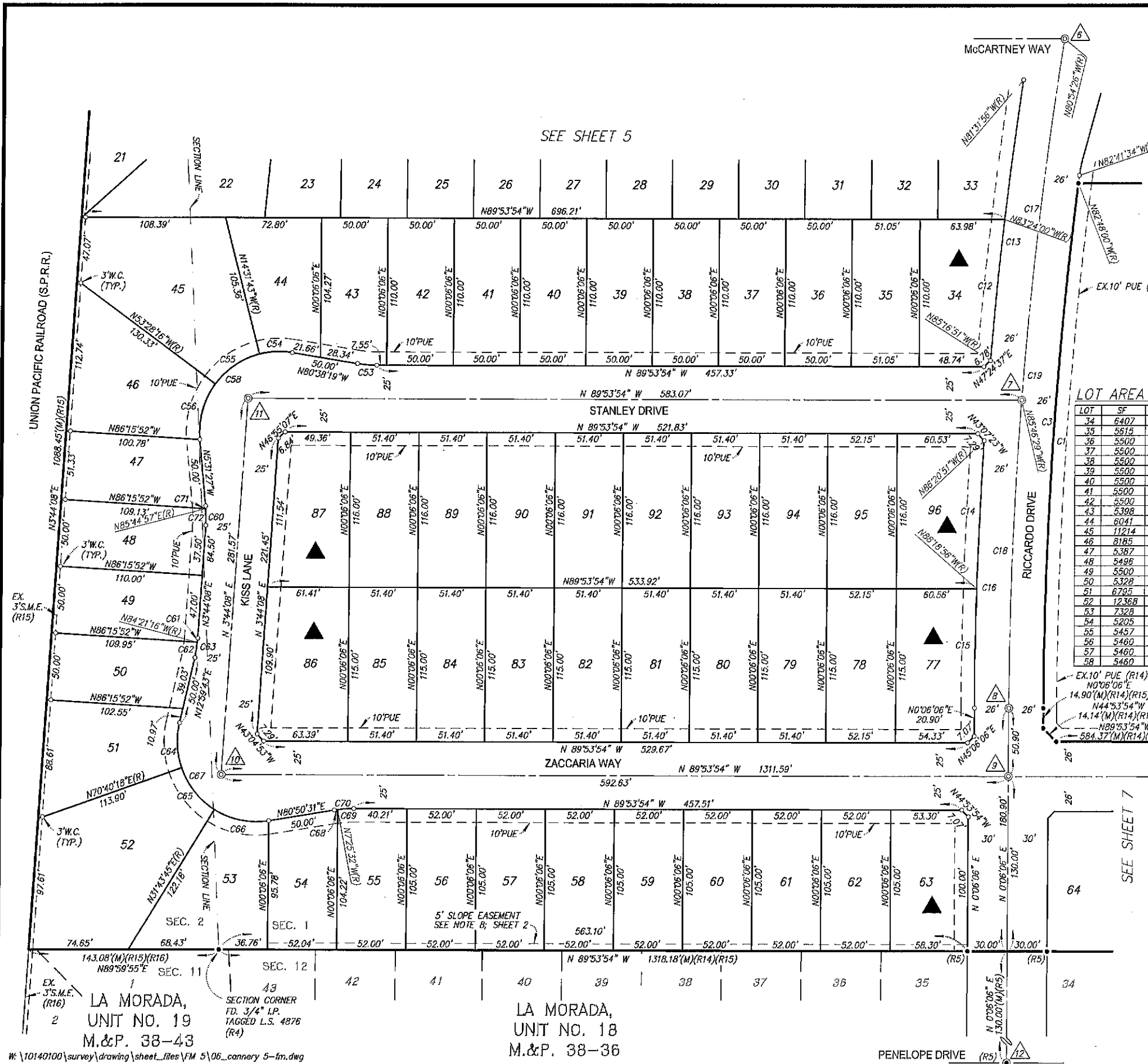
| LOT | SF    | LOT | SF   |
|-----|-------|-----|------|
| 34  | 6407  | 59  | 5460 |
| 35  | 5815  | 60  | 5460 |
| 36  | 5500  | 61  | 5460 |
| 37  | 5500  | 62  | 5460 |
| 38  | 5500  | 63  | 6109 |
| 39  | 5500  | 77  | 8847 |
| 40  | 5500  | 78  | 5997 |
| 41  | 5500  | 79  | 5911 |
| 42  | 5500  | 80  | 5911 |
| 43  | 5398  | 81  | 5911 |
| 44  | 6041  | 82  | 5911 |
| 45  | 11214 | 83  | 5911 |
| 46  | 8185  | 84  | 5911 |
| 47  | 5387  | 85  | 5911 |
| 48  | 5496  | 86  | 7468 |
| 49  | 5500  | 87  | 6686 |
| 50  | 5328  | 88  | 5962 |
| 51  | 6705  | 89  | 5962 |
| 52  | 12368 | 90  | 5962 |
| 53  | 7328  | 91  | 5962 |
| 54  | 5205  | 92  | 5962 |
| 55  | 5457  | 93  | 5962 |
| 56  | 5460  | 94  | 5962 |
| 57  | 5460  | 95  | 6049 |
| 58  | 5460  | 96  | 7277 |

CURVE DATA TABLE:

| CURVE | DELTA      | RADIUS   | LENGTH  | CHORD   | CH.BEARING  |
|-------|------------|----------|---------|---------|-------------|
| C1    | 7°05'54"   | 3174.00' | 393.23' | 392.97' | S03°39'03"W |
| C3    | 7°12'20"   | 3174.00' | 399.16' | 398.90' | N03°42'16"E |
| C12   | 1°52'51"   | 3226.00' | 105.90' | 105.89' | S05°39'34"W |
| C13   | 3°44'55"   | 3226.00' | 211.06' | 211.03' | N06°35'36"E |
| C14   | 1°58'05"   | 3226.00' | 110.81' | 110.81' | S02°40'06"W |
| C15   | 1°34'58"   | 3226.00' | 89.12'  | 89.11'  | S00°53'35"W |
| C16   | 3°33'03"   | 3226.00' | 199.93' | 199.90' | N01°52'37"E |
| C17   | 4°52'03"   | 3200.00' | 271.86' | 271.77' | S06°39'32"W |
| C18   | 4°07'25"   | 3200.00' | 230.31' | 230.26' | S02°09'48"W |
| C19   | 8°59'28"   | 3200.00' | 502.16' | 501.64' | N04°35'50"E |
| C53   | 9°15'35"   | 90.00'   | 14.55'  | 14.53'  | S85°16'07"E |
| C54   | 23°53'24"  | 60.00'   | 25.02'  | 24.84'  | S87°24'59"W |
| C55   | 38°56'33"  | 60.00'   | 40.78'  | 40.00'  | S56°00'01"W |
| C56   | 42°03'11"  | 60.00'   | 44.04'  | 43.06'  | S15°30'09"W |
| C58   | 104°53'08" | 60.00'   | 109.64' | 95.13'  | S46°55'07"W |
| C60   | 9°15'35"   | 90.00'   | 14.55'  | 14.53'  | N00°53'39"W |
| C61   | 1°54'36"   | 90.00'   | 3.00'   | 3.00'   | N04°41'26"E |
| C62   | 7°20'59"   | 90.00'   | 11.55'  | 11.54'  | N09°19'13"E |
| C63   | 9°15'35"   | 90.00'   | 14.55'  | 14.53'  | N08°11'55"E |
| C64   | 32°19'25"  | 60.00'   | 33.85'  | 33.40'  | S03°10'00"E |
| C65   | 38°56'33"  | 60.00'   | 40.78'  | 40.00'  | S38°47'59"E |
| C66   | 40°53'14"  | 60.00'   | 42.82'  | 41.91'  | S78°42'52"E |
| C67   | 112°09'12" | 60.00'   | 117.45' | 99.57'  | N43°04'53"W |
| C68   | 1°43'57"   | 90.00'   | 2.72'   | 2.72'   | S81°42'30"W |
| C69   | 7°31'38"   | 90.00'   | 11.82'  | 11.82'  | S88°20'17"W |
| C70   | 9°15'35"   | 90.00'   | 14.55'  | 14.53'  | N85°28'19"E |
| C71   | 1°16'24"   | 90.00'   | 2.00'   | 2.00'   | N04°53'15"W |
| C72   | 7°59'11"   | 90.00'   | 12.55'  | 12.54'  | N00°15'27"W |

CENTERLINE GRID  
COORDINATES:

- 6 = N 2203791.12  
E 6338560.52
- 7 = N 2203521.19  
E 6338529.00
- 8 = N 2203291.12  
E 6338520.31
- 9 = N 2203240.22  
E 6338520.22
- 10 = N 2203241.27  
E 6337927.62
- 11 = N 2203522.23  
E 6337945.96
- 12 = N 2202980.24  
E 6338519.76



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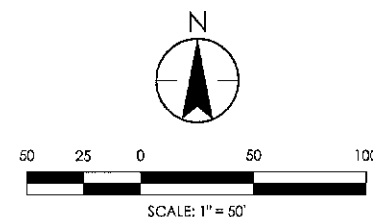


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NOTE:

▲ SEE NOTE 7;  
SHEET 2



NOTE:

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BASIS OF BEARINGS.

CENTERLINE GRID  
COORDINATES:

$$\triangle 8 = \begin{array}{l} N \ 2203291.12 \\ E \ 6338520.31 \end{array}$$

$\triangle 9 =$ 

|   |            |
|---|------------|
| N | 2203240.22 |
| E | 6338520.22 |

$$\triangle_{12} = \begin{bmatrix} N & 2202980.24 \\ E & 6338519.76 \end{bmatrix}$$

LOT AREA TABLE:

| LOT | SF   |
|-----|------|
| 64  | 6019 |
| 65  | 5460 |
| 66  | 5460 |
| 67  | 5460 |
| 68  | 5460 |
| 69  | 5460 |
| 70  | 5460 |
| 71  | 5460 |
| 72  | 5460 |
| 73  | 5512 |
| 74  | 5512 |
| 75  | 5469 |
| 76  | 5630 |

CANNERY PARK  
UNIT NO. 1  
M.&P. 40-51

13  
(PARK)

TEMPORARY TURNAROUND  
EASEMENT PER

D.N. 2004-142515

LOT

VILLA ANTINORI  
ESTATES,  
UNIT NO. 1  
M.&P. 39-30

LA MORADA,  
UNIT NO. 18  
M.&P. 38-36

W: \\10140100\survey\drawing\sheet\_files\FM 5\07\_cannery 5-fm.dwg