



# City of Stockton

City Council/Successor  
Agency of the  
Redevelopment  
Agency/Public Financing  
Authority/Parking Authority  
Concurrent Agenda

## Meeting Agenda - Final

### City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

*Michael D. Tubbs Mayor/Chair*  
*Daniel R. Wright Vice Mayor/Vice Chair (District 2)*  
*Sol Jobrack (District 1)*  
*Paul Canepa (District 3)*  
*Susan Lenz (District 4)*  
*Christina Fugazi (District 5)*  
*Jesus M. Andrade (District 6)*

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Tuesday, March 24, 2020

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado  
Street, Stockton CA

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**Closed Session 4:00 PM - Cancelled :: Regular Session 5:30 PM**

During this time of local health concerns, the City of Stockton is following the guidelines as stated by the State of California Executive Order N-29-20 and N-33-20. Due to these concerns, public comment(s) are temporarily limited to electronic participation.

1. You are strongly encouraged to observe the live stream of the City Council meetings at <http://www.stockton.gov/government/Meetings/councilMeetings.html>

2. eComment - click <https://stockton.granicusideas.com/meetings> to submit eComment(s) prior to the meeting. New users, follow the instructions to create an account.

3. If you wish to make a comment after the meeting has begun, please submit your comment via email to the City Clerk at [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov) or call (209) 937-8459. Your comment will be shared with the City Council and placed into the record at the Council meeting.

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
3. **ANNOUNCEMENT OF CLOSED SESSION**
- 3.1 [20-6364](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: Five

Name of Case: Wells Fargo Bank v. City of Stockton (San Joaquin  
County Superior Court Case No.  
39-2012-00277662)

Name of Case: Wells Fargo Bank, National Association, as  
Indenture Trustee v. City of Stockton (San Joaquin  
County Superior Court Case No.  
39-2012-00280741)

Name of Case: In re City of Stockton, California - Debtor (United  
States Bankruptcy Court, Eastern District of  
California Case No. 2012-32118)

Name of Case: Richard Price, et al. v. City of Stockton,  
Redevelopment Agency, et al. (United States  
District Court, Eastern District Case No.  
CIV.S-02-0065 LKK JFM)

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San  
Joaquin County Superior Court Case No.  
STK-CV-UVM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(a)  
of the Government Code.

**Department:** City Attorney

**3.2**      [20-6366](#)      **CONFERENCE WITH LABOR NEGOTIATOR**

**Recommended Action:** Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees'  
Association, Operating Engineer's Local 3, Mid-Management/Supervisory  
Level Unit, Unrepresented Management/Confidential, Law Department,  
Stockton Police Management Association, Stockton Firefighters Local 456  
International Association of Firefighters, Stockton Fire Management,  
Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the  
Government Code.

**Department:** City Attorney

**3.3**      [20-6367](#)      **PUBLIC EMPLOYEE PERFORMANCE EVALUATION:**

**Recommended Action:** City Manager

This Closed Session is authorized pursuant to Government Code section  
54957.

Department: City Attorney

3.4 [20-6368](#) **CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION**

Number of Cases: Two

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(b).

Department: City Attorney

4. **PUBLIC COMMENT\***

5. **RECESS TO CLOSED SESSION**

6. **REGULAR SESSION CALL TO ORDER/ROLL CALL**

7. **INVOCATION/PLEDGE TO FLAG**

8. **REPORT OF ACTION TAKEN IN CLOSED SESSION**

9. **ADDITIONS TO REGULAR SESSION AGENDA\*\*\***

10. **RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS**

11. **CONSENT AGENDA**

11.1 [20-6325](#) **ACCEPT THE SINGLE AUDIT AND INDEPENDENT AUDITORS' REPORTS AND THE REPORT ON INTERNAL CONTROLS FOR THE YEAR ENDED JUNE 30, 2019**

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Single Audit and Independent Auditors' Reports and the Report on Internal Control Related Matters Identified in the Audit for the year ended June 30, 2019.

Department: Administrative Services

Attachments: [Attachment A - Single Audit and Independent Auditors Report](#)

11.2 [20-6337](#) **AUTHORIZE THE CITY OF STOCKTON AND SERVICE FIRST OF NORTHERN CALIFORNIA TO SUBMIT A JOINT APPLICATION FOR GRANT FUNDING UNDER THE CALIFORNIA INFILL INFRASTRUCTURE GRANT PROGRAM FOR THE HUNTER HOUSE APARTMENTS**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve and authorize the submission of a joint application with Service First of Northern California to the California Department of Housing and Community Development for grant funding under the Infill Infrastructure Grant Program for The Hunter House project;
2. If awarded, approve and authorize Service First of Northern California and the California Department of Housing and Community Development to enter into a Standard Agreement for grant funding as specified in the resolution;
3. If awarded, approve and authorize the execution of a joint Disbursement Agreement for grant funding under the Infill Infrastructure Grant Program for the Hunter House project;
4. If awarded, authorize acceptance of the grant and execution of the Project Funding, Project Completion, and Indemnification Agreement with Service First of Northern California for grant funding under the Infill Infrastructure Grant Program for The Hunter House project; and,
5. It is further recommended that the City Manager, or designee, be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Vicinity Map](#)  
[Proposed Resolution - Infill Grant](#)

**11.3     [20-6335](#)     **INCREASE ECONOMIC DEVELOPMENT DEPARTMENT POSITIONS  
TO ADDRESS COUNCIL PRIORITIES****

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Allocate two new full-time positions in the Economic Development Department; and
2. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

**Department:** Economic Development

**Attachments:** [Proposed Resolution - Economic Development Positions](#)

**11.4     [19-6131](#)     **AGREEMENT WITH LAZ PARKING CALIFORNIA, LLC FOR  
MANAGEMENT AND OPERATIONAL SERVICES OF THE  
DOWNTOWN PARKING DISTRICT****

**Recommended Action:** RECOMMENDATION

It is recommended that the Parking Authority adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award an Agreement in the amount of \$302,508 in year one, escalating by 3% each year thereafter to LAZ Parking California, LLC., for Management and Operational Services of the Downtown Parking District.

It is further recommended that the Executive Director be authorized to take necessary and appropriate actions to carry out the purpose and intent of this resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Resolution 2013-12-17-1209](#)  
[Proposed Resolution - LAZ Agreement](#)  
[Exhibit 1 - Draft Parking Operator Agreement](#)

**11.5**     [20-6272](#)     **APPROVE AMENDMENT OF OPTION AGREEMENT WITH STOCKTONIANS TAKING ACTION TO NEUTRALIZE DRUGS (STAND)**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Authorizing an amendment to extend the Option Agreement with Stocktonians Taking Action to Neutralize Drugs for City-owned property at 2222 and 2244 South Airport Way; and
2. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of the resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Resolution 2018-04-17-1104](#)  
[Attachment B - Vicinity Map](#)  
[Attachment C - Option Agreement](#)  
[Proposed Reso - STAND Amended Agreement](#)  
[Exhibit 1 - STAND Amendment to option agreement](#)

**11.6**     [20-6287](#)     **RESOLUTION TO ADOPT THE SUMMARY VACATION OF A PUBLIC UTILITY EASEMENT AT 1505 EAST HAMMER LANE**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution:

- 1) Approving the summary vacation of a portion of the public utility easement at 1505 East Hammer Lane;
- 2) Authorizing the filing of a Notice of Exemption No. NOE02-20 under the California Environmental Quality Act for a portion of the public utility easement at 1505 East Hammer Lane; and
- 3) Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

**Department:** Economic Development

**Attachments:** [Attachment A - Vicinity Map - 1505 East Hammer Lane](#)

[Attachment B - Aerial Map - 1505 East Hammer Lane](#)

[Proposed Resolution - 1505 East Hammer Lane Abandonment](#)

[Exhibit 1 - Legal Description - 1505 East Hammer Lane](#)

[Exhibit 2 - Plat - 1505 East Hammer Lane](#)

[Exhibit 3 - NOE02-20 - 1505 East Hammer Lane](#)

11.7     [20-6295](#)     **ADOPT BY RESOLUTION THE SUMMARY VACATION OF A PUBLIC UTILITY AND ACCESS EASEMENT AND RIGHT-OF-WAY AT WESTLAKE VILLAGES UNIT NO. 1**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution:

- 1) Authorizing the summary vacation of a public utility and access easement at Westlake Villages Unit No. 1;
- 2) Authorizing the summary vacation of a public right-of-way at Westlake Villages Unit No. 1;
- 3) Authorizing the filing of a Notice of Exemption No. NOE07-20 and NOE08-20 under the California Environmental Quality Act for the vacation of a public utility and access easement and right-of-way at Westlake Villages Unit No. 1; and
- 4) Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

**Department:** Economic Development

- Attachments:** [Attachment A - Vicinity map - Westlake Villages](#)  
[Attachment B - Aerial map - Westlake Abandonment](#)  
[Proposed Resolution - Westlake Abandonment](#)  
[Exhibit 1 - Legal Description - PUE](#)  
[Exhibit 2 - Plat - PUE - Westlake](#)  
[Exhibit 3 - Legal Description ROW Westlake](#)  
[Exhibit 4 - Plat - ROW Westlake](#)  
[Exhibit 5 - NOE07-20 Westlake Village Lots 56 PUE](#)  
[Exhibit 6 - NOE08-20 Westlake Village Lots 56 ROW](#)

11.8 [20-6318](#) **AUTHORIZE FACADE IMPROVEMENT FORGIVABLE LOAN OF \$100,000 TO WATERFRONT WAREHOUSE LLC FOR THE PROPERTY LOCATED AT 445 WEST WEBER AVENUE**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Authorizing a Facade Improvement Forgivable Loan to Waterfront Warehouse LLC for the property located at 445 West Weber Avenue in the amount of \$100,000; and
2. Authorizing the City Manager, or designee, to take all actions necessary and appropriate to carry out the purpose and intent of the resolution.

**Department:** Economic Development

- Attachments:** [Attachment A - Vicinity Map](#)  
[Attachment B - Property Photos](#)  
[Attachment C - Rendering of Proposed Improvements](#)  
[Proposed Resolution - Warehouse Warehouse Facade Improvement](#)

11.9 [20-6306](#) **ADOPT FINDINGS APPROVING AN EXCEPTION TO THE COMPETITIVE BID PROCESS TO ENTER INTO A FIVE-YEAR AGREEMENT WITH TABLET COMMAND, INC.**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Adopt findings approving an exception to the competitive bid process and authorize the City Manager to enter into a five-year agreement with Tablet Command, Inc. (Tablet Command) in the amount of \$187,873; and,
2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:** Fire

**Attachments:** [Attachment A - COS SFD - Tablet Command Service Agreement](#)  
[Attachment B - SFD 2 Way Revised Quote # QU0190](#)  
[Attachment C - SFD 1 Way Revised Quote # QU0189](#)

**11.10**    [20-6301](#)            **APPROVE A MEMORANDUM OF UNDERSTANDING TO  
PARTICIPATE ON THE GREATER SAN JOAQUIN COUNTY  
REGIONAL WATER COORDINATING COMMITTEE**

**Recommended Action:**        RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Memorandum of Understanding to participate on the Greater San Joaquin County Regional Water Coordinating Committee, and
2. Authorize the Municipal Utilities Department (MUD) to work with the Regional Water Coordinating Committee and its member agencies to achieve Integrated Regional Water Management planning and project funding objectives.

It is also recommended that the City Manager be authorized to take appropriate actions to carry out the purpose and intent of this resolution.

**Department:**            Municipal Utilities

**Attachments:**        [Attachment A - San Joaquin River Hydrologic Region](#)  
[Proposed Resolution - MOU SJC Regional Water Coordinating Committee](#)  
[Exhibit 1 - Memorandum of Understanding](#)

**11.11**    [20-6336](#)            **AUTHORIZE THE FILING OF THE NOTICE OF EXEMPTION AND  
AWARD A PROFESSIONAL SERVICES AGREEMENT TO GOES  
AND NOCETI CONSTRUCTION, INC. FOR ON-CALL WATER LINE  
REPAIR SERVICES**

**Recommended Action:**        RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the filing of the Notice of Exemption No. NOE27-19 under the California Environmental Quality Act ("CEQA") for On-Call Water Line Repair Services.
2. Award a Professional Services Agreement to Goes and Noceti Construction, Inc. (Doing Business As G&N Construction) of Stockton in the Not-to-Exceed amount of \$1,745,375 for the On-Call Water Line Repair Services.

It is also recommended that the City Manager be authorized to take appropriate actions to carry out the purpose and intent of the resolution.

**Department:**            Municipal Utilities

**Attachments:** [Attachment A - Bid](#)  
[Proposed Resolution - 2020 On-Call Water Repair Services](#)  
[Exhibit 1 - NOE27-19 \(PUR 19-051\)](#)  
[Exhibit 2 - Contract - 2020 On-Call Water Repair Services](#)

**11.12**    [20-6330](#)    **APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH WEST YOST ASSOCIATES TO COMPLETE THE 2020 URBAN WATER MANAGEMENT PLAN FOR THE MUNICIPAL UTILITIES DEPARTMENT**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Approve a Professional Services Agreement in the Not-to-Exceed amount of \$90,000 to the firm West Yost Associates to complete the 2020 Urban Water Management Plan for the Municipal Utilities Department - Water Utility.

It is also recommended that the City Manager be authorized to take appropriate actions to carry out the purpose and intent of this resolution.

**Department:**    Municipal Utilities

**Attachments:**    [Proposed Resolution - 2020 Urban Water Management Plan](#)  
[Exhibit 1 - Professional Services Agreement](#)

**11.13**    [20-6338](#)    **AWARD A PROFESSIONAL SERVICES AGREEMENT TO HDR ENGINEERING, INC. FOR THE WATER COST OF SERVICE RATE STUDY**

**Recommended Action:**    RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a Professional Service Agreement to HDR Engineering, Inc. of Folsom, CA in the Not-to-Exceed amount of \$99,965 for the Water Cost of Service Rate Study.

It is also recommended that the City Manager be authorized to take appropriate actions to carry out the purpose and intent of this resolution.

**Department:**    Municipal Utilities

**Attachments:**    [Proposed Resolution - Water Cost of Service Rate Study](#)  
[Exhibit 1 - Agreement - Cost of Study Water Rate Study](#)

11.14 [20-6343](#)      **AWARD A PROFESSIONAL SERVICES AGREEMENT WITH WEST  
YOST ASSOCIATES TO UPDATE THE WATER MASTER PLAN FOR  
THE MUNICIPAL UTILITIES DEPARTMENT**

**Recommended Action:**      RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a Professional Services Agreement to West Yost Associates of Pleasanton, California in the amount of \$777,000 to update the Water Master Plan for the Municipal Utilities Department and provide water distribution systems' model maintenance and technical support, Project No. M20006.

It is also recommended that the City Manager be authorized to take appropriate actions to carry out the purpose and intent of this resolution.

**Department:**      Municipal Utilities

**Attachments:**      [Proposed Resolution - Update Water Master Plan](#)  
[Exhibit 1 - Professional Services Agreement](#)

11.15 [20-6285](#)      **APPROVE PURCHASE OF 18 LARGE TRUCKS**

**Recommended Action:**      RECOMMENDATION

It is recommended that the City Council approve a motion to purchase 18 large trucks from Big Valley Ford, of Stockton, CA, in the amount of \$799,120.10.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

**Department:**      Public Works

**Attachments:**      [Attachment A - Big Valley Ford Bid](#)  
[Attachment B - Vehicle Replacement List](#)

11.16 [20-6203](#)      **AUTHORIZE THE FILBERT STREET AND MINER AVENUE TRAFFIC  
SIGNAL INSTALLATION PROJECT**

**Recommended Action:**

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE51-19 under the California Environmental Quality Act for the Filbert Street and Miner Avenue Traffic Signal Installation, Project No. PW1310/Federal Project No. CML-5008(130).
2. Approve the plans and specifications for the Filbert Street and Miner Avenue Traffic Signal Installation, Project No. PW1310/Federal Project No. CML-5008(130).
3. Appropriate funds in the amount of \$200,000 from the Traffic Signals Citywide PFF Fund balance (Fund 900) to the Filbert Street and Miner Avenue Traffic Signal Installation, Project No. PW1310/Federal Project No. CML-5008(130).
4. Award a Construction Contract in the amount of \$907,130 to St. Francis Electric, LLC, of San Leandro, CA, for the Filbert Street and Miner Avenue Traffic Signal Installation, Project No. PW1310/Federal Project No. CML-5008(130).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)  
[Proposed Resolution - Traffic Signal Installation](#)  
[Exhibit 1 - Notice of Exemption](#)  
[Exhibit 2 - Construction Contract](#)

11.17 [20-6210](#)

**AUTHORIZE THE INSTALL GUARDRAILS (16 LOCATIONS)  
PROJECT**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE19-19 under the California Environmental Quality Act for the Install Guardrails (16 Locations), Project No. PW1714/Federal Project No. HSIPL-5008(168).
2. Approve the plans and specifications for the Install Guardrails (16 Locations), Project No. PW1714/Federal Project No. HSIPL-5008(168).
3. Award a Construction Contract in the amount of \$862,196 to Frank Medina of Oroville, CA, for the Install Guardrails (16 Locations), Project No. PW1714/Federal Project No. HSIPL-5008(168).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

**Department:** Public Works

**Attachments:** [Attachment A - Vicinity Map](#)

[Proposed Resolution - Install 16 Guardrails](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract](#)

**12. ADMINISTRATIVE MATTERS**

**13. UNFINISHED BUSINESS**

**14. NEW BUSINESS**

- 14.1 [20-6402](#) **AN URGENCY ORDINANCE OF THE CITY OF STOCKTON ENACTING A TEMPORARY MORATORIUM ON COMMERCIAL EVICTIONS OF STOCKTON BUSINESSES DUE TO NONPAYMENT OF RENT, WHERE THE FAILURE TO PAY RENT RESULTS FROM INCOME LOSS RESULTING FROM THE NOVEL CORONAVIRUS (COVID-19)**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council:

(a) Adopting an urgency ordinance that establishes a moratorium on eviction of commercial tenants with incomes affected by the novel coronavirus (COVID-19). Specifically, the ordinance would:

1. Temporarily prohibit the eviction of a commercial tenant for non-payment of rent, if that non-paying tenant meets the criteria listed in the ordinance regarding COVID-19; and
2. Provide that the moratorium will commence upon the Council's adoption of the urgency ordinance making findings regarding COVID-19 and that such moratorium would expire in six (6) months unless extended.

(b) Adopting an ordinance that establishes a moratorium on eviction of commercial tenants with incomes affected by the novel coronavirus (COVID-19). Specifically, the ordinance would:

1. Temporarily prohibit the eviction of a commercial tenant for non-payment of rent, if that non-paying tenant meets the criteria listed in the ordinance regarding COVID-19; and
2. Provide that the moratorium will commence thirty days following Council's adoption of the ordinance and that such moratorium would expire in six (6) months unless extended.

Materials to be delivered

**Department:** Office of the Mayor

14.2 [20-6405](#)

**ADOPT A RESOLUTION AFFIRMING THE GOVERNOR'S EXECUTIVE ORDER DIRECTING ALL INDIVIDUALS LIVING IN THE STATE OF CALIFORNIA TO STAY AT HOME IN THEIR PLACE OF RESIDENCE EXCEPT TO PROVIDE OR RECEIVE CERTAIN ESSENTIAL SERVICES OR ENGAGE IN CERTAIN ESSENTIAL ACTIVITIES AND WORK FOR ESSENTIAL BUSINESSES AND GOVERNMENT SERVICES; DIRECTING ALL BUSINESSES AND GOVERNMENTAL AGENCIES TO CEASE NON-ESSENTIAL OPERATIONS AT PHYSICAL LOCATIONS; AND PROHIBITING ALL NON-ESSENTIAL GATHERINGS OF ANY NUMBER OF INDIVIDUALS**

**Recommended Action:** RECOMMENDATION

It is recommended that the City Council adopt a resolution in support of the Governor's Executive Order N-33-20 to issue a health order directing all individuals living in the State of California to stay at home in their place of residence except to provide or receive certain essential services or engage in certain essential activities and work for essential businesses and government services; directing all businesses and governmental agencies to cease non-essential operations at physical locations; and prohibiting all non-essential gatherings of any number of individuals.

**Department:** Office of the Mayor

**Attachments:** [Proposed Resolution](#)  
[Exhibit 1 - Executive Order N-33-20](#)

**14.3**     [20-6404](#)     **APPROVE BY MOTION RECOMMENDATIONS FOR USE OF THE  
\$1,235,000 OF EMERGENCY CORONAVIRUS RESPONSE FUNDS**

**Recommended Action:**     RECOMMENDATION

It is recommended that the City Council approve by motion:

1. The recommended distribution of funds between categories of need identified by the City Manager,
2. Give the City Manager the authority to determine the specific allocation of funds among community partners and execute each of the contracts, and
3. Give the City Manager authority to reallocate funds among approved priority goals and partners as needed to maximize impact and benefit to the Stockton community.

**Department:**     City Manager

**14.4**     [20-6282](#)     **ADOPT THE 2019 GENERAL PLAN AND HOUSING ELEMENT  
ANNUAL PROGRESS REPORTS**

**Recommended Action:**     RECOMMENDATION

It is recommended that City Council adopt, by motion, the 2019 Annual Progress Report (APR) for the Envision Stockton 2040 General Plan, including the 2015-2023 Housing Element.

**Department:**     Community Development

**Attachments:**     [Attachment A - 2019 Accomplishments](#)  
[Attachment B - General Plan APR](#)  
[Attachment C - Housing APR](#)

**15.     HEARINGS\*\***

**16.     PUBLIC COMMENTS\* – MATTERS NOT ON THE AGENDA**

**17.     COUNCIL COMMENTS**

**18.     ADJOURNMENT**

**INFORMATIONAL ITEMS**

**1.     [20-6249](#)     CIVIL SERVICE/EQUAL EMPLOYMENT COMMISSION'S 2019  
ANNUAL REPORT**

**Recommended Action:** RECOMMENDATION

Information item only. No action is necessary.

**Department:** Human Resources

**Attachments:** Attachment A - Commission's 2019 Annual Rpt to Council

[Attachment B - Commission's 2019 Attendance Report](#)

### **CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on March 20, 2020, in compliance with the Brown Act.**

**Eliza R. Garza, CMC  
City Clerk**

**By:** \_\_\_\_\_

**Deputy**

*\*Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

*\*\*Speakers should hold comments on items listed as a Hearing until the Hearing is opened. If a large number of people desire to speak at a Hearing, the Mayor/Chair may reduce the amount of time allocated to each speaker to three (3) minutes.*

*\*\*\*Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

*All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.*

*In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8459, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.*

*Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at [www.stocktongov.com](http://www.stocktongov.com) subject to staff's ability to post the documents before the meeting.*

*CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.*