



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Christina Fugazi, Mayor/Chair (At Large)

Jason Lee, Vice Mayor (District 6)

Michele Padilla (District 1)

Mariela Ponce (District 2)

Michael Blower (District 3)

Mario Enríquez (District 4)

Brando Villapudua (District 5)

Tuesday, April 29, 2025

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**
2. **ADDITIONS TO CLOSED SESSION AGENDA**
- 2.1 [25-0512](#) **CONFERENCE WITH LABOR NEGOTIATOR**

Recommended Action:

Agency Designated Representative: Interim City Manager; Deputy City Manager; City Attorney; Interim Director of Human Resources; Acting Assistant Director of Human Resources, Senior Budget Analyst; and Bob Leeland, Special Advisor for Baker Tilly

Employee Organizations: Unrepresented Units, Stockton City Employees' Association, Operating Engineer's Local 3, Mid-Management/Supervisory Level Unit, Unrepresented Management/Confidential, Law Department, Stockton Police Management Association, Stockton Firefighters Local 456 International Association of Firefighters, Stockton Fire Management, Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the Government Code.

Department:

Human Resources

- 2.2 [25-0514](#) **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Number of Cases: One

Name of Case: *Daniel Hendrickson v. City of Stockton, et al.*
(San Joaquin County Superior Court Case No.
STK-CV-UPI-2023-4077)

This Closed Session is authorized pursuant to section 54956.9(d)(1) of the Government Code to discuss matters pertaining to existing litigation.

Department: City Attorney

3. ANNOUNCEMENT OF CLOSED SESSION

4. CLOSED SESSION PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

10.1 [25-0430](#) PROCLAMATION: BUILDING SAFETY MONTH

Department: Community Development

10.2 [25-0492](#) PROCLAMATION: MUNICIPAL CLERKS WEEK - MAY 4 THROUGH MAY 10, 2025

Department: Office of the Mayor

10.3 [25-0406](#) PROCLAMATION: YOUTH VIOLENCE PREVENTION WEEK

Department: Office of the Mayor

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

12.1 [25-0467](#) APPROVAL OF CITY COUNCIL MINUTES

Recommended Action: RECOMMENDATION

Approve the minutes from the City Council meetings of March 17, 2025, March 18, 2025, and April 1, 2025

Department: City Clerk

Attachments: [Attachment A – 2025-03-17](#)
[Attachment B - 2025-03-18](#)
[Attachment C – 2025-04-01 special](#)
[Attachment D – 2025-04-01](#)

**12.2 [25-0414](#) ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO
EXECUTE THE SUBDIVISION AGREEMENT, ACCEPTING ON
BEHALF OF THE PUBLIC ALL OFFERS OF DEDICATION, AND
AUTHORIZING RECORDATION OF PARCEL MAP COS 21-03**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager to execute the Subdivision Agreement for Parcel Map COS 21-03;
2. Approve, accept on behalf of the public all offers of dedication, and authorize the City Clerk to sign and record the fully executed Parcel Map COS 21-03, and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Community Development

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Map Agreement](#)
[Exhibit 2 - Parcel Map](#)

**12.3 [25-0322](#) ADOPT A RESOLUTION APPROVING A FINAL MAP AND
SUBDIVISION AGREEMENT FOR CANNERY PARK, UNIT NO. 13
(VILLAGE H) TRACT NO. 4208 PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Final Map for Cannery Park, Unit No. 13 (Village H), Tract No. 4208;
2. Authorize the City Manager to execute the subdivision agreement, accept on behalf of the public all offers of dedication, and record the final map for Cannery Park, Unit No. 13 (Village H), Tract No. 4208; and
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: Community Development

Attachments: [Attachment A - Vicinity Map](#)
[Resolution - Cannery Park Unit 13](#)
[Exhibit 1 - Map Agreement - Cannery Park Unit 13](#)
[Exhibit 2 - Final Map - Cannery Park Unit 13](#)

**12.4 [25-0187](#) ADOPT A RESOLUTION TO APPROVE THE STOCKTON TOURISM
BUSINESS IMPROVEMENT DISTRICT 2024 ANNUAL REPORT AND
PROPOSED 2025 OPERATING BUDGET AND SERVICE PLAN**

Recommended Action: RECOMMENDATION

It is recommended that the Stockton City Council adopt a Resolution:

1. Approving the 2024 Annual Report for the Stockton Tourism Business Improvement District;
2. Approving the Proposed 2025 Operating Budget, Service Plan, and Assessment for the Stockton Tourism Business Improvement District;
3. Authorizing the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose of this resolution.

Department: Economic Development

Attachments: [Attachment A - Resolution No 10-0406](#)
[Attachment B - Resolution No 2014-11-04-1601-01](#)
[Attachment C - Resolution No 2024-11-19-1601-02](#)
[Proposed Resolution - STBID 24 Report and 25 Budget](#)
[Exhibit 1 - VS Annual Report 2024](#)
[Exhibit 2 - VS Budget Overview 2025](#)

**12.5 [25-0266](#) ADOPT A RESOLUTION TO DE-OBLIGATE HOME ENTITLEMENT
FUNDS FROM THE LA PASSEGGIATA APARTMENTS PROJECT
AND ALLOCATE \$2.1 MILLION DOLLARS FROM THE
LOW-MODERATE-INCOME HOUSING FUND BALANCE TO THE
PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving the de-obligation of \$600,000 awarded by Council on June 22, 2021 (Attachment A- Resolution 2021-06-22-1502), of HOME Investment Partnerships Program Entitlement funds from the La Passeggiata Apartments project;
2. Approving the allocation of \$2,100,000 of Low-Moderate-Income Housing (LMIHF) funds from the LMIHF fund balance to the La Passeggiata Apartments project;
3. Authorizing the City Manager, or designee, to take actions that are necessary and appropriate to carry out the purpose and intent of the resolution, including the execution of loan documents and the reallocation of funding sources.

Department: Economic Development

Attachments: [Attachment A - Resolution 2021-06-22-1502](#)

[Proposed Resolution](#)

**12.6 [25-0428](#) AUTHORIZE AN AGREEMENT WITH AMERINAT FOR LOAN
PORTFOLIO MANAGEMENT SERVICES FOR THE CITY OF
STOCKTON**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council by motion:

1. Approve an agreement with AmeriNat for loan portfolio management services, including loan servicing, compliance monitoring, and reporting, to ensure efficient management of the City's loan programs, for a period of three years, with options to extend for up to an additional two years, with a not-to-exceed amount of \$350,000.00; and
2. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of the motion.

Department: Economic Development

Attachments: [Attachment A- Standard Agreement](#)

**12.7 [25-0323](#) ADOPT A RESOLUTION TO AUTHORIZE CONTRACT CHANGE
ORDER NO. 4 WITH SORACCO INC. FOR ON-CALL UTILITY REPAIR
SERVICES FOR CITYWIDE WASTEWATER COLLECTION AND
WATER DISTRIBUTION SYSTEMS**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to authorize Contract Change Order (CCO) No. 4 with Soracco Inc., for Municipal Utilities Department (MUD) Collection and Water Distribution System services to extend and fund the existing contract for an additional two (2) years in the amount of \$6,470,000 for a total contract not-to-exceed amount of \$14,700,000.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1 - Amendment 4](#)

**12.8 [25-0358](#) APPROVE MOTION TO AUTHORIZE BALANCING CONTRACT
CHANGE ORDER NO. 4 FOR THE CALIFORNIA STREET ROAD
DIET PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to authorize Balancing Contract Change Order No. 4, in the amount of \$310,846.26, with George Reed, Inc., for the California Street Road Diet, Project No. WT18005/Federal Project No. ATPSB1L-5008(194).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Balancing CCO No. 4](#)

**12.9 [25-0207](#) APPROVE MOTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT FOR THE CIVIC AUDITORIUM ASSESSMENT
PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
2. Award a Professional Services Contract to Page and Turnbull, Inc. of San Francisco, CA, in the amount of \$312,167 for professional services of the Civic Auditorium Assessment, Project No. WT24035.

It is recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Professional Services Contract](#)

12.10 [25-0280](#)

**ADOPT RESOLUTION TO AUTHORIZE THE OAK PARK LITTLE
LEAGUE PARKING LOT RESURFACING PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE02-25 under the California Environmental Quality Act for the Oak Park Little League Parking Lot Resurfacing, Project No. WP24044.
2. Approve the plans and specifications for the Oak Park Little League Parking Lot Resurfacing, Project No. WP24044.
3. Award a Construction Contract in the amount of \$133,250 to Consolidated Engineering, Inc. of Valley Springs, CA, for the Oak Park Little League Parking Lot Resurfacing, Project No. WP24044.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract](#)

12.11 [25-0295](#)

**ADOPT RESOLUTION TO AUTHORIZE THE REPAIR OF STREET
LIGHTS OUT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Transfer funds in the amount of \$400,000 from the Light Up Stockton, Project No. WD25046 to the Repair of Street Lights Out, Project No. WD25047.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.
3. Approve Notice of Exemption No. NOE22-25 under the California Environmental Quality Act for the Repair of Street Lights Out, Project No. WD25047.
4. Award a Service Contract in the amount not to exceed \$400,000 to St. Francis Electric, LLC of San Leandro, CA, for Repair of Street Lights Out, Project No. WD25047.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Location List](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Contract for Services](#)

12.12 [25-0317](#)

**APPROVE MOTION TO AUTHORIZE THE AIRPORT WAY SEWER
TRUNK REHABILITATION PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Award a Professional Services Contract to Kjeldsen, Sinnock & Neudeck, Inc. of Stockton, CA, in the amount of \$408,954, for design of the Airport Way Sewer Trunk Rehabilitation, Project No. UW21017.
2. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Professional Services Contract](#)

**12.13 [25-0469](#) ADOPT RESOLUTION TO AUTHORIZE THE CHANNEL STREET
IMPROVEMENTS PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate additional funds in the amount of \$700,000 from the Affordable Housing and Sustainable Communities to the Channel Street Improvements, Project No. WT22053.
2. Approve the Notice of Exemption No. NOE47-24 under the California Environmental Quality Act for the Channel Street Improvements, Project No. WT22053.
3. Approve the plans and specifications for the Channel Street Improvements, Project No. WT22053.
4. Award a Construction Contract in the amount of \$1,376,066.65 to Tracy Grading and Paving, Inc. of Tracy, CA, for the Channel Street Improvements, Project No. WT22053.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exception No. NOE47-24](#)
[Exhibit 2 - State CWTA Construction Contract](#)

**12.14 [25-0470](#) ADOPT RESOLUTION TO AUTHORIZE THE SOUTH STOCKTON
PEDESTRIAN HAWK IMPROVEMENTS PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve the Notice of Exemption No. NOE11-24 under the California Environmental Quality Act for the South Stockton Pedestrian HAWK Improvements, Project No. WT22048/State Project No. HSIPSL-5008(196).
2. Approve the plans and specifications for the South Stockton Pedestrian HAWK Improvements, Project No. WT22048/State Project No. HSIPSL-5008(196).
3. Award a Construction Contract in the amount of \$4,218,110 to Zara Construction, Inc. of Sacramento, CA, for the South Stockton Pedestrian HAWK Improvements, Project No. WT22048/State Project No. HSIPSL-5008(196).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption No. NOE11-24](#)

[Exhibit 2 - Construction Contract](#)

12.15 [25-0159](#)

**ADOPT RESOLUTION TO AUTHORIZE THE FONG PARK PHASE II
PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appropriate funds in the amount of \$127,632.38 from the Stockton Consolidated Landscape Maintenance Assessment District No. 96-2 Reserves for Continuing Appropriations Accounts to Fong Park Phase II, Project No. WP13207.
2. Approve Notice of Exemption No. NOE11-23 under the California Environmental Quality Act for the Fong Park Phase II, Project No. WP13207.
3. Approve the plans and specifications for the Fong Park Phase II, Project No. WP13207.
4. Award a Construction Contract in the amount of \$1,117,606 to McFadden Construction, Inc. of Stockton, CA, for the Fong Park Phase II, Project No. WP13207.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption](#)

[Exhibit 2 - Construction Contract - WP13207](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

15.1 [25-0427](#) REMOVAL OF CALIFORNIA HISTORICAL LANDMARK 178 - LINDSAY POINT PLAQUE

Recommended Action:

RECOMMENDATION

It is recommended that the City Council discuss and approve by motion the removal of California Historical Landmark 178 - Lindsay Point Plaque located at City Hall, 425 North El Dorado Street.

Department: City Clerk

Attachments: [Attachment A - Resolution 27,255](#)

[PPT - 15.1 - CHL 178 - Lindsay Point](#)

15.2 [25-0464](#) **ADOPT A RESOLUTION TO ESTABLISH THE PROPOSED CARE
(COMPASSION, ACCESS, REUNIFICATION, EMPOWERMENT)
HOMELESSNESS PILOT PROGRAM**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Establish the proposed CARE (Compassion, Access, Reunification, Empowerment) Homelessness Pilot Program, Project no. WC25056;
2. Authorize the Interim City Manager to begin implementation and pursue funding opportunities as outlined;
3. Transfer funds in the amount of \$825,000 from the Fiscal Year 2024/25 Public Works Operating Budget to the CARE Homelessness Pilot Program, Project No. WC25056; and
4. Award a contract to Inner City Action of Manteca, CA, in the amount of \$297,430 to deliver outreach and temporary shelter for the CARE Homelessness Pilot Program.

It is also recommended that the Interim City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: City Manager

Attachments: [Attachment A - Resolution 2024-11-19-1501](#)
[Attachment B - MOU CA State Lands Commission](#)
[Attachment C - Inner City Action Proposal](#)
[Proposed Resolution - CARE Program](#)
[PPT - 15.2 - CARE Homeless Pilot Program](#)

15.3 [25-0476](#) **PRESENTATION ON PERSHING AVENUE UPDATE**

Recommended Action: RECOMMENDATION

No action is to be taken. Staff will provide information on Pershing Avenue traffic issues.

Department: Public Works

Attachments: [PPT - 15.3 - Pershing Avenue Traffic Safety Update](#)

16. **HEARINGS****

16.1 [25-0452](#) **ADOPT AN ORDINANCE AMENDING TITLE 5 TO ADD CHAPTER
5.106, AND AMENDING CHAPTER 5.08, SECTION 5.08.280;
AMENDING TITLE 8 TO ADD CHAPTER 8.70, AND AMENDING
CHAPTER 8.56, SECTIONS 8.56.101, 8.56.030, AND 8.56.040;**

**AMENDING TITLE 12, CHAPTER 12.56, SECTION 12.56.010; AND
REPEALING TITLE 12, CHAPTER 12.76 OF THE STOCKTON
MUNICIPAL CODE REGARDING STREET AND SIDEWALK VENDOR
REGULATIONS; AND A PUBLIC HEARING TO ADOPT A
RESOLUTION APPROVING THE AMENDMENT TO THE FISCAL
YEAR 2024-25 FEE SCHEDULE**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council:

1. Adopt an Ordinance amending Title 5 to add Chapter 5.106, and amending Chapter 5.08, Section 5.08.280 of the Stockton Municipal Code regarding street and sidewalk vendor regulations to comply with provisions of State Law enacted by Senate Bill 946 (2018);
2. Adopt an Ordinance amending Title 8 to add Chapter 8.70, and amending Chapter 8.56, Sections 8.56.101, 8.56.030, and 8.56.040; amending Title 12, Chapter 12.56, Section 12.56.010; and repealing Title 12, Chapter 12.76 of the Stockton Municipal Code regarding street and sidewalk vendor regulations to comply with provisions of State Law enacted by Senate Bill 946 (2018) and Senate Bill 972 (2022);
3. Adopt a Resolution approving an amendment to Fiscal Year 2024-25 Fee Schedule relating to street and sidewalk vendor fines; and
4. Authorize the City Manager, or designee, to take all appropriate and necessary actions to carry out the purpose and intent of the ordinances and resolution.

Department: Police

Attachments: [Attachment A - Proposed Business License Ordinance \(redlined\)](#)

[Attachment B - Proposed Enforcement Ordinance \(redlined\)](#)

[Proposed Ordinance - Business Licensing](#)

[Proposed Ordinance - Enforcement](#)

[Proposed Resolution - Street Vendors](#)

[Exhibit 1 - Fee Schedule for Street Vendor Fines 2024-2025](#)

[Exhibit 2 - Fee Schedule for Public Property Use Fee 2024-2025](#)

[PPT - 16.1 - Street and Sidewalk Vendor Regulations](#)

16.2 [25-0481](#)

**PUBLIC HEARING TO APPROVE AND ADOPT THE 2025-2029
CONSOLIDATED PLAN, 2025-2026 ANNUAL ACTION PLAN,
COMMUNITY PARTICIPATION PLAN, LANGUAGE ACCESS PLAN,
AND SECTION 3 PLAN FOR THE COMMUNITY DEVELOPMENT
BLOCK GRANT, HOME INVESTMENT PARTNERSHIPS, AND
EMERGENCY SOLUTIONS GRANTS PROGRAMS**

Recommended Action:

RECOMMENDATION

It is recommended that, after the public hearing, the City Council adopt a resolution to:

1. Approve and adopt the 2025-2029 Consolidated Plan (Con Plan) for the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grants (ESG) Programs;
2. Approve and adopt the Community Participation Plan, Language Access Plan, and Section 3 Plan;
3. Approve and adopt the 2025-2026 Annual Action Plan (Action Plan) with the estimated Sources and Uses of Funds for the CDBG, HOME, and ESG Programs awarded by the U.S. Housing and Urban Development Department (HUD), authorizing proportional adjustments to funding amounts based on the final HUD allocations;
4. Authorize the City Manager, or designee, to coordinate final revisions to the Con Plan and Action Plan to ensure that approved activities and all public comments received during the 30-day public comment period are included in the final Con Plan and Action Plan; and
5. Authorize the City Manager, or designee, to execute all documents and forward them to HUD, execute contracts with subrecipients, and to take whatever actions are necessary and appropriate to carry out the purpose and intent of the resolution.

Department: Economic Development

Attachments: [Attachment A - Motion 2024-07-09-1207](#)

[Attachment B - Resolution 95-0199.pdf](#)

[Attachment C - 2016 Citizen Participation Plan](#)

[Attachment D - Draft 2025-2029 Consolidated Plan](#)

[Attachment E - Draft 2025-2026 Annual Action Plan](#)

[Attachment F - CDBG - ESG Applications and Recommendations](#)

[Attachment G - 2025-2026 Sources and Uses](#)

[Attachment H - Draft Community Participation Plan](#)

[Attachment I - Draft Language Access Plan](#)

[Attachment J - Draft Section 3 Plan](#)

[Attachment K - Public Comments to Con Plan and AAP](#)

[Proposed Resolution - Consolidated Plan](#)

[PPT - 16.2 - Consolidated Plan and Action Plan](#)

16.3 [25-0257](#)

**HOLD PUBLIC HEARING TO APPROVE THE ANNUAL BUDGET
AND ASSESSMENT ROLLS FOR THE 2025-26 HOLIDAY PARK
MAINTENANCE DISTRICT**

Recommended Action:

RECOMMENDATION

This scheduled noticed public hearing is being held to consider public comments and testimony regarding the Holiday Park Maintenance District 2025-26 proposed Assessment budget and the levy of assessments.

At the conclusion of the public hearing, if a majority protest does not exist, it is recommended that the City Council adopt a resolution to:

1. Override any and all public hearing protests.
2. Approve the Annual Budget for Holiday Park Budget for FY2025-26.
3. Confirm and approve the assessment of \$46,598 for the Holiday Park Maintenance District for FY2025-26.
4. Authorize the City of Stockton Chief Financial Officer to assess those parcels within the assessment district.
5. Certify the assessments meet the requirements pertaining to the levy of annual assessments.
6. Approve a subsidy in the amount of \$130,898 (\$11,926 from the General Fund (100-125) and \$118,972 from the Strong Communities Fund (210-000)) to continue operations and maintenance of the facility.
7. Authorize the City Manager to take appropriate actions to carry out the purpose and intent of the resolution.

Department: Community Services

Attachments: [Attachment A - Holiday Park Annual Budget](#)
[Attachment B - Holiday Park Assessment District Map](#)
[Proposed Resolution - Holiday Park FY25-26](#)
[PPT - 16.3 - Holiday Park Maint District Assmt - FY25-26](#)

16.4 [25-0429](#)

**PUBLIC HEARING AUTHORIZING THE CONTINUED USE, FUNDING,
AND ACQUISITION OF MILITARY EQUIPMENT ESTABLISHED IN
THE “MILITARY EQUIPMENT” POLICY, AS MANDATED BY
CHAPTER 12.8 (COMMENCING WITH SECTION 7070) TO DIVISION 7
OF TITLE 1 OF THE GOVERNMENT CODE, RELATING TO MILITARY
EQUIPMENT**

Recommended Action:

RECOMMENDATION

It is recommended, at the conclusion of the public hearing, that the City Council, as governing body of the City of Stockton, by motion:

1. Authorize Stockton Police Department (SPD) to continue the use of military equipment as defined by Assembly Bill 481 (AB 481) and approved via City Ordinance 2024-05-21-1601.

2. Approving 2025 Intended Acquisitions, as outlined in the 2025 AB 481 Annual Report, published April 2, 2025.

It is further recommended that the Council authorize the City Manager to take all necessary and appropriate actions to carry out the purpose and intent of this ordinance.

Department: Police

Attachments: [Attachment A - Ordinance 2024-05-21-1601](#)
[Attachment B - AB 481 Annual Report Update](#)
[PPT - 16.4 - AB 481 - Use of Military Equipment](#)

17. CITY MANAGER'S UPDATE

18. COUNCIL COMMENTS

19. ADJOURNMENT

INFORMATIONAL ITEMS

1 [25-0463](#) COUNCIL COMMITTEE/BOARD AND COMMISSION MINUTES

Recommended Action:

RECOMMENDATION

Information item only. No action required.

Department: City Clerk

Attachments: [CICP 2023-10-25](#)
[CSC 2025-03-20](#)
[PC 2025-01-23](#)
[PC 2025-02-13](#)
[PC 2025-02-27](#)

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on April 24, 2025 in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. The time limit for public comment is four (4) minutes and remains at the discretion of the presiding officer and changes shall be set at the start of the meeting. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email - you may email your comments to city.clerk@stocktonca.gov*
- 2. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached to the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.*

*Council Policy Manual Chapter 4.07 DECORUM
§ 4.07.010 Policy.*

1) COUNCILMEMBERS

The City Council will practice civility and decorum in their discussions and debate. Councilmembers will value each other's time and will preserve order and decorum. A member shall neither, by conversation or otherwise, delay or interrupt the proceedings of the Council, use personal, impertinent or slanderous remarks, nor disturb any other member while that member is speaking or refuse to obey the orders of the presiding officer or the Council, except as otherwise provided herein.

A) All Councilmembers have the opportunity to speak and agree to disagree but no Councilmember shall speak twice on any given subject unless all other Councilmembers have been given the opportunity to speak.

B) The Mayor has the affirmative duty to maintain order. The City Council will honor the role of the Mayor in maintaining order. If a Councilmember believes the Mayor is not maintaining order, the Councilmember may move that the Vice-Mayor enforce the rules of decorum and otherwise maintain order. If that motion receives a second and is approved by a Council majority, the Vice-Mayor shall enforce the rules of decorum and maintain order.

C) Any Councilmember who violates the rules repeatedly shall be sanctioned by the City Council, including, but not limited to, barring the Councilmember from further participation (other than voting) on the subject.

2) PERSONS ADDRESSING THE CITY COUNCIL

Persons addressing the Council shall not make personal, impertinent, unduly repetitive, slanderous or profane remarks to the Council, any member of the Council, City staff or the general public, nor utter loud, threatening, personal or abusive language, nor engage in any other conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of the Council meeting. Any person who makes such remarks, who utters loud, threatening, personal or abusive language, who is unduly repetitious or engages in extended discussion of

irrelevancies, or who engages in any disorderly conduct that disrupts, disturbs or otherwise unreasonably impedes the orderly conduct of any Council meeting shall, at the discretion of the presiding officer or a majority of the Council, be barred from further audience before the Council during that meeting.

3) ENFORCEMENT

The rules of decorum set forth above shall be enforced in the following manner:

Warning. The presiding officer shall request that a person who is breaching the rules of decorum be orderly and silent. If, after receiving a warning from the presiding officer, a person persists in disturbing the meeting, the presiding officer shall order him or her to leave the Council meeting. If such person does not remove himself or herself, the presiding officer may order any law enforcement officer who is on duty at the meeting to remove that person from the Council Chambers.

4) RULES PERTAINING TO SIGNS, OBJECTS, SYMBOLIC MATERIALS, AND FIRE SAFETY WITHIN THE COUNCIL CHAMBERS DURING COUNCIL MEETINGS

A) Objects and symbolic materials such as signs which do not have sticks attached or otherwise create any fire or safety hazards will be allowed within the Council Chamber during Council meetings provided that they are not so large as to infringe upon the space of those in adjacent areas, and are no wider on their longest side than the audience chairs.

B) Persons with objects and symbolic materials such as signs must remain seated when displaying them except when making an oral presentation to the Council and must not raise them above shoulder level or otherwise use them to obstruct vision or passage or disturb the conduct of the Council meeting. Such materials may not be placed on or against the walls, doors or furniture or in the aisles.

C) Exits shall not be obstructed in any manner. Obstructions, including storage, shall not be placed in aisles or other exit ways. Hand carried items must be stored so that such items do not inhibit passage in aisles or other exit ways.

D) Exit ways shall not be used in any way that will present a hazardous condition.

E) Overcrowding and admittance of persons beyond the approved capacity of a place of assembly are prohibited.

F) The Fire Marshal may establish designated areas for media equipment.

5) PERSONS AUTHORIZED WITHIN RAIL

No person except City officials and City staff shall be permitted within the rail in front of the City Council dais without the express consent of the presiding officer.