



# City of Stockton

Concurrent Civil  
Service/Equal Employment  
Commission Meeting

## Meeting Agenda - Final Civil Service/Equal Employment Commission Concurrent

*Lorie Diaz-Liddicoat , Chair*  
*Linda Vasquez, Vice Chair*  
*Nancy Muniz, Commissioner*  
*Michele Kimbough, Commissioner*  
*Dwight Williams, Commissioner*

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Thursday, November 21, 2024

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. **CLOSED SESSION CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT\***  
(Comments will be limited to the Closed Session items listed below).

3. **ANNOUNCEMENT OF CLOSED SESSION**

3.1 [24-1125](#) **COMMUNITY DEVELOPMENT TECHNICIAN  
(OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Community Development Technician (Open/Promotional).

**Department:** Human Resources

**Attachments:** [Proposed Resolution Exam Results Community Development Technician](#)

3.2 [24-1086](#) **LIBRARY DRIVER/CLERK (OPEN/PROMOTIONAL) ELIGIBLE LIST  
CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Library Driver/Clerk (Open/Promotional).

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Library Driver-Clerk](#)

3.3 [24-1157](#) **OFFICE SPECIALIST (OPEN/PROMOTIONAL) ELIGIBLE LIST  
CERTIFICATION**

**Recommended Action:** RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Office Specialist.

**Department:** Human Resources

**Attachments:** [Proposed Resolution - Exam Results - Office Specialist](#)

**3.4     [24-1159](#)     **POLICE AIDE II (OPEN) ELIGIBLE LIST CERTIFICATION****

**Recommended Action:**     RECOMMENDATION

Adopt a resolution certifying the results of the open examination for Police Aide II.

**Department:**     Human Resources

**Attachments:**     [Proposed Resolution - Exam Results - Police Aide II](#)

**3.5     [24-1158](#)     **PROGRAM SPECIALIST - OFFICE TECHNICIAN (OPEN) ELIGIBLE LIST CERTIFICATION****

**Recommended Action:**     RECOMMENDATION

Adopt a resolution certifying the results of the open examination for Program Specialist- Office Technician.

**Department:**     Human Resources

**Attachments:**     [Proposed Resolution - Exam Results - Program Specialist-Office Specialist](#)

**3.6     [24-1135](#)     **TECHNOLOGY SUPPORT SPECIALIST I (OPEN/PROMOTIONAL) ELIGIBLE LIST CERTIFICATION****

**Recommended Action:**     RECOMMENDATION

Adopt a resolution certifying the results of the open/promotional examination for Technology Support Specialist I (Open/Promotional).

**Department:**     Human Resources

**Attachments:**     [Proposed Resolution Exam Results Technology Support Specialist I](#)

**3.7     [24-1162](#)     **POLICE OFFICER (OPEN/PROMOTIONAL) ELIGIBLE LISTS - REMOVAL OF NAME(S)****

**Recommended Action:**     RECOMMENDATION

Approve by motion the removal of name(s) from the Police Officer (Open/Promotional) eligible lists.

**Department:**     Police

**4.     **RECESS FROM CLOSED SESSION****

**5.     **REGULAR SESSION CALL TO ORDER/ROLL CALL****

**6.     **PLEDGE TO THE FLAG****

**7.     **REPORT OF ACTION TAKEN IN CLOSED SESSION****

**8.     **CITIZENS COMMENTS/ANNOUNCEMENTS\*****

**9. ADOPTION OF CONSENT CALENDAR**

**9.1 [24-1174](#) APPROVAL OF COMMISSION MINUTES**

**Recommended Action:** RECOMMENDATION

Approve by motion the minutes from the Civil Service Commission meeting of October 17, 2024

**Department:** City Clerk

**Attachments:** [Attachment A - 2024-10-17 Minutes](#)

**10. UNFINISHED BUSINESS**

**11. REQUEST FOR APPEALS/PUBLIC HEARINGS**

**12. APPEALS/PUBLIC HEARINGS**

**13. NEW BUSINESS\***

**13.1 [24-1120](#) APPROVE BY MOTION THE UPDATED CONCURRENT CIVIL SERVICE/EQUAL EMPLOYMENT COMMISSION 2025 MEETING CALENDAR AND THE UPDATED 2025 EQUAL EMPLOYMENT COMMISSION REPORT SUBMISSION CALENDAR**

**Recommended Action:** RECOMMENDATION

Approve by motion, the Updated Concurrent Civil Service/Equal Employment Commission 2025 Meeting Calendar and the Updated 2025 Equal Employment Commission Report Submission Calendar.

**Department:** Human Resources

**Attachments:** [Attachment A - 2025 Civil Service-Equal Employment Commission Meeting Calendar](#)  
[Attachment B - 2025 EEC Reports Submission Calendar](#)

**13.2 [24-1077](#) REQUEST FOR REINSTATEMENT OF BRYANT BOWEN TO THE POSITION OF SENIOR MAINTENANCE REPAIR TECHNICIAN, REGULAR STATUS**

**Recommended Action:** RECOMMENDATION

Approve by resolution the reinstatement of Bryant Bowen to the position of Senior Maintenance Repair Technician, regular status.

**Department:** Human Resources

**Attachments:** [Attachment A - Letter from Bryant Bowen.pdf](#)  
[Attachment B - Memo from Chad Reed Requesting Reinstatement.pdf](#)  
[Proposed Resolution - Reinstatement of Bryant Bowen.pdf](#)

**14. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

**14.1 [24-1161](#) ANNUAL EQUAL EMPLOYMENT REPORT - COMMUNITY SERVICES DEPARTMENT**

**Recommended Action:** RECOMMENDATION

This item is informational only. No action is required.

**Department:** Community Services

**Attachments:** [Attachment A - Annual Equal Employment Report CSD.pdf](#)

**14.2 [24-1141](#) ANNUAL EQUAL EMPLOYMENT REPORT - PUBLIC WORKS DEPARTMENT**

**Recommended Action:** RECOMMENDATION

This item is informational only. No action is required.

**Department:** Public Works

**Attachments:** [Attachment A - Annual Equal Employment Report PW \(2024\)](#)

**15. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

**16. ADJOURNMENT**

**CERTIFICATE OF POSTING**

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on November 14, 2024, in compliance with the Brown Act.

**Katherine Roland, CMC, CPMC  
City Clerk**

By: \_\_\_\_\_

**Deputy**

Agendas, staff reports and minutes can be viewed on the City of Stockton web site  
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

**PUBLIC COMMENT**

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. Each speaker is limited to two minutes. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov). b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 2-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

**NOTE:** All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

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**AGENDA ITEMS:** Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.