



# City of Stockton

Stockton Arts Commission

## Meeting Agenda - Final Stockton Arts Commission

*Aisha Abercrombie  
Anuit AlBahar  
Nyima Hill  
Amelia Lewis  
Leonel Martinez  
Mikaela Cabang (Youth Commissioner)*

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Monday, May 4, 2026

5:30 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL
2. RECOGNITIONS, ANNOUNCEMENTS, REPORTS, OR PRESENTATIONS
3. PUBLIC COMMENTS- MATTERS NOT ON THE AGENDA
4. ADOPTION OF CONSENT CALENDAR
- 4.1 [26-0533](#) APPROVAL OF MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the SAC Regular Meeting of April 6, 2026

**Department:** Community Services

**Attachments:** [Attachment A - SAC Meeting. Minutes - 2026-04-06](#)

5. UNFINISHED BUSINESS
- 5.1 [26-0534](#) FUNDRAISING DISCUSSION

**Recommended Action:** RECOMMENDATION

Staff recommend the Commission engage in discussion and share preliminary thoughts as desired.

**Department:** Community Services

6. NEW BUSINESS\*
- 6.1 [26-0535](#) FILM FESTIVAL DISCUSSION

**Recommended Action:** RECOMMENDATION

Staff recommend the Commission engage in discussion and share preliminary thoughts as desired.

**Department:** Community Services

**6.2     [26-0536](#)     YOUTH REGALIA PROGRAM DISCUSSION**

**Recommended Action:**     RECOMMENDATION

Staff recommend the Commission engage in discussion and share preliminary thoughts as desired.

**Department:**     Community Services

**6.3     [26-0537](#)     UPDATE ON 2026 ART GRANT RECIPIENTS**

**Recommended Action:**     RECOMMENDATION

Staff recommend the Commission receive an update on the 2026 Art Grant and provide thoughts as desired.

**Department:**     Community Services

**7.     REPORTS****7.1     [26-0538](#)     STAFF UPDATES**

**Recommended Action:**     RECOMMENDATION

Informational Item Only

**Department:**     Community Services

**8.     FINANCIAL REPORT****8.1     [26-0539](#)     STOCKTON ARTS COMMISSION FINANCIAL REPORT**

**Recommended Action:**     RECOMMENDATION

Informational Item Only

**Department:**     Community Services

**Attachments:**     [Attachment A - SAC - Financial Report - 2026-05-04](#)

**9.     COMMISSIONER COMMENTS/FUTURE AGENDA ITEMS****10.    ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on April 29, 2026, in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**