

# **City of Stockton**

Stockton Parks and Recreation Commission

# Meeting Agenda - Final Parks and Recreation Commission

Monday, May 19, 2025 5:30 PM Council Chamber - City Hall, 425 N. El Dorado Street, Stockton CA

1. CALL TO ORDER/ROLL CALL

2. RECOGNITIONS, ANNOUNCEMENTS, REPORTS, OR PRESENTATIONS

2.1 <u>25-0584</u> RECREATION PRESENATION BY CHERYL MEYERS, RECREATION SUPERVISOR

Recommended Action: RECOMMENDATION

Information Only

**Department:** Community Services

3. PUBLIC COMMENTS - MATTERS NOT ON THE AGEND

4. ADOPTION OF CONSENT CALENDAR

4.1 <u>25-0583</u> APPROVAL OF MINUTES

RECOMMENDATION

Approve the Parts & Recreation Regular Meeting minutes of April 28, 2025

**Department:** Community Services

Attachments: Attachment A - 2025-04-28 - Minutes

- 5. UNFINISHED BUSINESS
- 6. NEW BUSINESS\*
- 7. STAFF REPORTS
- 7.1 25-0585 PARKS

Recommended Action: RECOMMENDATION

Information Only

**Department:** Community Services

Attachments: Attachment A - Parks Report

#### 8. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS

| 8.1       | <u>25-0586</u>      | STOCKTON                        | I UNIFIED SCHOOL DISTRICT                                       |  |  |  |  |
|-----------|---------------------|---------------------------------|---|--|--|--|--|
|           | Recommended Action: |                                 | RECOMMENDATION  |  |  |  |  |
| 8.2       | <u>25-0587</u>      | <u>Department:</u><br>LINCOLN U | Information Item Only Community Services NIFIED SCHOOL DISTRICT |  |  |  |  |
|           | <u>Recommen</u>     | ded Action:                     | RECOMMENDATION  |  |  |  |  |
|           | 0.5 0.500           | Department:                     | Information Item Only Community Services                        |  |  |  |  |
| 8.3       | <u>25-0588</u>      |                                 | ED SCHOOL DISTRICT  |  |  |  |  |
|           | <u>Recommen</u>     | <u>ded Action:</u>              | RECOMMENDATION  |  |  |  |  |
|           |                     |                                 | Information Item Only   |  |  |  |  |
|           |                     | Department:                     | Community Services  |  |  |  |  |
| 8.4       | <u>25-0589</u>      | 5-0589 MANTECA UNIFIED SCHOO    |   |  |  |  |  |
| Recommend |                     | ded Action:                     | RECOMMENDATION  |  |  |  |  |
|           |                     | Danastonast                     | Information Item Only   |  |  |  |  |
|           |                     | <u>Department:</u>              | Community Services  |  |  |  |  |

Recommended Action: RECOMMENDATION

Information Item Only

**SAN JOAQUIN COUNTY PARKS** 

<u>Department:</u> Community Services

## 9. COMMISSION COMMENTS/FUTURE AGENDA ITEMS

## 10. ADJOURNMENT

25-0590

8.5

#### **CERTIFICATE OF POSTING**

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on May 14, 2025 in compliance with the Brown Act.

Katherine Roland, CMC, CPMC City Clerk

| By: |  |     |      |  |  |
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Agendas, staff reports and minutes can be viewed on the City of Stockton web site http://www.stocktongov.com/government/oMeetings/boardComMeetings.html

#### **PUBLIC COMMENT**

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. Email you may email your comments to city.clerk@stocktonca.gov
- 2. Voicemail you can leave a voice message by dialing (209) 937-8459.
- 3. In-Person Comments a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.
- \*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

<sup>\*</sup> For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.