



# City of Stockton

Council  
Legislation/Environmental  
Committee

## Meeting Agenda - Final Council Legislation/Environmental Committee

*Dan Wright, Chair*  
*Sol Jobrack, Vice Chair*  
*Jesus Andrade, Member*  
*Christina Fugazi, Alternate*

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Monday, February 4, 2019

3:00 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENT\*
3. ITEM(S) FOR DISCUSSION
- 3.1 [19-5221](#) **EQUITABLE AFFORDABLE HOUSING SOLUTIONS**

**Recommended Action:** This is an information only item. Kristine Williams from Enterprise Community Partners will be providing a presentation to the Committee.

**Department:** Office of the Mayor

4. FUTURE ITEMS/COMMITTEE MEMBER COMMENTS
5. ADJOURNMENT

### CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on January 31, 2019, in compliance with the Brown Act.

**Christian Clegg**  
**Deputy City Manager/Interim City Clerk**

By: \_\_\_\_\_

**Deputy**

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