



City of Stockton

City Council/Successor
Agency of the
Redevelopment
Agency/Public Financing
Authority/Parking Authority
Concurrent Agenda

Meeting Agenda - Final

City Council/Successor Agency to the Redevelopment Agency/Public Financing Authority/Parking Authority Concurrent

Tuesday, February 7, 2023

4:00 PM

Council Chamber, City Hall, 425 N. El Dorado
Street, Stockton CA

Closed Session 4:00 PM :: Regular Session 5:30 PM

1. CLOSED SESSION CALL TO ORDER/ROLL CALL
2. ADDITIONS TO CLOSED SESSION AGENDA
3. ANNOUNCEMENT OF CLOSED SESSION
- 3.1 [23-0106](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Number of Cases: Two

Name of Case: Ralph Lee White v. City of Stockton, et al. (San
Joaquin County Superior court Case No.
STK-CV-UOCT- 2018-4379)

Name of Case: Kurt Wilson v. City Council of Stockton, et al. (San
Joaquin County Superior Court Case No.
STK-CV-UVM-2019-12404)

This Closed Session is authorized pursuant to section 54956.9(d)
(1) of the Government Code.

Department: City Attorney

- 3.2 [23-0108](#) CONFERENCE WITH LABOR NEGOTIATOR

Recommended Action: Agency Designated Representative: City Manager Harry Black

Employee Organizations: Unrepresented Units, Stockton City Employees'
Association, Operating Engineer's Local 3, Mid-Management/Supervisory
Level Unit, Unrepresented Management/Confidential, Law Department,
Stockton Police Management Association, Stockton Firefighters Local 456
International Association of Firefighters, Stockton Fire Management,
Stockton Police Officers' Association (SPOA)

This Closed Session is authorized pursuant to section 54957.6(a) of the
Government Code.

Department: City Attorney

3.3 [23-0110](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Manager

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

3.4 [23-0112](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Attorney

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

3.5 [23-0114](#) PUBLIC EMPLOYEE PERFORMANCE EVALUATION:

Recommended Action: City Clerk

This Closed Session is authorized pursuant to Government Code section 54957.

Department: City Attorney

3.6 [23-0116](#) CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Number of Cases: One

Based on existing facts and circumstances, there is significant exposure to litigation pursuant to Government Code section 54956.9(d)(2).

Department: City Attorney

4. CLOSED SESSION PUBLIC COMMENT*

5. RECESS TO CLOSED SESSION

6. REGULAR SESSION CALL TO ORDER/ROLL CALL

7. INVOCATION/PLEDGE TO FLAG

8. REPORT OF ACTION TAKEN IN CLOSED SESSION

9. ADDITIONS TO REGULAR SESSION AGENDA***

10. RECOGNITIONS, ANNOUNCEMENTS, OR REPORTS

11. PUBLIC COMMENTS* – MATTERS NOT ON THE AGENDA

12. CONSENT AGENDA

12.1 [23-0095](#) ACCEPT BY MOTION PROPOSITION 111 APPROPRIATION LIMIT (GANN LIMIT), CORE REVENUES AUDIT, MEASURE M STRONG COMMUNITIES TAX FUND AUDIT, AND MEASURE W PUBLIC SAFETY TAX FUND AUDIT FOR THE YEAR ENDED JUNE 30, 2022

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Proposition 111 Appropriation Limit (GANN Limit) Agreed-Upon Procedures Report, the Agreed-Upon Procedures Applied to Core Revenues Report, the Measure M Strong Communities Tax Fund Audit, and the Measure W Public Safety Tax Fund Audit for the year ended June 30, 2022.

Department: Administrative Services

Attachments: [Attachment A - 2022 Prop 111 Appropriation Limit \(GAAN Limit\)](#)
[Attachment B - 2022 Independent Accountants' Report Core Revenues](#)
[Attachment C - 2022 Measure M Tax Fund Audit](#)
[Attachment D - 2022 Measure W Tax Fund Audit](#)

12.2 [23-0096](#) ACCEPT BY MOTION THE INDEPENDENT ACCOUNTANT'S REPORT ON APPLYING AGREED-UPON PROCEDURES OF MEASURES A AND B REVENUES AND EXPENDITURES FOR YEAR ENDED JUNE 30, 2022

Recommended Action: RECOMMENDATION

It is recommended that the City Council accept by motion the Independent Accountant's Report on applying agreed-upon procedures of Measures A and B Revenues and Expenditures for Year Ended June 30, 2022 (Attachment A).

Department: Administrative Services

Attachments: [Attachment A - Measure A Independent Accountants Report](#)

12.3 [23-0098](#) APPOINTMENTS TO CITY COMMITTEES AND COMMISSIONS

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution ratifying Councilmember appointments to the Measure A Citizens' Advisory Committee, Measure M Strong Communities Advisory Committee, Measure W Oversight Committee, and Water Advisory Group

Department: City Clerk

Attachments: [Attachment A -Measure A Application](#)
[Attachment B - Measure M Applications](#)
[Attachment C - Measure W Applications](#)
[Attachment D - WAG Applications](#)
[Proposed Resolution - Appointments](#)

12.4 [23-0101](#) APPOINTMENT TO COMMUNITY DEVELOPMENT COMMITTEE

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution authorizing the appointment of James "Dwight" Young to the Community Development Committee for a term commencing immediately and expiring January 31, 2026.

Department: City Clerk

Attachments: [Attachment A - CDC Application](#)
[Proposed Resolution - Appointment CDC](#)

12.5 [23-0142](#) UPDATE ON YOUTH PILOT PROGRAM

Recommended Action: RECOMMENDATION

This is an informational item to provide an update regarding a youth pilot program.

There is no action to be taken.

Department: City Manager

Attachments: [Attachment A - Sept 13 2022 Council Presentation](#)
[Attachment B - Email - Meeting Follow-up](#)
[Attachment C - Email - Business License Application](#)
[Attachment D - Email - Revised Business License](#)
[Attachment E - Email - Issuance of Business License](#)
[Attachment F - Email - I Am Ready Presentation](#)
[Attachment G - Email - I Am Ready Presentation with Budget](#)
[Attachment H - Email - Council Communication](#)
[Attachment I - City Inquiry into I Am Ready](#)
[Attachment J - Email - City Communication with Hollywood Cares](#)
[Attachment K - Email - Council Communication](#)
[Attachment L - Email - City Confirmation of Write Off](#)
[Attachment M - Email - I Am Ready Acknowledgement of Write Off](#)
[Attachment N - Community Support Funding 2022-11-15-1205](#)
[Attachment O - Email - I Am Ready NOFA Submission and CM Response](#)
[Attachment P - Email - J. Lee to City Regarding Debt](#)
[Attachment Q - Email - Letter from I Am Ready Attorney](#)
[Attachment R - Email - Attorney Corr. and City Conf. of I Am Ready Payment](#)

12.6 [22-1206](#) **APPROVE MOTION TO EXECUTE CITY OF STOCKTON
THREE-YEAR STANDARD AGREEMENTS WITH PARTNERS FOR
THE CALIFORNIA VIOLENCE INTERVENTION AND PREVENTION
(CALVIP) GRANT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a motion to:

1. Execute a standard agreement with Peace Partners Consulting Group, LLC. (PPCG) to provide technical assistance to support CalVIP efforts in the amount of \$270,000 (Attachment C); and
2. Execute a standard agreement with Friends Outside to provide CalVIP program support, including but limited to; mentorship, wraparound services, emergency relocation, housing assistance, and work readiness in the amount of \$600,621 (Attachment D); and
3. Execute a standard agreement with Mora Learning Institute (MLI) to provide leadership training, which includes but is not limited to; organizational communication, leadership responsibility, life coaching support, and strategic planning in the amount of \$110,000 (Attachment E); and
4. Execute a standard agreement with Be Smooth Inc. to provide client and OVP staff trauma support for the CalVIP program in the amount of \$100,200 (Attachment F); and
5. Execute a standard agreement with Choices for Freedom Inc. to provide a credible messenger lead group that helps high-risk individuals understand the interconnected societal relationships and gain insight as participants in a larger society for the duration of the CalVIP program in the amount of \$203,742 (Attachment G); and
6. Execute a standard agreement with UC Davis to provide curriculum development and training for OVP and partner agencies related to case management and addressing/mitigating trauma in the amount of \$140,000 (Attachment H); and
7. Execute a standard agreement with San Joaquin Community Data Co-Op to provide research and evaluation services for CalVIP grant activities in the amount of \$58,361 (Attachment I); and
8. Authorize the City Manager to execute a standard agreement within existing contract authority limits with Moss Adams who will provide a financial audit of the three-year CalVIP grant period in the amount of \$25,000.

It is further recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this motion in support of the California Violence Intervention and Prevention (CalVIP) Grant program.

Department:

City Manager

Attachments: [Attachment A - Approved Resolution](#)
[Attachment B - 2022-25 CalVIP Grant Agreement](#)
[Attachment C - Peace Partners Consulting Group Agreement](#)
[Attachment D - Friends Outside Agreement](#)
[Attachment E - Mora Learning Institute Agreement](#)
[Attachment F - Be Smooth Inc. Agreement](#)
[Attachment G - Choices for Freedom Inc. Agreement](#)
[Attachment H - UC Davis Agreement](#)
[Attachment I - SJ Community Data Co-Op Agreement](#)

**12.7 [23-0006](#) AMENDMENT TO THE HOLMAN ROAD BRIDGE OVER BEAR
CREEK REIMBURSEMENT AGREEMENT TO INCREASE
REIMBURSEMENT AMOUNT BY \$4,449,015**

Recommended Action: RECOMMENDATION

It is recommended that City Council adopt a Resolution to:

1. Approve an Amendment to Holman Road Bridge Over Bear Creek Reimbursement Agreement to increase the reimbursement amount by \$4,449,015 with Vascorp Investments Corporation, Inc.; and
2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this Resolution.

Department: Community Development

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Resolution No. 07-0489](#)
[Proposed Resolution - Recommending Approval](#)
[Exhibit 1 - Amendment Agreement](#)

**12.8 [23-0035](#) APPROVE RESOLUTION ACCEPTING GRANT FUNDING FROM THE
STATE OF CALIFORNIA BUDGET ACT OF 2021 FOR THE CESAR
CHAVEZ CENTRAL LIBRARY REMODEL PROJECT NO. CL22001 IN
THE AMOUNT OF \$10,000,000**

Recommended Action:

RECOMMENDATION

Staff recommends that City Council adopt a resolution to:

- 1) Authorize the City Manager to accept the State of California Budget Act of 2021 (SB129) - California State Library Building Forward Infrastructure Program Grant for the Cesar Chavez Main Library Remodel Project CL22001 in the amount of \$10,000,000 and make all necessary appropriations in compliance with and for the purposes of the grant application; and
- 2) Authorize the City Manager to execute the Grant Agreement, all grant award document filings, agreements, and amendments, as required by the California State Library, and accept applicable terms and conditions; and
- 3) Authorize the City Manager or designee to submit any required documents, funding requests, and reports required to obtain grant funding; and
- 4) Authorize the City Manager or designee to take appropriate and necessary actions to comply with any laws and regulations including, but not limited to, the California Environmental Quality Act (CEQA), legal requirements for building codes, health and safety codes, and the California Labor Code, disabled access laws, and that prior to commencement of the project, all applicable permits will have been obtained; and,

It is also recommended that the City Council authorize the City Manager, or designee, to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Community Services

Attachments: [Attachment A - Award Letter and Unallowed Costs](#)
[Attachment B - Budget](#)
[Attachment C - Timeline](#)
[Proposed Resolution](#)
[Exhibit 1 - Agreement and Certificate of Compliance](#)

12.9 [23-0075](#)

**RESOLUTION APPOINTING EVAI DELLAFOSSE AND ORLANDO
MOLINA TO THE STOCKTON ARTS COMMISSION**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Appoint Evai Dellafosse and Orlando Molina to the Stockton Arts Commission with term to commence immediately upon approval.
2. Authorize the City Manager to take whatever actions are appropriate and necessary to carry out the purpose and intent of this Resolution.

Department: Community Services

Attachments: [Attachment A - SAC Candidate Applications \(redacted\)](#)
[Proposed Resolution](#)

**12.10 [23-0080](#) APPROVE A MOTION TO TERMINATE THE DOWNTOWN
INFRASTRUCTURE INFILL INCENTIVE REIMBURSEMENT
AGREEMENTS WITH OPEN WINDOW PROJECT, LLC AND OWP
PHASE 2, LP, AND DE-OBLIGATE AND REPROGRAM FUNDS**

Recommended Action: RECOMMENDATION

It is recommended that the City Council approve a motion:

1. Approving the Termination Agreement (Attachment A) of the Downtown Infrastructure Infill Incentive Reimbursement Agreements for Open Window Project, LLC and OWP Phase 2 LP;
2. Approving the de-obligation and reprogramming of \$1,400,000 CDBG funds to be made available through the Annual Action Plan approval process;
3. Approving the de-obligation of the Open Window Project and the budget appropriation of \$1,940,000 in General Fund to stay in the Downtown Infill Infrastructure Reimbursement Program; and
4. Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this motion, including execution of the Termination Agreement and performing all City actions discussed therein.

Department: Economic Development

Attachments: [Attachment A - Termination Agreement](#)
[Attachment B - Resolution 2015-07-07-1502](#)
[Attachment C - Reimbursement Agreement Phase I](#)
[Attachment D - Reimbursement Agreement Phase II](#)
[Attachment E - Resolution 2022-01-11-1602](#)
[Attachment F - Reimbursement Agreement Phase I Amendment 1](#)
[Attachment G - Reimbursement Agreement Phase I Amendment 2](#)
[Attachment H - Reimbursement Agreement Phase I Amendment 3](#)

**12.11 [22-1203](#) REDUCTION OF LEASED PREMISES AND LEASE EXTENSION FOR
400 EAST MAIN STREET**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution:

1. Approving a Second Lease Amendment with Chris Neilson, as duly appointed Receiver (Landlord), to reduce the premises currently being leased by City on the seventh floor and extend the lease term for the third and fourth floor at 400 East Main Street; and
2. Authorizing the City Manager, or designee, to take all the necessary and appropriate actions to carry out the purpose and intent of this resolution.

Department: Economic Development

Attachments: [Attachment A - Lease](#)

[Attachment B – Resolution 2018-10-16-1402](#)

[Proposed Resolution - Second Amendment Lease](#)

[Exhibit 1 - Second Amendment Lease](#)

12.12 [23-0009](#)

**ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO
EXECUTE A LEASE AMENDMENT WITH THE STOCKTON SAILING
CLUB AT 4980 BUCKLEY COVE WAY**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Authorize the City Manager, or designee, to execute a lease amendment with the Stockton Sailing Club; and
2. Authorize the City Manager, or designee, to take appropriate and necessary actions to carry the purpose and intent of the Resolution.

Department: Economic Development

Attachments: [Attachment A - Vicinity Map](#)

[Attachment B - Original Lease C.88.83](#)

[Proposed Resolution - Lease Amendment](#)

[Exhibit 1 - 1st Amendment Lease](#)

12.13 [22-1170](#)

**ADOPT A RESOLUTION TO REVISE AND EXTEND THE
NON-RESIDENTIAL PUBLIC FACILITIES FEE AND MITIGATION FEE
SHORT-TERM DEFERRAL PROGRAM**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve revisions to, and the extension of, the Non-residential Public Facilities Fee and Mitigation Fee Short-term Deferral Program for new construction projects through December 31, 2027, effective immediately;
2. Authorize the City Manager, or designee, to execute Fee Deferral Agreements in accordance with the terms of the Non-residential Public Facilities Fee and Mitigation Fee Short-term Deferral Program guidelines; and
3. Authorize the City Manager, or designee, to take necessary and appropriate actions to carry out the purpose and intent of the resolution.

Department: Economic Development

Attachments: [Attachment A - Resolution 2017-01-24-1210](#)
[Proposed Resolution - Extend Short-term Deferral](#)
[Exhibit 1 - Short-term Fee Deferral Program Guidelines](#)

12.14 [22-1132](#)

**AUTHORIZE A RESOLUTION TO COVER VOLUNTEERS UNDER
THE CITY'S SELF-INSURED WORKERS COMPENSATION
PROGRAM**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt and authorize a resolution to cover City volunteers under the City's self-insured workers' compensation program in accordance with California Labor Code section 3363.5.

Department: Human Resources

Attachments: [Proposed Resolution](#)

12.15 [23-0011](#)

**AWARD PHASE 2 OF THE PROGRESSIVE DESIGN-BUILD
CONTRACT FOR THE SOUTH STOCKTON SYSTEM
GROUNDWATER WELL REHABILITATION AT WELL SSS8
PROJECT AND AMEND THE FISCAL YEAR 2022-23 ANNUAL
BUDGET**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Award Phase 2 of the Progressive Design-Build Contract for the Guaranteed Maximum Price (GMP), in the amount of \$5,425,255, between the City and PCL Construction, Inc., of Tempe, AZ, for the final design, engineering services during construction, construction, and permitting of the South Stockton System Groundwater Well Rehabilitation at Well SSS8, Project No. UH22008 (Exhibit 1 to the Resolution).
2. Authorize the City Manager to execute Amendment No.1 to the Progressive Design-Build Contract for Phase 2 work.
3. Approve the filing of Notice of Exemption No. NOE41-22 under the California Environmental Quality Act (CEQA) for the South Stockton System Groundwater Well Rehabilitation at Well SSS8, Project No. UH22008 (Exhibit 2 to the Resolution).
4. Transfer funds in the amount of \$400,000 from the Water Utility Fund Balance to the South Stockton System Groundwater Well SSS8, Project No. UH22008.

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Municipal Utilities

Attachments: [Proposed Resolution](#)

[Exhibit 1 - Amendment No. 1](#)

[Exhibit 2 - Notice of Exemption](#)

12.16 [22-1213](#)

**ADOPT RESOLUTION TO AUTHORIZE THE DOWNTOWN
EAST-WEST CONNECTION PROJECT**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council authorize staff to request funding for design from the California Transportation Commission and adopt a resolution to approve Notice of Exemption No. NOE40-22 under the California Environmental Quality Act for the Downtown East-West Connection, Project No. WT22050/Federal Project No. ATPL-5008(199).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)

[Proposed Resolution](#)

[Exhibit 1 - Notice of Exemption No. NOE40-22](#)

12.17 [22-1130](#) **ADOPT RESOLUTION TO AWARD A PROFESSIONAL SERVICES
CONTRACT AND APPROPRIATE FUNDING FOR THE COLUMBUS
PARK RENOVATIONS PROJECT**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Amend the Fiscal Year 2022-23 Annual Budget to appropriate additional funds from the State of California Department of Parks and Recreation Office of Grants and Local Services in the amount of \$3,351,340 to the Columbus Park Renovations, Project No. WP22041, for the renovations of the Columbus Park.
2. Award a Professional Services Contract to Callander Associates, of Gold River, CA, in the amount of \$352,064, for design of the Columbus Park Renovations, Project No. WP22041.
3. Approve findings pursuant to Stockton Municipal Code section 3.68.070 in support of an exception to the competitive bidding process.

It is recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Attachment B - Grant Contract](#)
[Proposed Resolution](#)
[Exhibit 1 - Professional Services Contract](#)

12.18 [22-1174](#) **ADOPT RESOLUTION TO AUTHORIZE THE INSTALL LEFT-TURN
SIGNALS AT THREE INTERSECTIONS**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve Notice of Exemption No. NOE30-22 under the California Environmental Quality Act for the Install Left-Turn Signals at Three Intersections, Project No. WT19001/Federal Project No. HSIPL-5008(183).
2. Approve the plans and specifications for the Install Left-Turn Signals at Three Intersections, Project No. WT19001/Federal Project No. HSIPL-5008(183).
3. Appropriate additional Highway Safety Improvement Program funds in the amount of \$184,860 to the Install Left-Turn Signals at Three Intersections, Project No. WT19001/Federal Project No. HSIPL-5008(183).
4. Award a Construction Contract in the amount of \$764,000 to Dirt Dynasty, Inc. of Farmington, CA, for the Install Left-Turn Signals at Three Intersections, Project No. WT19001/Federal Project No. HSIPL-5008(183).

It is also recommended that the City Manager be authorized to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Public Works

Attachments: [Attachment A - Vicinity Map](#)
[Proposed Resolution](#)
[Exhibit 1 - Notice of Exemption](#)
[Exhibit 2 - Construction Contract](#)

13. ADMINISTRATIVE MATTERS

14. UNFINISHED BUSINESS

15. NEW BUSINESS

15.1 [23-0097](#) STOCKTON SHELTER FOR THE HOMELESS UPDATE

Recommended Action:

RECOMMENDATION

Informational only.

Department: Economic Development

Attachments: [15.1 - PPT - The Navigation Center Status Report](#)

15.2 [22-1205](#) RESOLUTION TO AUTHORIZE SUBAGREEMENTS FOR THE CALIFORNIANSFORALL YOUTH WORKFORCE PROGRAM IN THE AMOUNT OF \$2,606,804

Recommended Action:

RECOMMENDATION

It is recommended that the City Council approve a resolution to:

1. Authorize the City Manager to execute agreements with four (4) subgrantees totaling \$2,606,804 to implement youth workforce programs with the CaliforniansForAll Youth Workforce Program grant funds.
2. It is recommended that the resolution authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of the resolution.

Department: City Manager

Attachments: [Proposed Resolution](#)

[Exhibit 1 - Rising Sun Center for Opportunity](#)

[Exhibit 2 - Parents by Choice](#)

[Exhibit 3 - Greater Valley Conservation Corps](#)

[Exhibit 4 - San Joaquin A+](#)

[15.2 - PPT - CA4All Youth Workforce Grant](#)

**15.3 [23-0081](#) ACCEPT THE QUARTERLY INVESTMENT REPORT FOR QUARTER
ENDED DECEMBER 31, 2022**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council accept by motion the Quarterly Investment Report for the quarter ended December 31, 2022.

Department: Administrative Services

Attachments: [Attachment A - Quarterly Investment Report](#)

[Attachment B - Certification of Quarterly Investment Report](#)

[15.3 - PPT - Investment Portfolio Update](#)

**15.4 [23-0077](#) ACCEPT BY MOTION THE INDEPENDENT AUDIT OF THE ANNUAL
COMPREHENSIVE FINANCIAL REPORT FOR THE FISCAL YEAR
ENDED JUNE 30, 2022**

Recommended Action:

RECOMMENDATION

It is recommended that the City Council accept by motion the independent audit of the Annual Comprehensive Financial Report for the year ended June 30, 2022.

Department: Administrative Services

Attachments: [Attachment A - ACFR FY22](#)

[15.4 - PPT - ACFR FY22](#)

16. HEARINGS**

16.1 [23-0003](#) **ADOPT A RESOLUTION TO AMEND THE CITY OF STOCKTON FEE
SCHEDULE TO ALIGN WITH STATE MANDATED LIMITS FOR
SOLAR PERMIT FEES**

Recommended Action: RECOMMENDATION

It is recommended that the City Council adopt a resolution to:

1. Approve an amendment of the Fiscal Year 2022-23 Fee Schedule to adjust the rates collected for Solar Photovoltaic Fees to comply with state law.

2. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this resolution.

Department: Community Development

Attachments: [Attachment A - Proposed Solar Fee Schedule Change - Redline](#)
[Proposed Resolution - Recommending Approval](#)
[Exhibit 1 - Proposed Solar Fee Schedule Change](#)
[16.1 - PPT - Solar Fee Amendment](#)

17. **CITY MANAGER'S UPDATE**

18. **COUNCIL COMMENTS**

19. **ADJOURNMENT**

INFORMATIONAL ITEMS

CERTIFICATE OF POSTING

I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on February 2, 2023, in compliance with the Brown Act.

**Eliza R. Garza, CMC
City Clerk**

By: _____

Deputy

PUBLIC COMMENTS

**Citizens may comment on any subject within the jurisdiction of the City Council/Successor Agency to the Redevelopment Agency/Public Finance Authority/Parking Authority, including items on the Agenda. Each speaker is limited to three minutes. Speakers must submit "Request to Speak" cards to the City Clerk, and be prepared to speak when called. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting.*

***Speakers should hold comments on items listed as a Hearing until the Hearing is opened.*

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

- 1. e-Comment - follow the e-comment link on the City's agenda page stockton.granicusideas.com/meetings*
- 2. Email - you may email your comments to city.clerk@stocktonca.gov*
- 3. Voicemail - you can leave a voice message by dialing (209) 937-8459.*
- 4. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to City.Clerk@stocktonca.gov. b) Address only issues over which the meeting body has jurisdiction. c) Each speaker will be limited to one 3-minute comment opportunity. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.*

**All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day.*

****Additions to the Agenda - Government Code Section 54954.2(b)(2), allows members of the City Council present at the meeting to take immediate action, with either a two-thirds or unanimous vote, to place an item on the agenda that action must be taken and that the item came to the attention of the City subsequent to the agenda being posted.*

All proceedings before this meeting body are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

Materials related to an item on this agenda submitted to City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 425 North El Dorado Street, Stockton, California 95202, during normal business hours. Such documents are also available on the City's website at www.stocktongov.com subject to staff's ability to post the documents before the meeting.

CHALLENGING CITY DECISIONS: The time limit within which to commence any lawsuit or legal challenge to any quasi-judicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitation period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on

which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred. If a person wishes to challenge the nature of the above section in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Stockton, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.