



# City of Stockton

Water Advisory Group

## Meeting Agenda - Final Water Advisory Group

*Satnam Singh (At Large), Mayoral*  
*Jeff Sanguinetti (District 1), Member*  
*Rick Justice (District 3), Member*  
*Davis Harper (District 4), Member*  
*Jamie Guerrero (District 5), Member*  
*Pat Barrett (District 6), Member*  
*Vacant (District 2), Member*

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Wednesday, February 5, 2025

3:30 PM

Council Chamber - City Hall, 425 N. El Dorado  
Street, Stockton CA

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1. CALL TO ORDER/ROLL CALL

2. PLEDGE TO THE FLAG

3. PUBLIC COMMENT\*

4. NEW BUSINESS

4.1 [24-1284](#) APPROVAL OF MINUTES

**Recommended Action:** RECOMMENDATION

Approve the minutes from the Water Advisory Group meeting of October 2, 2024

**Department:** City Clerk

**Attachments:** [Attachment A – 2024-10-02](#)

4.2 [25-0108](#) ELECTION OF WATER ADVISORY GROUP OFFICERS

**Recommended Action:** RECOMMENDATION

Nominate and Select Chair and Vice Chair

1. Election of Chairperson

2. Election of Vice Chairperson

**Department:** Municipal Utilities

4.3 [25-0109](#) DISCUSSION ON WATER ADVISORY GROUP RULES

**Department:** Municipal Utilities

**Attachments:** [Attachment A - Resolution](#)

[Attachment B - Water Advisory Group Rules](#)

5. UNFINISHED BUSINESS

**6. REPORTS/WRITTEN COMMUNICATIONS/ INFORMATIONAL ITEMS**

**6.1 [25-0110](#) INTRODUCTION TO MUD EXECUTIVE TEAM**

**Department:** Municipal Utilities

**Attachments:** [Attachment A - Municipal Utilities Department](#)

**6.2 [25-0113](#) REGIONAL WASTEWATER CONTROL FACILITY (RWCF) MODIFICATIONS PROJECT OVERVIEW**

**Recommended Action:** RECOMMENDATION

Provide updates to the Water Advisory Group on the Regional Wastewater Control Facility (RWCF) Modifications Project Overview.

Information Item only.

**Department:** Municipal Utilities

**Attachments:** [PowerPoint Presentation](#)

**7. BOARD/COMMISSION COMMUNICATIONS OR COMMENTS**

**8. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**I declare, under penalty of perjury, that I am employed by the City of Stockton and that I caused this agenda to be posted in the City Hall notice case on January 29, 2025 in compliance with the Brown Act.**

**Katherine Roland, CMC, CPMC  
City Clerk**

**By: \_\_\_\_\_**

**Deputy**

Agendas, staff reports and minutes can be viewed on the City of Stockton web site  
<http://www.stocktongov.com/government/oMeetings/boardComMeetings.html>

#### **PUBLIC COMMENT**

Citizens may comment on any subject within the jurisdiction of this governing body, including items on the Agenda. Anyone wishing to speak on a consent item or public hearing item, please complete a "Request to Speak Card" and submit it to the Recording Secretary prior to the meeting. No speaker cards will be received after the close of the Citizen's Comments portion of the meeting. The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Speakers must be prepared to speak when called. Speakers should hold comments on items listed as a Public Hearing until the Hearing is opened.

The City of Stockton invites public comments in multiple forms. You provide your comments by using one of these methods:

1. Email - you may email your comments to [city.clerk@stocktonca.gov](mailto:city.clerk@stocktonca.gov)
2. Voicemail - you can leave a voice message by dialing (209) 937-8459.
3. In-Person Comments - a) Speakers must submit "request to speak cards" to the Clerk prior to the Public Comment portion of the agenda. No speaker cards will be accepted after the close of Public Comment. Please redirect any inquiries to [City.Clerk@stocktonca.gov](mailto:City.Clerk@stocktonca.gov). b) Address only issues over which the meeting body has jurisdiction. c) The time limit for public comment is at the discretion of the presiding officer and shall be set at the start of the meeting. Donating time is not authorized. d) Your time will be displayed on the speaker podium for convenience.

\*All written and voicemail public comments received by the Clerk's Office 90 minutes prior to the meeting start time will be forwarded to the meeting body members as correspondence and attached the minutes. All comments received after that time will be forwarded as correspondence the following business day. Written and voicemail comments will not be read into the record.

NOTE: All proceedings are conducted in English. The City of Stockton does not furnish language interpreters and, if one is needed, it shall be the responsibility of the person(s) needing one.

In accordance with the Americans With Disabilities Act and California Law, it is the policy of the City of Stockton to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are a person with a disability and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the Office of the City Clerk located at 425 North El Dorado Street, Stockton, California 95202 during normal business hours or by calling (209) 937-8458, at least 5 days in advance of the hearing/meeting. Advance notification within this guideline will enable the City/Agency to make reasonable arrangements to ensure accessibility.

AGENDA ITEMS: Information concerning the agenda items have been forwarded to this governing body prior to the meeting. Unless a governing body member or member of the audience has questions concerning a particular item and asks that it be removed from the Consent Calendar, the items are approved at one time by a roll call vote.

\* For any person wishing to address this governing body on any matter not on the printed agenda. The Chairperson may set a time limit for individual speakers/groups.